NORTH RIVERSIDE PUBLIC LIBRARY

NORTH RIVERSIDE, IL

# North Riverside Public Library District <br> Board of Trustees <br> Regular Meeting, July $\mathbf{1 5}^{\text {th }}, 2024$ <br> 6:00pm 

## 1. Open of Meeting

A. Call to order
B. Determination of quorum
C. Recognition of visitors to the meeting
D. Approval of agenda

## 2. Open Forum

## 3. Consent Agenda

Secretary:
a. Minutes of the April 20 th 2024 Strategic Planning Committee
b. Minutes of the June $17^{\text {th }}, 2024$ Regular Board Meeting
c. Minutes of the July $1^{\text {st }}, 2024$ Committee of the Whole Meeting
d. Correspondence

Treasurer:
a. June 2024 Financial Statements
b. Authorization to transfer $\$ 100,000$ from IL Funds to First American if needed and to transfer $\$ 90,000$ from the money market account which currently has a balance as of $07 / 11 / 2024$ of:
a. First American Money Market: $\$ 93,461.51$
b. First American Checking: $\$ 158.77$
c. IL Fund: $\$ 458,851.83$
i. Total: $\$ 522,472.11$

## 4. President's Report

A. Board action $\log$ (informational)

## 5. Director's Report

A. See attached Director and Department Head Reports

## 6. Committee Reports

A. Advocacy (Ottenweller) (informational)
B. Building \& Grounds (Rouleau) (informational)
C. Finance (Mathias) (informational)
D. Personnel (Gordon) (informational)
E. Policy (Bonnar) (informational)
F. Strategic Planning (Johnson/Corgiat) (informational)
G. Grants (Starosta) (informational)

NORTH RIVERSIDE PUBLIC LIBRARY

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7. New Business
A. Secretary Audit Committee (action)
B. Building and Maintenance Ordinance (action)
C. Marketing Job Description (action)
8. Closed session
9. Return to open session
10. Possible action item (pertaining to closed session discussion)

## 11. Adjournment

Note: Agenda items may be added that pertain to discussion or information.
No items may be added to the final agenda that require Board action.
Next regular Board Meeting is scheduled for August 19 ${ }^{\text {th }}, 2024$ at 6:00 p.m.

# North Riverside Public Library 

2400 S. Des Plaines Avenue
North Riverside, Illinois 60546

Minutes
Strategic Planning Committee April 20th, 2024

10:00 AM

## 1. Open of Meeting

A. Call to order - Meeting called to order by Kyle Johnson at $10: 30 \mathrm{am}$.
B. Determination of quorum - In attendance: Kyle Johnson, Annette Corgiat, and Greg Gordon. A quorum was established.
C. Recognition of visitors to the meeting - There were no visitors at the meeting.
D. Approval of agenda and requested changes to agenda - Kyle Johnson made a motion to approve the agenda. Annette Corgiat seconded the motion. Vote - all aye. Motion carried.

## 2. Open Forum

No comments.

## 3. Strategic Planning

A. Strategic Plan Consultant quotes - The committee discussed proposed quotes. Given the experience present within the committee and board, the committee agreed to table the need for external consultants and focus on internal development of a surveys, outreach and subsequent strategic plans.
B. Discussion of prior Strategic Planning - Greg Gordon reviewed three previous strategic plans including what tools were used (online and mailed surveys, focus groups, etc. and their pros and cons, associated costs and timelines to complete. Greg closed with emphasizing the need to reach as many residents as possible and focus on getting the resulting analysis correct.
4. Adjournment

Kyle Johnson made a motion to adjourn the meeting at 11:30am. Greg Gordon seconded. Vote - all aye. Motion carried.

Next Strategic Planning Committee meeting tentatively scheduled for early July.

# NORTH RIVERSIDE <br> PUBLIC LIBRARY <br> NORTH RIVERSIDE, IL <br> NORTH RIVERSIDE PUBLIC LIBRARY DISTRICT <br> 2400 S. DesPlaines Avenue <br> North Riverside, IL 60546 <br> <br> Minutes of the meeting of June 17, 2024 

 <br> <br> Minutes of the meeting of June 17, 2024}

1. Open of Meeting
A. The meeting was called to order by Trustee Corgiat at $6: 11$ p.m. Roll call was taken. Present: Trustee Annette Corgiat, Trustee Greg Gordon, Trustee John Mathias, Trustee Jeanne Ottenweller, Trustee Ken Rouleau, Trustee Kyle Johnson, Trustee Kathy Bonnar
Also Present: Jill Cannizzo \& Director Starosta
B. A quorum was established.
C. There were no visitors present tonight.
D. Trustee Mathias made a motion to amend the agenda to move 7.a. to follow 7.c. Trustee Johnson second the motion. All ayes, motion carried.

## 2. Open Forum

No one was present.
3. Consent Agenda
A. Trustee Mathias make a motion to approve the consent agenda as presented. Trustee Johnson second the motion. Roll call vote: Ayes: Trustee Annette Corgiat, Trustee Greg Gordon, Trustee John Mathias, Trustee Jeanne Ottenweller, Trustee Ken Rouleau, Trustee Kyle Johnson, Trustee Kathy Bonnar; Nays: none. Motion carried.

## Secretary

a. All read and agree to the minutes of the May $20^{\text {th }}$ regular Board meeting and the June $3{ }^{\text {rd }}$ Committee of the Whole meeting.
b. No correspondence.

Treasurer
a. May 2024 Financial Statements approved - no discussion.
b. Authorization to transfer $\$ 90,000$ from the money market account which currently has a balance of $\$ 172,905.11$ in Checking $\$ 6,374.12$, and $\$ 456,812.45$ in IL Fund as of $6 / 13 / 2024$.
4. President's Report

Board Action Log -
Fourth of July is coming. President Corgiat and Director Starosta are working on it. Director Starosta and one employee will be in the parade. Board members will not be


## NORTH RIVERSIDE <br> PUBLIC LIBRARY

NORTH RIVERSIDE, IL
participating this year. Trustees Corgiat and Mathias as well as Youth Services Manager Natalie Aguirre attended the annual Mayor's Golf Outing fund raiser.

## 5. Director's Report

Director Starosta sends weekly emails. If there are any questions about these reports, email her. Her focus right now is Summer Reading Program. Programs are still running and they are very well attended and some of them even have had wait lists. Build Guild, makerspace usage has continued to increase.
6. Committee Reports
A. Advocacy (Trustee Ottenweller)

Nothing to report tonight.
B. Buildings \& Grounds (Trustee Rouleau)

Trustee Rouleau reported they are seeking additional fence bids but waiting until the new Fiscal Year to begin the project.
C. Finance (Trustee Mathias)

Trustee Mathias reported that when he met with Director Starosta there was over \$2000 earned in interest in the IL Fund. Capital One Credit Card had no additional interest. Budget Trustee Mathias and Director Starosta worked together and are good on the income side. Trustee Matias expressed concern that the Library might be paying tax on its Amazon purchases. Director Starosta noted that they had discussed this when they met last and the Library does not pay tax on these purchases. She will upload several receipts for the Committee of the Whole meeting. Trustee Mathias reviewed the loan documents from the HVAC replacement and noted that the Library will pay $\$ 68,000$ in interest which could have been avoided if the Library had saved money. Director Starosta noted that is currently being done and she is working with Trustee Rouleau on a Capital plan for future projects and savings.

## D. Personnel (Trustee Gordon)

Trustee Gordon reported that the Director's review will be distributed in the next few days to the Board and the Managers. Trustee Corgiat asked what is happening with the Marketing position. Director Starosta is working to finish the job description and funds were noted in the Budget Justification document in Adult Services for a 14.5 hour position.

## E. Policy (Trustee Bonnar)

Nothing to report tonight.
F. Strategic Planning (Trustee Johnson)

Trustee Johnson will be sending out the prior surveys and will be scheduling a Strategic Planning Committee meeting soon.

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## G. Grants (Director Starosta)

Director Starosta reported that the Library received the annual Per Capita grant for just over $\$ 11,000$ and that she applied for a migratory birds grant for programming and kits.

## 7. New Business

B. Non-resident Ordinance

Director Starosta explained the need for the yearly ordinance. Trustee Rouleau made a motion to accept the Non-resident Ordinance as presented. Trustee Bonnar seconded the motion. All ayes, motion carried.

## C. Annual Meeting and Closure Ordinance

Director Starosta noted that she added a section that mentioned additional committee meetings would be scheduled. Trustee Corgiat asked if there were dates included. Trustee Rouleau made a motion to accept the Annual Meeting and Closure Ordinance as presented. Trustee Ottenweller seconded the motion. All ayes, motion carried.

## A. Draft FY25 Working Budget

Trustee Mathias made a motion to approve the 2\% COLA increase budget with the possibility to have a second increase for staff later in the year. No second. Motion dismissed.

Trustee Gordon made a motion to approve 3\% COLA plus merit increase budget as presented. Trustee Ottenweller second the motion. Trustee Johnson noted that employers should treat salary like a utility rather than a benefit and that it is more costly to replace employees than retain them. Trustee Ottenweller expressed her desire to invest in the Library employees as the most important thing. Trustee Bonnar said that she notices people visit the Library for our people. Roll call vote: Ayes: Trustee Annette Corgiat, Trustee Greg Gordon, Trustee Jeanne Ottenweller, Trustee Ken Rouleau, Trustee Kyle Johnson, Trustee Kathy Bonnar; Nays: Trustee John Mathias. Motion carried.
8. Trustee Rouleau make a motion to adjourn the meeting at 7:05 p.m. Trustee Bonnar second the motion. All ayes, motion carried.

The next Board meeting is scheduled for July 15, 2024 at 6:00 p.m.
Respectfully Submitted
Natalie Starosta

# North Riverside Public Library 

2400 S. Des Plaines Avenue

North Riverside, Illinois 60546

Minutes<br>Committee of the Whole<br>Board of Trustees<br>July 1st, 2024

## 1. Open of Meeting

A. Call to order - The meeting was called to order by Annette Corgiat at 6 pm .
B. Determination of quorum - In attendance: Annette Corgiat, John Mathias, Kyle Johnson, Jeanne Ottenweller, Ken Rouleau, Kathy Bonnar. Absent: Greg Gordon. Also attending: Natalie Starosta
C. Recognition of visitors to the meeting - No visitors attended.
D. Approval of agenda and requested changes to agenda - Trustee Rouleau made a motion to approve the agenda as written. The motion was seconded by Trustee Bonnar. Vote - all aye. Motion carried.

## 2. Open Forum

There were no comments.

## 3. Advocacy

A. Advocacy Ideas - Tabled until August CoW.
4. Building \& Grounds
A. Lower Level update discussion - Trustee Rouleau noted that the mural in the Baby Garden is almost complete. Director Starosta had a call from Rosewood Construction asking about the status of the Lower Level renovation. She will get an updated quote to be included in the July Board agenda. President Corgiat asked what will be included in the Baby Garden and where it would be located. Director Starosta described the room and the location will be the former Youth Services offices. President Corgiat also asked what the former periodicals room renovation would look like. Director Starosta explained that half the room would be the new Youth Services workroom and Tech Services space, the other half of the room would become public space for small meetings and programs(i.e. for Scout meetings, home school groups, etc.).
B. Painting/wall repair update - Trustee Rouleau talked about the progress of the wall repair and paint. He is satisfied with the progress and there are only a few more areas to be completed. Director Starosta noted that the painter has also painted vent covers and vacuumed vents in the main entry.
C. FY25 Repair/Replacement plans - The repair schedule suggested by Studio GC as a part of their capital assessment, goes through 2049. Trustee Rouleau noted that there are some items on the plan he does not see a need for the library to do but
others that are scheduled. Director Starosta talked about the left side of the spreadsheet which lays out which projects are anticipated in which year, how much will be spent on those projects and how much will be moved to the capital reserve fund, how much is estimated to be earned in interest and the estimated balance of the capital reserve fund each year. Treasurer Mathias showed the complete printed and assembled sheet for everyone.

## 5. Finance

A. Review tax exempt Amazon invoices - Treasurer Mathias said that the invoices in the Board packet do show tax exempt status.
B. Treasurer Mathias talked about several informational items:
i. Director Starosta had emailed out the release of Cook County tax bills on time which should mean tax revenue in August and September. We will be able to invest those funds as they come in into IL Funds and move them out as needed for higher interest rate with the goal of earning 10-12,000 per year in interest to offset the capital improvements needed for the building. Treasurer Mathias believes its best to be proactive rather than reactive in terms of funds. July's financial report will include a full fiscal year and Treasurer Mathias is confident he will have a better understanding of finances at that time.
C. Review FY25 Budget and Appropriation Ordinance - No discussion.

## 6. Personnel

A. Draft director's review - Director Starosta encouraged Trustees to complete the review and return it to Vice President Gordon as soon as possible - via email or in his box.
B. Draft marketing job description - Director Starosta asked if there were any questions or concerns over the proposed marketing job description provided. President Corgiat asked if there were any hours for this position. Director Starosta referred back to the Budget Justification document for the working budget showing a budgeted 14.5 hours. Trustee Ottenweller asked how the job will be advertised. Director Starosta talked about reaching out to universities, posting on RAILS, etc. The job description will be moved to the July Board agenda.
7. Policy
A. Review Policy Section 2 - In addressing the possible issue with the Athene investment not meeting the requirements of the Illinois Public Funds Investment Act: President Corgiat stated that she will be looking for Mary Kadlec's will to forward to the lawyer and has talked with a representative from our annuity broker's office about the issue. The representative said that NRPL will forfeit an estimated $\$ 340,000$ for early withdrawal. President Corgiat asked why this was being looked at. Director Starosta answered that
this has been a noted issued in the annual audit for several years. Trustee Bonnar asked if the Foundation \& Friends group could talk to the Board about what they do. President Corgiat answered that they raise funds to promote things in the library but for the last two years they have not done anything but one author event last Fall. Trustee Bonnar was still wondering what they do and how they benefit the library. Treasurer Mathais talked about the upcoming Ipad raffle that they are currently selling tickets for. President Corgiat added that the groups in the past had provided support for programs like having the madrigal singers and hospitality for programs but that has not happened since the Friends group disbanded. Trustee Ottenweller asked if there was or should be an overlap with the Foundation in terms of advocacy for the library. President Corgiat said there is substantial overlap but also noted that the Foundation is much less active since Covid and has only 8 members.
8. Strategic Planning - There is no report. Secretary Johnson will call another meeting of the Strategic Planning Committee soon. Director Starosta reported that they had 261 responses on their first strategic planning questions posted at the library.
9. Other Business
A. Marketing Plan Consultant quotes - The Board requested a Director Starosta reach out to one of the companies and ask for a presentation at the next CoW meeting.
B. Annexation discussion - Hines - Hospital area - Tabled
C. Committee responsibilities and expectations - Chairs will receive an email from Director Starosta with their responsibilities and expectations as well as their committee members and suggested meeting times/dates. President Corgiat would like committee chairs to respond to Director Starosta with what they would like on their agendas and when the plan to meeting.

## 10. Adjournment

Trustee Rouleau made a motion to adjourn the meeting at 7:22pm. Motion was seconded by Secretary Johnson. All aye. Motion carried.

The Library Board meeting is scheduled for Monday, July 15th, 2024 at 6:00pm.

## Management Report

North Riverside Public Library District
For the period ended June 30, 2024


Prepared on
July 11, 2024

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## Profit and Loss

July 2023 - June 2024

|  | Total |
| :---: | :---: |
| INCOME |  |
| 6903-01 Fines \& Fees | 4,871.04 |
| 6904-01 Donations | 12,793.89 |
| 6905-01 Grants | 56,478.65 |
| Interest |  |
| 6906-01 Interest | 19,199.66 |
| Total Interest | 19,199.66 |
| Property Taxes |  |
| 6901-01 Property Tax Revenue - Corporate Fund | 1,060,167.69 |
| 6901-04 Property Tax Revenue - Audit Fund | 7,244.18 |
| 6901-05 Property Tax Revenue - Liability Insurance | 4,156.45 |
| 6901-06 Property Tax Revenue - Unemployment Insurance | 1,098.22 |
| 6901-07 Property Tax Revenue - Building Fund | 51,063.11 |
| 6901-08 Property Tax Revenue - Social Security Fund | 37,525.06 |
| 6901-12 Property Tax Revenue - IMRF Fund | 10,686.74 |
| Total Property Taxes | 1,171,941.45 |
| Total Income | 1,265,284.69 |
| GROSS PROFIT | 1,265,284.69 |
| EXPENSES |  |
| 8360-01 Grants | 30,428.62 |
| Advertising \& Marketing |  |
| 8361-01 Donations | 100.00 |
| 8365-01 Library Promotion | 5,343.86 |
| 8370-01 Postage | 832.21 |
| 8375-01 Advertising | 2,402.06 |
| 8385-01 Memorials \& Tributes | 161.61 |
| 8399-01 ILL Loss/Damage | 39.17 |
| 8404-01 Staff Recognition | 2,953.04 |
| 8410-01 Printing | 11,828.90 |
| Total Advertising \& Marketing | 23,660.85 |
| Bank Charges \& Fees |  |
| 8396-01 Bank Charges \& Fees | 1,425.56 |
| Total Bank Charges \& Fees | 1,425.56 |
| Benefits |  |
| 7600-05 Health Insurance | 35,184.74 |
| 7650-09 IMRF | 42,717.39 |
| 7660-06 Unemployment Insurance | 371.16 |
| 7670-01 Taxes-Fica Expense | 45,349.70 |
| Total Benefits | 123,622.99 |

Building Expense

Total

|  | Total |
| :---: | :---: |
| 8306-07 Building Supplies \& Maintenance | 11,004.70 |
| 8308-07 Service Contracts | 44,344.96 |
| 8315-07 Fees \& Permits | 1,007.00 |
| 8320-07 Building \& Grounds | 0.00 |
| 8330-01 Casual Labor | 750.00 |
| 8335-07 Building Repairs | 49,730.50 |
| Total Building Expense | 106,837.16 |
| Computers/Technology |  |
| 8171-01 Tech Service | 45,775.85 |
| 8172-01 Computer Equipment | 1,024.00 |
| 8172-02 Digital Divide Project | 0.00 |
| 8175-01 SWAN | 23,696.71 |
| 8180-01 Software | 2,956.86 |
| 8190-01 Website | 1,092.24 |
| Total Computers/Technology | 74,545.66 |
| Insurance |  |
| 8460-05 Liability Insurance | 20,344.00 |
| Total Insurance | 20,344.00 |
| Interest Paid |  |
| 8601-01 Debt Certificate Interest | 3,952.40 |
| 8601-02 Debt Service-Interest | 4,497.17 |
| 8701-02 Debt Certificate Principle | 27,800.00 |
| Total Interest Paid | 36,249.57 |
| Legal \& Professional Services |  |
| 8400-01 Accounting | 12,802.00 |
| 8401-04 Audit | 7,950.00 |
| 8402-01 Legal Fees | 5,328.10 |
| 8405-01 Appraisal | 425.00 |
| 8406-01 Collection Agency | 108.35 |
| 8430-01 Payroll Expenses | 9,694.54 |
| Total Legal \& Professional Services | 36,307.99 |
| Library Materials |  |
| 8090-01 Adult A/V | 7,530.66 |
| 8091-01 Children's A/V | 1,621.92 |
| 8096-01 Teen A/V | 2,076.20 |
| 8103-01 Foreign Lang. Materials | 19.71 |
| 8105-01 Adult Fiction/Non-Fiction | 18,784.49 |
| 8106-01 Children Fiction / Non-Fiction | 13,063.54 |
| 8107-01 Teen Fiction/Non-Fiction | 7,100.83 |
| 8108-01 eBooks | 0.00 |
| 8120-01 Newspapers | 4,147.12 |
| 8130-01 Internet Databases | 13,308.76 |
| 8140-01 Periodicals | 848.08 |

Total

| Total Library Materials | 68,501.31 |
| :---: | :---: |
| Office Supplies \& Software |  |
| 8202-01 Office Supplies | 11,964.89 |
| Total Office Supplies \& Software | 11,964.89 |
| Programs \& Strategic Initiatives |  |
| 8150-01 Children's Programs | 6,574.73 |
| 8153-01 Teen Programs | 2,788.27 |
| 8154-01 Makerspaces/library of things | 3,931.16 |
| 8155-01 Adult Programs | 9,697.12 |
| 8156-01 Technology Programs | 15.11 |
| 8158-01 Strategic Initiatives | 619.21 |
| Total Programs \& Strategic Initiatives | 23,625.60 |
| Salaries |  |
| 7504-01 Circulation | 110,532.89 |
| 7505-01 Adult Services | 55,068.41 |
| 7506-01 Youth Services | 94,739.51 |
| 7507-01 Pages | 10,268.25 |
| 7508-01 Adminstration | 304,627.26 |
| 7509-01 Facilities | 17,041.69 |
| Total Salaries | 592,278.01 |
| Travel \& Training |  |
| 7700-01 Educational Training Trustees | 75.00 |
| 7800-01 Educational Staff Training | 4,654.98 |
| 8342-01 Lodging, Meals, Mileage | 2,713.79 |
| 8355-01 Memberships | 2,370.40 |
| 8390-01 Mileage Reimbursement | 0.00 |
| Total Travel \& Training | 9,814.17 |
| Utilities |  |
| 8301-07 Internet/Phone | 19,144.45 |
| 8302-07 Electricity | 25,813.89 |
| 8303-07 Gas | 5,931.72 |
| 8304-07 Water/Garbage | 2,909.89 |
| Total Utilities | 53,799.95 |
| Total Expenses | 1,213,406.33 |
| NET OPERATING INCOME | 51,878.36 |
| OTHER EXPENSES |  |
| Other Miscellaneous Expense |  |
| 8395-01 Miscellaneous Expense | -2,077.98 |
| Total Other Miscellaneous Expense | -2,077.98 |
| Total Other Expenses | -2,077.98 |
| NET OTHER INCOME | 2,077.98 |
| NET INCOME | \$53,956.34 |

## Balance Sheet

As of June 30, 2024

|  | Total |
| :---: | :---: |
| ASSETS |  |
| Current Assets |  |
| Bank Accounts |  |
| 1500-01 First American MM (5015) | 85,996.35 |
| 1500-04 Cash-Audit Fund | 1,396.00 |
| 1500-05 Cash-Liability Insurance Fund | 12,319.00 |
| 1500-06 Cash-Unemployment Ins Fund | 0.00 |
| 1500-07 Cash-Building Fund | -0.27 |
| 1500-08 Cash-Social Security Fund | 0.00 |
| 1500-09 Cash-Pension Fund | -23,608.79 |
| 1500-10 Cash-Debt Service Fund | -36,249.57 |
| 1500-11 Equipment Fund | 0.00 |
| 1500-12 Cash - IMRF Fund | 23,608.79 |
| 1500-13 Capital Projects | 30,000.00 |
| Total 1500-01 First American MM (5015) | 93,461.51 |
| 1501-01 First American Checking (5001) | 12,791.25 |
| 1509-07 Cash - IPTIP IL Funds | 458,851.83 |
| 1512-02 Kadlec Annuity \#71797 | 56,915.03 |
| Total Bank Accounts | 622,019.62 |
| Accounts Receivable |  |
| 2000-01 RE Taxes Receivable-Corp | 0.00 |
| 2000-04 Taxes Receivable-Audit | 0.00 |
| 2000-05 Taxes Receivable-Insurance | 0.00 |
| 2000-06 Taxes Receivable-Liab Insur | 0.00 |
| 2000-07 Taxes Recievable-Bldg Fund | 0.00 |
| 2000-08 Taxes Receivable-SS Fund | 0.00 |
| 2000-09 Taxes Receivable-Pension Fund | 0.00 |
| Total Accounts Receivable | 0.00 |
| Other Current Assets |  |
| 1500-01 Kadlec Annuity | 250,502.21 |
| 1500-02 Kadlect Annuity \#19563 | 116,393.94 |
| 1500-03 Kadlec Annuity \#37743 | 402,915.09 |
| 2200-01 Due to/from Special Accounts | 0.00 |
| 2200-09 Due to/from Pension Fund | 0.00 |
| 2400-01 Prepaid Expenses | 0.00 |
| 2400-05 Prepaid Expenses 05 | 0.00 |
| 2400-07 Prepaid Expense | 0.00 |
| Total Other Current Assets | 769,811.24 |
| Total Current Assets | 1,391,830.86 |
| TOTAL ASSETS | \$1,391,830.86 |

## LIABILITIES AND EQUITY

Liabilities
Current Liabilities
Accounts Payable
4100-01 Accounts Payable ..... 0.00
4100-02 Accounts Payable UC Fund ..... 0.00
4100-05 Accounts Payable Liability Fund ..... 0.00
4100-06 Accounts Payable Unemployment Fund ..... 0.00
4100-07 Accounts Payable Building Fund ..... 0.00
4100-09 Accounts Payable Pension Fund ..... 0.00
Total Accounts Payable ..... 0.00
Other Current Liabilities
4002-01 IMRF - Employee Contribution ..... 1,923.28
4003-01 Child Support ..... 0.00
4200-01 Accrued Wages ..... 14,099.66
4220-01 Federal Withholding ..... 0.00
4230-01 ICMA Retirement ..... 631.03
4240-01 State Withholding ..... 0.00
4250-01 FICA Withholding ..... 0.00
4265-01 Cafeteria Plan ..... 0.00
4300-01 Deferred Tax Rev - Corp FD ..... 0.00
4300-04 Deferred Tax Rev - Audit Fund ..... 0.00
4300-05 Deferred Tax Rev Liability Fund ..... 0.00
4300-06 Deferred Tax Rev Unemployment ..... 0.00
4300-07 Deferred Tax Rev Building Fund ..... 0.00
4300-08 Deferred Tax Rev SS ..... 0.00
4300-09 Deferred Tax Rev Pension ..... 0.00
4470-07 Due to/from Corp - Building fund ..... 0.00
Total Other Current Liabilities ..... 16,653.97
Total Current Liabilities ..... 16,653.97
Total Liabilities ..... 16,653.97
Equity
3200-00 Retained Earnings ..... -87,999.45
5600-01 General Fund Balance ..... 1,703,307.00
5600-02 Debt Service Fund Balance ..... 0.00
5600-03 Capital Projects Fund Balance ..... 30,000.00
5600-04 Audit Fund ..... 1,396.00
5600-05 Public Liability Fund Balance ..... 11,900.00
5600-06 Unemployment Insurance Fund Balance ..... -3,383.00
5600-07 Building Fund Balance ..... -223,829.00
5600-08 Social Security Fund Balance ..... -18,304.00
5600-09 Pension Fund Balance ..... -91,867.00
Opening Balance Equity ..... 0.00

Net Income
Total Equity $1,375,176.89$

TOTAL LIABILITIES AND EQUITY

## North Riverside Public Library District Check Detail Report <br> June 2024

| Date | Num |  | Memo/Description |
| :--- | :--- | :--- | :--- |
|  |  |  |  |


| 06/13/2024 | 16106 | MARIANNE MOHRHUSEN | PRESCHOOL YOGA AND STORYTIME SEPTEMBER 11, 2024 | \$ | 75.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06/13/2024 | 16107 | MARIANNE MOHRHUSEN | ZUMBA FOR KIDS SEPTEMBER 18, 2024 | \$ | 75.00 |
| 06/13/2024 | 16108 | MARIANNE MOHRHUSEN | ZUMBA FOR KIDS JULY 25, 2024 | \$ | 75.00 |
| 06/17/2024 | 16110 | Unique Management Services, Inc | INV 6124263 | \$ | 19.70 |
| 06/17/2024 | 16111 | ATLAS door Repair | INV 11567 - Staff and bathroom door repair | \$ | 195.00 |
| 06/17/2024 | 16112 | Illinois Heartland Library System | FY24 HR Source Webinars | \$ | 10.00 |
| 06/17/2024 | 16113 | Roscoe | Acct\#1889-07544 INV 1850424 | \$ | 275.17 |
| 06/17/2024 | 16114 | Paige Beggs | Teen Crochet | \$ | 50.00 |
| 06/28/2024 | 16115 | Amazon | AMAZON ORDER NUMBER 113-5175691-3470665-PLASTIC STORAGE BINS | \$ | 181.83 |
| 06/28/2024 | 16116 | ATLAS C/O NIKEDA WEBB | 1 YEAR MEMBERSHIP JULY 1, 2024 - JUNE 30, 2025 | \$ | 50.00 |
| 06/28/2024 | 16117 | Black Stone | INV. 2158500, 2159397, 2159828 | \$ | 213.52 |
| 06/28/2024 | 16118 | CENGAGE Learning | INV. 84480766 - ADULT FICTION / NON FICTION | \$ | 78.72 |
| 06/28/2024 | 16119 | COMCAST. | ACCT\# 904053498 INV 203917535 | \$ | 1,328.16 |
| 06/28/2024 | 16120 | United States Treasury | 36-3242278 2ND QUARTER - Form 720-V 06/30/24 | \$ | 9.66 |
| 06/28/2024 | 16121 | FIRST AMERICAN BANK . | OFFICE SUPPLIES | \$ | 151.68 |
| 06/28/2024 | 16122 | GRASSO GRAPHICS | INV 33160-SUMMER NEWSLETTER 2024 | \$ | 3,355.00 |
| 06/28/2024 | 16123 | Gail Galivan | TAI CHI JULY 17, 2024 | \$ | 60.00 |
| 06/28/2024 | 16124 | Hinckley Springs | 2429867061224 | \$ | 29.98 |
| 06/28/2024 | 16125 | ANNE NICHOLS | YOGA JULY 8, 2024 | \$ | 50.00 |
| 06/28/2024 | 16126 | Outsource Solutions Group | INV 79520 MONTLY AGREEMENT | \$ | 1,848.64 |
| 06/28/2024 | 16127 | Terminix | Invoice 447865741 | \$ | 124.00 |
| 06/28/2024 | 16128 | Trimline Landscaping | MAY SERVICES - MOV \& TRIM \& BAG, WEEDING MAY | \$ | 270.00 |
| 06/28/2024 | 16129 | VIOLET VELVET COOKING CLASSES | TRADITIONAL CHURROS AUGUST 22, 2024 | \$ | 325.00 |
| 06/28/2024 | 16130 | WAREHOUSE DIRECT INC | 5739548-0 - BUILDING SUPPLIES | \$ | 146.77 |
| 06/28/2024 | 16131 | FIRST AMERICAN BANK . | DATABASES \& SOFTWARE | \$ | 70.84 |
| 06/28/2024 | 16132 | ANNE NICHOLS | YOGA JULY 22, 2024 | \$ | 50.00 |
| 06/28/2024 | 16133 | Gail Galivan | TAI CHI AUGUST 21, 2024 | \$ | 60.00 |


| 06/28/2024 | 16134 | FIRST AMERICAN BANK . | GRANTS |  | \$ | 10.99 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/28/2024 | 16135 | Gail Galivan | TAI CHI SEPTEMBER 18, 2024 |  | \$ | 60.00 |
| 06/28/2024 | 16136 | ANNE NICHOLS | YOGA AUGUST 12, 2024 |  | \$ | 50.00 |
| 06/28/2024 | 16137 | ANNE NICHOLS | YOGA AUGUST 26, 2024 |  | \$ | 50.00 |
| 06/28/2024 | 16138 | ANNE NICHOLS | YOGA SEPTEMBER 9, 2024 |  | \$ | 50.00 |
| 06/28/2024 | 16139 | ANNE NICHOLS | YOGA SEPTEMBER 23, 2024 |  | \$ | 50.00 |
| 06/28/2024 | 16140 | FIRST AMERICAN BANK . | CHILDREN PROGRAMS |  | \$ | 95.36 |
| 06/28/2024 | 16141 | Terminix | Invoice 443668483 2ND CHECK |  | \$ | 116.00 |
| 06/28/2024 | 16142 | Lauterbach \& Amen, LLP | INV 92546 - YEAR END WORKPAPERS |  | \$ | 1,540.00 |
| 06/28/2024 | 16143 | SOAPY ROADS OF LOMBARD | DIY SOAPS |  | \$ | 415.00 |
| 06/30/2024 | ACH | Capital One | Capital One ACH Payment - April 19 - May 19, 2023 |  | \$ | 7,345.45 |
|  |  |  |  | Total | \$ | ,669.21 |



North Riverside Public Library District
Budget vs. Actuals FY24
July - June 2024

| June 2024 <br> MTD Actual | FY24 YTD <br> Actual | FY24 Budget | over Budget $\%$ of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |

## Income

6901-14 Estimated loss due to property assessment appeals
6903-01 Fines \& Fees
6904-01 Donations
6905-01 Grants
6907-01 Credit Card Income
6920-01 Unrealized Income-Annuities
6906-01 Interest
6901-01 Property Tax
Total Income

|  | 0.00 | 0.00 | -10,000.00 | 10,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 108.82 | 4,871.04 | 12,000.00 | -7,128.96 | 40.59\% |
|  | 309.71 | 12,793.89 | 35,000.00 | -22,206.11 | 36.55\% |
|  | 1,288.38 | 56,478.65 | 120,000.00 | -63,521.35 | 47.07\% |
|  | 0.00 | 0.00 | 2,500.00 | -2,500.00 | 0.00\% |
|  | 0.00 | 0.00 | 20,000.00 | -20,000.00 | 0.00\% |
|  | 2,378.06 | 19,199.66 | 3,000.00 | 16,199.66 | 639.99\% |
|  | 2,391.84 | 1,171,941.45 | 1,174,665.00 | -2,723.55 | 99.77\% |
| \$ | 6,476.81 | 1,265,284.69 | 1,357,165.00 | 91,880.31 | 93.23\% |

## Expenses

8360-01 Grants
Advertising \& Marketing

8361-01 Donations
8365-01 Library Promotion
8370-01 Postage
8375-01 Advertising
8385-01 Memorials \& Tributes
8399-01 ILL Loss/Damage
8404-01 Staff Recognition
8410-01 Printing
Total Advertising \& Marketing
Bank Charges \& Fees
8396-01 Bank Charges \& Fees
Total Bank Charges \& Fees

## Benefits

7600-05 Health Insurance
7650-09 IMRF
7660-06 Unemployment Insurance
7670-01 Taxes-Fica Expense
Total Benefits
Building Expense
8306-07 Building Supplies \& Maintenance
8308-07 Service Contracts
8315-07 Fees \& Permits
8330-01 Casual Labor
8335-07 Building Repairs

## Total Building Expense

Computers/Technology
8171-01 Tech Service
8172-01 Computer Equipment
8175-01 SWAN
8180-01 Software
8190-01 Website
8195-01 Email
Total Computers/Technology
Insurance
8460-05 Liability Insurance
Total Insurance
Interest Paid

| 8601-02 Debt Service-Interest | 0.00 |  |  | 4,497.17 | 16,500.00 |  | $-12,002.83$ |  | $\begin{gathered} 27.26 \% \\ 113.40 \% \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8701-02 Debt Certificate Principle |  | 3,952.40 |  | 31,752.40 |  | 28,000.00 |  |  |  |
| Total Interest Paid | \$ | 3,952.40 | \$ | 36,249.57 | \$ | 44,500.00 | -\$ | 8,250.43 | 81.46\% |
| Legal \& Professional Services |  |  |  |  |  |  |  |  |  |
| 8400-01 Accounting |  | 1,540.00 |  | 12,802.00 |  | 17,000.00 |  | -4,198.00 | 75.31\% |
| 8401-04 Audit |  | 0.00 |  | 7,950.00 |  | 9,200.00 |  | -1,250.00 | 86.41\% |
| 8402-01 Legal Fees |  | 0.00 |  | 5,328.10 |  | 6,000.00 |  | -671.90 | 88.80\% |
| 8405-01 Appraisal |  | 0.00 |  | 425.00 |  | 1,500.00 |  | -1,075.00 | 28.33\% |
| 8406-01 Collection Agency |  | 19.70 |  | 108.35 |  | 500.00 |  | -391.65 | 21.67\% |
| 8430-01 Payroll Expenses |  | 497.88 |  | 9,694.54 |  | 6,500.00 |  | 3,194.54 | 149.15\% |
| 8435-01 Background Checks |  | 0.00 |  | 0.00 |  | 200.00 |  | -200.00 | 0.00\% |
| Total Legal \& Professional Services | \$ | 2,057.58 | \$ | 36,307.99 | \$ | 40,900.00 | -\$ | 4,592.01 | 88.77\% |
| Library Materials |  |  |  |  |  |  |  |  |  |
| 8090-01 Adult A/V |  | 964.61 |  | 7,530.66 |  | 9,200.00 |  | -1,669.34 | 81.86\% |
| 8091-01 Children's A/V |  | 99.73 |  | 1,621.92 |  | 3,600.00 |  | -1,978.08 | 45.05\% |
| 8096-01 Teen A/V |  | 19.95 |  | 2,076.20 |  | 3,300.00 |  | -1,223.80 | 62.92\% |
| 8100-01 Replacement Materials |  | 0.00 |  | 0.00 |  | 2,000.00 |  | -2,000.00 | 0.00\% |
| 8103-01 Foreign Lang. Materials |  | 19.71 |  | 19.71 |  | 3,000.00 |  | -2,980.29 | 0.66\% |
| 8105-01 Adult Fiction/Non-Fiction |  | 1,058.66 |  | 18,784.49 |  | 26,000.00 |  | -7,215.51 | 72.25\% |
| 8106-01 Children Fiction / Non-Fiction |  | 1,156.27 |  | 13,063.54 |  | 17,000.00 |  | -3,936.46 | 76.84\% |
| 8107-01 Teen Fiction/Non-Fiction |  | 324.54 |  | 7,100.83 |  | 9,500.00 |  | -2,399.17 | 74.75\% |
| 8108-01 eBooks |  | 0.00 |  | 0.00 |  | 6,500.00 |  | -6,500.00 | 0.00\% |
| 8120-01 Newspapers |  | 424.00 |  | 4,147.12 |  | 3,600.00 |  | 547.12 | 115.20\% |
| 8130-01 Internet Databases |  | 424.02 |  | 13,308.76 |  | 18,000.00 |  | -4,691.24 | 73.94\% |
| 8140-01 Periodicals |  | 0.00 |  | 848.08 |  | 1,600.00 |  | -751.92 | 53.01\% |
| Total Library Materials | \$ | 4,491.49 | \$ | 68,501.31 | \$ | 103,300.00 | -\$ | 34,798.69 | 66.31\% |
| Office Supplies \& Software |  |  |  |  |  |  |  |  |  |
| 8202-01 Office Supplies |  | 3,231.56 |  | 11,964.89 |  | 13,500.00 |  | -1,535.11 | 88.63\% |
| Total Office Supplies \& Software | \$ | 3,231.56 | \$ | 11,964.89 | \$ | 13,500.00 | -\$ | 1,535.11 | 88.63\% |
| Programs \& Strategic Initiatives |  |  |  |  |  |  |  |  |  |
| 8150-01 Children's Programs |  | 704.90 |  | 6,574.73 |  | 6,300.00 |  | 274.73 | 104.36\% |
| 8153-01 Teen Programs |  | 0.00 |  | 2,788.27 |  | 2,900.00 |  | -111.73 | 96.15\% |
| 8154-01 Makerspaces/library of things |  | 109.24 |  | 3,931.16 |  | 5,200.00 |  | -1,268.84 | 75.60\% |
| 8155-01 Adult Programs |  | 145.92 |  | 9,697.12 |  | 6,000.00 |  | 3,697.12 | 161.62\% |
| 8156-01 Technology Programs |  | 15.11 |  | 15.11 |  | 750.00 |  | -734.89 | 2.01\% |
| 8158-01 Strategic Initiatives |  | 0.00 |  | 619.21 |  | 2,000.00 |  | -1,380.79 | 30.96\% |
| Total Programs \& Strategic Initiatives | \$ | 975.17 | \$ | 23,625.60 | \$ | 23,150.00 | \$ | 475.60 | 102.05\% |
| Salaries |  |  |  |  |  |  |  |  |  |
| 7504-01 Circulation |  | 9,465.19 |  | 110,532.89 |  | 85,500.00 |  | 25,032.89 | 129.28\% |
| 7505-01 Adult Services |  | 3,813.92 |  | 55,068.41 |  | 77,500.00 |  | -22,431.59 | 71.06\% |
| 7506-01 Youth Services |  | 5,031.68 |  | 94,739.51 |  | 95,000.00 |  | -260.49 | 99.73\% |
| 7507-01 Pages |  | 747.89 |  | 10,268.25 |  | 11,000.00 |  | -731.75 | 93.35\% |
| 7508-01 Adminstration |  | 28,112.78 |  | 304,627.26 |  | 300,000.00 |  | 4,627.26 | 101.54\% |
| 7509-01 Facilities |  | -193.52 |  | 17,041.69 |  | 30,000.00 |  | -12,958.31 | 56.81\% |
| Total Salaries | \$ | 46,977.94 | \$ | 592,278.01 | \$ | 599,000.00 | -\$ | 6,721.99 | 98.88\% |
| Travel \& Training |  |  |  |  |  |  |  |  |  |
| 7700-01 Educational Training Trustees |  | 243.00 |  | 75.00 |  | 500.00 |  | -425.00 | 15.00\% |
| 7800-01 Educational Staff Training |  | 0.00 |  | 4,654.98 |  | 5,500.00 |  | -845.02 | 84.64\% |
| 8342-01 Lodging, Meals, Mileage |  | 158.21 |  | 2,713.79 |  | 2,200.00 |  | 513.79 | 123.35\% |
| 8355-01 Memberships |  | 50.00 |  | 2,370.40 |  | 2,450.00 |  | -79.60 | 96.75\% |
| 8390-01 Mileage Reimbursement |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  |
| Total Travel \& Training | \$ | 451.21 | \$ | 9,814.17 | \$ | 10,650.00 | -\$ | 835.83 | 92.15\% |
| Utilities |  |  |  |  |  |  |  |  |  |
| 8301-07 Internet/Phone |  | 3,078.74 |  | 19,144.45 |  | 12,300.00 |  | 6,844.45 | 155.65\% |
| 8302-07 Electricity |  | 2,514.62 |  | 25,813.89 |  | 16,500.00 |  | 9,313.89 | 156.45\% |
| 8303-07 Gas |  | 519.39 |  | 5,931.72 |  | 8,860.00 |  | -2,928.28 | 66.95\% |
| 8304-07 Water/Garbage |  | 222.33 |  | 2,909.89 |  | 5,000.00 |  | -2,090.11 | 58.20\% |

Total Utilities
8395-01 Miscellaneous Expense
Total Expenses
Net Operating Income
Net Income

| $\$$ | $6,335.08$ | $\$$ | $53,799.95$ | $\$$ | $42,660.00$ | $\$$ | $11,139.95$ | $126.11 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | 0.00 |  | $(2,077.98)$ |  | 0.00 |  | 0.00 | $0 \%$ |
| $\$$ | $96,161.73$ | $\$$ | $1,213,406.33$ | $\$$ | $1,321,865.00$ | $-\$$ | $108,458.67$ | $91.80 \%$ |
| $-\$$ | $89,684.92$ | $\$$ | $53,956.34$ | $\$$ | $35,300.00$ | $\$$ | $16,578.36$ | $152.85 \%$ |
| $-\$$ | $89,684.92$ | $\$$ | $53,956.34$ | $\$$ | $35,300.00$ | $\$$ | $16,578.36$ | $152.85 \%$ |

North Riverside Public Library District

| July 2023 - June 2024 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jul 23 | Aug 23 | Sept 23 | Oct 23 | Nov 23 | Dec 23 | Jan 24 | Feb 24 | Mar 24 | April 24 | May 24 | June 24 | Total |

$\begin{array}{lllllllllllllllllllllllllll}\$ & 513,194.47 & \$ & 415,504.52 & \$ & 330,767.09 & \$ & 243,003.27 & \$ & 161,633.18 & \$ & 177,725.88 & \$ & 417,359.68 & \$ & 306,798.83 & \$ & 338,163.76 & \$ & 723,634.27 & \$ & 690,481.31 & \$ & 637,132.68\end{array}$
Income

| 6903-01 Fines \& Fees |  | 624.09 |  | 1,700.36 |  | 130.22 |  | 201.33 |  | 576.70 |  |  | 271.17 |  | 166.18 |  | 226.88 |  | 303.76 |  | 1,134.67 |  | 160.52 |  | 108.82 |  | 5,495.88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6904-01 Donations |  | 1,270.66 |  | 4,839.53 |  | 329.63 |  | 532.04 |  | 1,212.76 |  |  | 771.79 |  | 452.77 |  | 645.72 |  | 831.07 |  | 3,229.46 |  | 456.87 |  | 309.71 |  | 14,572.30 |
| $6905-01$ Grants |  | 10,953.35 |  | 3,922.92 |  |  |  |  |  | 7,500.00 |  |  | 7,814.00 |  |  |  |  |  |  |  | 25,000.00 |  |  |  | 1,288.38 |  | 55,190.27 |
| 6915-07 Loan Proceeds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| Interest |  | 1,374.85 |  | 1,270.08 |  | 962.83 |  | 764.73 |  | 446.96 |  |  | 1,418.12 |  | 1,285.29 |  | 1,039.19 |  | 2,413.44 |  | 3,189.51 |  | 2,656.60 |  | 2,378.06 |  | 16,821.60 |
| Property Taxes |  |  |  | 10,777.97 |  |  |  |  |  | 124,516.56 |  |  | 366,331.31 |  |  |  | 155,468.96 |  | 471,231.89 |  |  |  | 41,222.92 |  | 2,391.84 |  | 1,169,549.61 |
| Total Income | \$ | 14,222.95 | \$ | 22,510.86 | \$ | 1,422.68 | \$ | 1,498.10 | \$ | 134,252.98 | \$ |  | 376,606.39 | \$ | 1,904.24 | \$ | 157,380.75 | \$ | 474,780.16 | \$ | 32,553.64 | \$ | 44,496.91 | \$ | 6,476.81 | \$ | 1,261,629.66 |
| Gross Profit | \$ | 14,222.95 | \$ | 22,510.86 | \$ | 1,422.68 | \$ | 1,498.10 | \$ | 134,252.98 | \$ |  | 376,606.39 | \$ | 1,904.24 | \$ | 157,380.75 | \$ | 474,780.16 | \$ | 32,553.64 | \$ | 44,496.91 | \$ | 6,476.81 | \$ | 1,261,629.66 |
| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8360-01 Grants |  | 2,036.49 |  | 344.49 |  | 575.48 |  | 7,014.58 |  | 3,222.41 |  |  | 360.60 |  | 1,516.00 |  | 7,680.73 |  | 486.39 |  | 1,399.00 |  | 2,273.29 |  | 3,785.82 |  | 26,909.46 |
| $8360-01$ Petty Cash |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| 8380-01 Telephone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 |
| Advertising \& Marketing |  | 181.21 |  | 1,080.56 |  | 3,080.73 |  | 12.00 |  | 691.72 |  |  | 3,383.41 |  | 259.65 |  | 412.96 |  | 4,053.80 |  |  |  | 3,226.25 |  | 7,459.77 |  | 16,382.29 |
| Bank Charges \& Fees |  | 31.27 |  |  |  |  |  | 144.00 |  | 34.91 |  |  | 420.91 |  | 61.39 |  | 467.46 |  |  |  |  |  | 33.48 |  | 263.41 |  | 1,193.42 |
| Benefits |  | 7,081.22 |  | 11,563.01 |  | 14,824.90 |  | 4,931.03 |  | 13,459.78 |  |  | 15,384.23 |  | 7,809.83 |  | 14,367.96 |  | 7,849.05 |  | 13,227.54 |  | 11,894.74 |  | 7,950.60 |  | 122,393.29 |
| Building Expense |  | 10,995.03 |  | 6,205.62 |  | 8,637.83 |  | 5,221.94 |  | 15,335.64 |  |  | 12,994.60 |  | 10,198.63 |  | 13,344.43 |  | 8,655.16 |  | -2,892.18 |  | 14,186.47 |  | 6,238.84 |  | 102,883.17 |
| Computers/Technology |  | 29,485.91 |  | 5,623.63 |  | -2,279.31 |  | 3,122.20 |  | 9,217.02 |  |  | 3,003.09 |  | 8,624.41 |  | 2,472.77 |  | 2,538.30 |  | 780.00 |  | 10,498.71 |  | 1,990.86 |  | 73,086.73 |
| Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20,344.00 |  |  |  |  |  |  |  |  |  |  |  | 20,344.00 |
| Interest Paid |  |  |  |  |  |  |  |  |  |  |  |  | 32,297.17 |  |  |  |  |  |  |  |  |  |  |  | 3,952.40 |  | 32,297.17 |
| Legal \& Professional Services |  | 75.32 |  | 2.50 |  | 1,563.00 |  | 3,880.89 |  | 11,672.37 |  |  | 2,816.21 |  | 4,584.32 |  | 2,434.84 |  | 2,170.02 |  | 1,964.06 |  | 1,689.90 |  | 2,057.58 |  | 33,533.43 |
| Library Materials |  | 14,214.29 |  | 6,518.15 |  | 3,852.31 |  | 4,721.68 |  | 7,929.47 |  |  | 5,522.74 |  | 6,704.15 |  | 7,246.10 |  | 6,689.09 |  | 2,954.16 |  | 6,244.84 |  | 4,491.49 |  | 72,596.98 |
| Office Supplies \& Software |  |  |  | 65.00 |  | 2.66 |  | 6.92 |  | 1,898.30 |  |  | 332.27 |  | 1,581.80 |  | 1,062.68 |  | 1,431.62 |  |  |  | 812.08 |  | 3,231.56 |  | 8,733.33 |
| Programs \& Strategic Initiatives |  | 1,894.89 |  | 1,949.87 |  | 3,632.48 |  | 3,568.89 |  | 3,138.39 |  |  | 1,075.23 |  | 1,760.92 |  | 2,010.81 |  | 1,956.01 |  |  |  | 2,105.42 |  | 975.17 |  | 23,092.91 |
| Salaries |  | 41,069.69 |  | 67,701.10 |  | 44,498.01 |  | 45,362.30 |  | 45,761.50 |  |  | 53,711.01 |  | 43,859.98 |  | 67,148.34 |  | 46,035.65 |  | 44,778.84 |  | 45,373.65 |  | 46,977.94 |  | 545,300.07 |
| Travel \& Training |  | 168.33 |  |  |  | 247.20 |  | 1,358.47 |  |  |  |  | 55.00 |  | 1,600.99 |  | 4,336.69 |  | 1,025.95 |  | 59.00 |  | 511.33 |  | 451.21 |  | 9,362.96 |
| Utilities |  | 4,679.25 |  | 5,514.36 |  | 9,941.21 |  | 2,593.29 |  | 5,798.77 |  |  | 5,616.12 |  | 3,559.02 |  | 3,030.05 |  | 6,418.61 |  | 5,910.19 |  | -1,400.65 |  | 6,335.08 |  | 51,660.22 |
| Misc Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | -2,474.01 |  | 396.03 |  |  |  | -2,077.98 |
| Total Expenses | \$ | 111,912.90 | \$ | 107,248.29 | \$ | 89,186.50 | \$ | 82,868.19 | \$ | 118,160.28 | \$ |  | 136,972.59 | \$ | 112,465.09 | \$ | 126,015.82 | \$ | 89,309.65 | \$ | 65,706.60 | \$ | 97,449.51 | \$ | 96,161.73 | \$ | 1,137,691.45 |
| Net Operating Income |  | $(97,689.95)$ |  | (84,737.43) |  | (87,763.82) |  | $(81,370.09)$ |  | 16,092.70 |  |  | 239,633.80 |  | (110,560.85) |  | 31,364.93 |  | 385,470.51 |  | $(33,152.96)$ |  | (53,348.63) |  | (89,684.92) |  | 123,938.21 |
| Net Income |  | $(97,689.95)$ |  | (84,737.43) |  | (87,763.82) |  | $(81,370.09)$ |  | 16,092.70 |  |  | 239,633.80 |  | (110,560.85) |  | 31,364.93 |  | 385,470.51 |  | (33,152.96) |  | (53,348.63) |  | (89,684.92) |  | 123,938.21 |
|  |  | Jul 2023 |  | Aug 2023 |  | Sep 2023 |  | Oct 2023 |  | Nov 2023 |  |  | Dec 2023 |  | Jan 2024 |  | Feb 2024 |  | Mar 2024 |  | Apr 2024 |  | May 2024 |  | Jun-24 |  |  |
| Ending Cash | \$ | 415,504.52 | \$ | 330,767.09 | \$ | 243,003.27 | \$ | 161,633.18 | \$ | 177,725.88 |  |  | 417,359.68 |  | 306,798.83 | \$ | 338,163.76 | \$ | 723,634.27 | \$ | 690,481.31 | \$ | 637,132.68 | \$ | 547,447.76 |  |  |



## CapitalOne Business

Spark Cash credit card I World Elite Mastercard for Business ending in 3899 May 20, 2024 - Jun 18, 2024 | 30 days in Billing Cycle

## Payment Information

Payment Due Date
Jul 13, 2024
New Balance
\$3,354.01
\$425.98
LATE PAYMENT WARNING: If we do not receive your minimum payment by your due date, you may have to pay a $\$ 39.00$ late fee and your APRs may be increased up to the Penalty APR of $34.65 \%$.

MINIMUM PAYMENT WARNING: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance. For example:

| If you make no <br> additional charges using <br> this card and each <br> month you pay... | You will pay off <br> the balance shown <br> on this statement <br> in about... | And you will end up paying <br> an estimated total of... |
| :--- | :--- | :--- |
| Minimum Payment | 7 Years | $\$ 4,398$ |

If you would like information about credit counseling services, call 1-888-326-8055.

Account Summary

| Account Summary |  |
| :--- | ---: |
| Previous Balance | $\$ 7,345.45$ |
| Payments | $-\$ 7,345.45$ |
| Other Credits | $-\$ 102.00$ |
| Transactions | $+\$ 3,355.03$ |
| Cash Advances | $+\$ 0.00$ |
| Fees Charged | $+\$ 0.00$ |
| Interest Charged | $+\$ 100.98$ |
| New Balance | $\$ 3,354.01$ |
| Revolving Credit Limit | $\$ 17,000.00$ |
| Available Revolving Credit (as of Jun 18, | $\$ 13,645.99$ |
| 2024) | $\$ 7,500.00$ |
| Cash Advance Credit Limit | $\$ 7,500.00$ |
| Available Credit for Cash Advances |  |


|  | Earnings as of $06 / 18 / 2024$ |  |  |
| :--- | :---: | :--- | ---: |
| Previous | $\$ 386.72$ | Adjusted | $\$ 0.00$ |
| Earned | $\$ 46.08$ | Transferred in | $\$ 422.70$ |
| Redeemed | $\$ 0.00$ | Transferred out | $-\$ 422.70$ |
|  |  | Rewards | $\$ 432.80$ |

## Account Notifications

Please check page 5 of this statement for your Account Notifications.

## CapitalOne Business

| NATALIE STAROSTA |
| :---: |
| NORTH RIVERSIDE PUBLIC LIBRARY DISTR |
| 2400 DESPLAINES AVE |
| RIVERSIDE, IL 60546-1520 |
| וויי, |

Save time, stay informed. Discover new features with the Capital One Mobile app.

## Scan this QR Code with your phone's camera to download the

 top-rated Capital One Mobile app.Payment Due Date: Jul 13, 2024
Account ending in 3899

| New Balance | Minimum Payment Due | Amount Enclosed |
| :--- | :--- | :--- |
| $\$ 3,354.01$ | $\$ 425.98$ | $\$$ |

Please send us this portion of your statement and only one check (or one money order) payable to Capital One to ensure your payment is processed promptly. Allow at least seven business days for delivery.

Capital One
P.O. Box 4069

Carol Stream IL 60197-4069-69


How can I Avoid Paying Interest Charges? If you pay your New Balance in full by the due date each month, we will not charge interest on new transactions that post to the purchase balance. If you have been paying in full without Interest Charges, but fail to pay your next New Balance in full, we will charge interest on the unpaid balance. Interest Charges on Cash Advances and Special Transfers start on the transaction date. Promotional offers may allow you to pay less than the total New Balance and avoid paying interest on new transactions that post to your purchase balance. See the front of your statement for additional information.

How is the Interest Charge Determined? Interest Charges accrue from the date of the transaction, date the transaction is processed or the first day of the Billing Cycle. Interest accrues daily on every unpaid amount until it is paid in full. Interest accrued during a Billing Cycle posts to your account at the end of the Billing cycle and appears on your next statement. You may owe Interest Charges even if you pay the entire New Balance one month, but did not do so the prior month. Once you start accruing Interest Charges, you generally must pay your New Balance in full two consecutive Billing Cycles before Interest Charges stop being posted to your Statement. Interest Charges are added to the corresponding segment of your account.

Do you assess a Minimum Interest Charge? We may assess a minimum Interest Charge of $\$ 0.00$ for each Billing Cycle if your account is subject to an Interest Charge.

How do you Calculate the Interest Charge? We use a method called Average Daily Balance (including new transactions).

1. First, for each segment we take the beginning balance each day and add in new transactions and the periodic Interest Charge on the previous day's balance. Then we subtract any payments and credits for that segment as of that day. The result is the daily balance for each segment. However, if your previous statement balance was zero or a credit amount, new transactions which post to your purchase segment are not added to the daily balance.
2. Next, for each segment, we add the daily balances together and divide the sum by the number of days in the Billing Cycle. The result is the Average Daily Balance for each segment.
3. At the end of each Billing Cycle, we multiply your Average Daily Balance for each segment by the daily periodic rate (APR divided by 365) for that segment, and then we multiply the result by the number of days in the Billing Cycle. We add the Interest Charges for all segments together. The result is your total Interest Charge for the Billing Cycle.

The Average Daily Balance is referred to as the Balance Subject to Interest Rate in the Interest Charge Calculation section of this Statement.

NOTE: Due to rounding or a minimum Interest Charge, this calculation may vary slightly from the Interest Charge actually assessed.

How can I Avoid Membership Fees? If a Renewal Notice is printed on this statement, you may avoid paying an annual membership Fee by contacting Customer Service fewer than 40 days after the annual membership Fee was assessed to request that we close your account. To avoid paying a monthly membership Fee, close your account and we will stop assessing your monthly membership Fee.

How can I Close My Account? You can contact Customer Service anytime to request that we close your account.

How do you Process Payments? When you make a payment, you authorize us to initiate an ACH or electronic payment that will be debited from your bank account or other related account. When you provide a check or check information to make a payment, you authorize us to use information from the check to make a one-time ACH or other electronic transfer from your bank account. We may also process it as a check transaction. Funds may be withdrawn from your bank account as soon as the same day we process your payment.

How do you Apply My Payment? We generally apply payments up to your Minimum Payment first to the balance with the lowest APR (including $0 \%$ APR), and then to balances with higher APRs. We apply any part of your payment exceeding your Minimum Payment to the balance with the highest APR, and then to balances with lower APRs.

Billing Rights Summary (Does not Apply to Small Business Accounts)
What To Do If You Think You Find A Mistake On Your Statement: If you think there is an error on your statement, write to us at:
P.O. Box 30285, Salt Lake City, UT 84130-0285.

In your letter, give us the following information:

- Account information: Your name and account number.
- Dollar amount: The dollar amount of the suspected error.
- Description of Problem: If you think there is an error on your bill, describe what you believe is wrong and why you believe it is a mistake. You must contact us within 60 days after the error appeared on your statement. You must notify us of any potential errors in writing. You may call us or notify us electronically, but if you do we are not required to investigate any potential errors and you may have to pay the amount in question. We will notify you in writing within 30 days of our receipt of your letter. While we investigate whether or not there has been an error, the following are true:
- We cannot try to collect the amount in question, or report you as delinquent on that amount. The charge in question may remain on your statement, and we may continue to charge you interest on that amount. But, if we determine that we made a mistake, you will not have to pay the amount in question or any interest or other fees related to that amount.
- While you do not have to pay the amount in question until we send you a notice about the outcome of our investigation, you are responsible for the remainder of your balance.
- We can apply any unpaid amount against your credit limit. Within 90 days of our receipt of your letter, we will send you a written notice explaining either that we corrected the error (to appear on your next statement) or the reasons we believe the bill is correct.

Your Rights If You Are Dissatisfied With Your Purchase: If you are dissatisfied with the goods or services that you have purchased with your credit card, and you have tried in good faith to correct the problem with the merchant, you may have the right not to pay the remaining amount due on the purchase. To use this right, the following must be true:

1) You must have used your credit card for the purchase. Purchases made with cash advances from an ATM or with a check that accesses your credit card account do not qualify; and
2) You must not yet have fully paid for the purchase.

If all of the criteria above are met and you are still dissatisfied with the purchase, contact us in writing at: P.O. Box 30285, Salt Lake City, UT 84130-0285. While we investigate, the same rules apply to the disputed amount as discussed above. After we finish our investigation, we will tell you our decision. At that point, if we think you owe an amount and you do not pay we may report you as delinquent.
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ETC-08 07/13/2023

## How do I Make Payments? You may make your payment in several ways:

1. Online Banking by logging into your account;
2. Capital One Mobile Banking app for approved electronic devices;
3. Calling the telephone number listed on the front of this statement and providing the required payment information;
4. Sending mail payments to the address on the front of this statement with the payment coupon or your account information.

## When will you Credit My Payment?

- For mobile, online or over the phone, as of the business day we receive it, as long as it is made by $8 \mathrm{p} . \mathrm{m}$. ET.
- For mail, as of the business day we receive it, as long as it is received by 5 p.m. local time at our processing center. You must send the bottom portion of this statement and your check to the payment address on the front of this statement. Please allow at least seven (7) business days for mail delivery. Mailed payments received by us at any other location or payments in any other form may not be credited as of the day we receive them.

Any written request on this form will not be honored.

## Transactions

Visit capitalone.com to see detailed transactions.
NATALIE STAROSTA \#3899: Payments, Credits and Adjustments

| Trans Date | Post Date | Description | Amount |
| :--- | :--- | :--- | :--- |
| Jun 8 | Jun 8 | CAPITAL ONE AUTOPAY PYMTAuthDate 08-Jun | $-\$ 7,345.45$ |

NATALIE STAROSTA \#3899: Transactions

| Trans Date | Post Date | Description | Amount |
| :--- | :--- | :--- | :--- |
| May 22 | May 24 | OTC BRANDS INCOMAHANE | $\$ 84.99$ |
| Jun 1 | Jun 1 | ILLINOIS LIBRARY ASSOC312-644-1896IL | $\$ 30.00$ |
| Jun 5 | Jun 5 | AMZN Mktp US*YS8KDOBV3Amzn.com/billWA | $\$ 88.98$ |
| Jun 5 | Jun 6 | AMZN Mktp US*8P9C33ZO3Amzn.com/billWA | $\$ 42.98$ |
| Jun 8 | Jun 10 | AMZN Mktp US*HR6IY9TN3Amzn.com/billWA | $\$ 71.55$ |
| Jun 17 | Jun 18 | TECHSOUP4156339300CA | $\$ 75.00$ |
| Jun 17 | Jun 18 | IN *EDUCATE STATION LL707-4780252CA | $\$ 200.00$ |
| NATALIE STAROSTA \#3899: Total Transactions | $\$ 593.50$ |  |  |

BRITNEY MUSIAL \#9066: Payments, Credits and Adjustments

| Trans Date | Post Date | Description | Amount |
| :--- | :--- | :--- | ---: |
| Jun 7 | Jun 7 | AMERLIBASSOC ECOMMERCE866-746-7252IL | $-\$ 102.00$ |

BRITNEY MUSIAL \#9066: Transactions

| Trans Date | Post Date | Description | Amount |
| :--- | :--- | :--- | ---: |
| May 20 | May 21 | AMAZON.COM*ON2NT8N63SEATTLEWA | $\$ 11.98$ |
| May 20 | May 21 | DOLLAR TREEBERWYNIL | $\$ 55.92$ |
| May 22 | May 22 | AMAZON.COM*HV64F4UO3SEATTLEWA | $\$ 79.98$ |
| May 23 | May 24 | AMAZON.COM*W36TJ4AN3SEATTLEWA | $\$ 13.99$ |
| May 23 | May 24 | AMAZON.COM*O49J43NN3SEATTLEWA | $\$ 13.98$ |
| May 24 | May 24 | Prusa ResearchPragueCZE | $\$ 49.95$ |
| May 31 | Jun 1 | AMAZON.COM*H31MYOVY3SEATTLEWA | $\$ 28.97$ |
| Jun 11 | Jun 12 | AMAZON.COM*J26VAOH93SEATTLEWA | $\$ 85.45$ |
| Jun 11 | Jun 12 | FIVEBELOW.COM 18444523PHILADELPHIAPA | $\$ 121.27$ |
| Jun 13 | Jun 13 | AMZN Mktp US*TN9MJ5YH3Amzn.com/billWA | $\$ 102.45$ |
| Jun 13 | Jun 13 | AMZN Mktp US*XX9OM4FN3Amzn.com/bilIWA | $\$ 32.71$ |
| Jun 17 | Jun 18 | AMAZON.COM*HL2Q15A23SEATTLEWA | $\$ 192.84$ |
| BRITNEY MUSIAL \#9066: Total Transactions | $\$ 789.49$ |  |  |

## Transactions (Continued)

VERONICA MARTINEZ \#6021: Payments, Credits and Adjustments

| Trans Date | Post Date | Description | Amount |
| :---: | :---: | :---: | :---: |
| VERONICA MARTINEZ \#6021: Transactions |  |  |  |
| Trans Date | Post Date | Description | Amount |
| May 30 | May 31 | DOLLAR TREEBROADVIEWIL | \$5.50 |
| Jun 1 | Jun 3 | AMZN Mktp US*LJ7XD5LH3Amzn.com/billWA | \$113.92 |
| Jun 13 | Jun 15 | HOBBY-LOBBY \#919NORTH RIVERSIIL | \$14.76 |
| Jun 15 | Jun 17 | WM SUPERCENTER \# 1737VILLA PARKIL | \$9.59 |
| Jun 17 | Jun 18 | AMAZON.COM*GC4LV3BK3SEATTLEWA | \$117.30 |
| VERONICA MARTINEZ \#6021: Total Transactions |  |  | \$261.07 |

KAREN QUINN \#6313: Payments, Credits and Adjustments
Trans Date Post Date Description Amount

KAREN QUINN \#6313: Transactions

| Trans Date | Post Date | Description | Amount |
| :--- | :--- | :--- | ---: |
| May 28 | May 28 | AMZN Mktp US*OK7BL9MJ3Amzn.com/billWA | $\$ 144.35$ |
| KAREN QUINN $\# \mathbf{\# 6 3 1 3 :}$ Total Transactions | $\$ 144.35$ |  |  |

MIKE BRADLEY \#3731: Payments, Credits and Adjustments
Trans Date Post Date Description Amount

MIKE BRADLEY \#3731: Transactions

| Trans Date | Post Date | Description | Amount |
| :--- | :--- | :--- | :---: |
| May 19 | May 20 | Amazon.com*PG39E6CI3Amzn.com/billWA | $\$ 13.98$ |
| May 19 | May 20 | Amazon.com*VT3XO2503Amzn.com/billWA | $\$ 7.50$ |
| May 21 | May 22 | AMAZON.COM*OJ6GP8ZJ3SEATTLEWA | $\$ 37.74$ |
| May 27 | May 28 | Amazon.com*OB2FT85I3Amzn.com/billWA | $\$ 103.74$ |
| May 30 | May 31 | Amazon.com*L549M5KZ3Amzn.com/billWA | $\$ 16.98$ |
| May 30 | May 31 | AMAZON.COM*RH99291U3SEATTLEWA | $\$ 17.95$ |
| Jun 3 | Jun 3 | D J*WALL-ST-JOURNAL800-568-7625NJ | $\$ 194.97$ |
| Jun 10 | Jun 10 | Amazon.com*BL6JT5QZ3Amzn.com/billWA | $\$ 27.97$ |
| Jun 10 | Jun 10 | AMZN Mktp US*MBOT66YG3Amzn.com/billWA | $\$ 27.48$ |
| Jun 10 | Jun 11 | Amazon.com*RD8Z31512Amzn.com/billWA | $\$ 39.91$ |
| Jun 12 | Jun 13 | WEB*NETWORKSOLUTIONSJACKSONVILLEFL | $\$ 42.99$ |
| Jun 13 | Jun 14 | BEST BUY | O0003202NORTH RIVERSIIL |


| Transactions (Continued) |  |  |  |
| :---: | :---: | :---: | :---: |
| Trans Date | Post Date | Description | Amount |
| Jun 16 | Jun 17 | AMAZON MKTPL*835W53423Amzn.com/billWA | \$23.87 |
| Jun 17 | Jun 18 | CHICAGO TRIB SUBSCRIPTCHICAGOIL | \$424.00 |
| Jun 17 | Jun 18 | SHAW SUBURBAN MEDIA-SUCRYSTAL LAKEIL | \$104.00 |
| MIKE BRADLEY \#3731: Total Transactions |  |  | \$1,123.06 |
| NATALIE CASTILLO \#6852: Payments, Credits and Adjustments |  |  |  |
| Trans Date | Post Date | Description | Amount |
| NATALIE CASTILLO \#6852: Transactions |  |  |  |
| Trans Date | Post Date | Description | Amount |
| May 21 | May 22 | MICHAELS STORES 8634NO RIVERSIDEIL | \$46.72 |
| May 24 | May 25 | eBay 0*21-11599-31069San JoseCA | \$18.66 |
| May 24 | May 25 | eBay 0*01-11617-97425LondonGBR | \$23.18 |
| May 24 | May 25 | TEMU.COM13024806118MA | \$36.23 |
| May 27 | May 28 | AMAZON MAR* 111-023035SEATTLEWA | \$62.95 |
| May 28 | May 29 | AMZN Mktp US*VU98S5VQ3Amzn.com/billWA | \$124.55 |
| May 29 | May 30 | TEMU.COM13024806118MA | \$104.29 |
| May 30 | May 30 | AMZN Mktp US*W32F11GZ3Amzn.com/billWA | \$26.98 |
| NATALIE CASTILLO \#6852: Total Transactions |  |  | \$443.56 |
| Total Transactions for This Period |  |  | \$3,355.03 |
| Fees |  |  |  |
| Trans Date | Post Date | Description | Amount |
| Total Fees for This Period |  |  | \$0.00 |
| Interest Charged |  |  |  |
| Interest Charge on Purchases |  |  | \$100.98 |
| Interest Charge on Cash Advances |  |  | \$0.00 |
| Interest Charge on Other Balances |  |  | \$0.00 |
| Total Interest for This Period |  |  | \$100.98 |
| Totals Year-to-Date |  |  |  |
| Total Fees charged |  |  | $\$ 173.00$ $\$ 658.85$ |

## Interest Charge Calculation

| Type of Balance | Your Annual Percentage Rate Annual Percentage Rate (APR) | al interest rate on your account. <br> Balance Subject to Interest Rate | Interest Charged |
| :---: | :---: | :---: | :---: |
| Purchases | 26.24\% P | \$4,682.29 | \$100.98 |
| Cash Advances | 32.24\% P | \$0.00 | \$0.00 |
| Variable APRs: If you have a letter code displayed next to any of the above APRs, this means they are variable APRs. They may increase or decrease based on one of the following indices (reported in The Wall Street Journal) as described below. |  |  |  |
| Code next to your APR(s) | How do we calculate your APR(s)? | When your APR(s) will change |  |
| $\begin{aligned} & \text { P } \\ & \text { L } \end{aligned}$ | Prime Rate + margin 3 month LIBOR + margin | The first day of the Billing Cycles that end in Jan., April, July and Oct. |  |
| $\begin{aligned} & \mathrm{D} \\ & \mathrm{~F} \end{aligned}$ | Prime Rate + margin 1 month LIBOR + margin | The first day of each Billing Cycle |  |

## Account Notifications

(i) Your minimum payment will be the greater of (1) $\$ 15$; or (2) $10 \%$ of the balance up to your credit limit plus $100 \%$ of the amount above the credit limit, plus new interest and late payment fees, plus any past due amounts. If your Account charges off, the entire balance is due immediately.
(i) You can find changes to your Rewards program by logging into your account and navigating to the Rewards FAQ section.
(i) You are enrolled in AutoPay. You've selected to pay the New Balance shown on this statement, which will be debited from your bank account on your scheduled payment date. If your payment is more than the current balance on your scheduled payment date, we will only debit the current balance.

## Protect yourself from scams.

When dealing with uninvited contacts from people, businesses, or
social networking sites, always use caution.
Scan this QR Code with your phone's camera to learn more or visit
www.capitalone.com/stopscams


## NORTH RIVERSIDE <br> PUBLIC LIBRARY

NORTH RIVERSIDE, IL

## Director

## Advocacy:

June $1^{\text {st }}$ was our Summer Reading Kickoff party which, despite the rain, was well attended. We worked through May to finalize details and an alternate plan for poor weather/cicadas which was put into practice.

I created and shared a draft communication calendar with the Foundation \& Friends and a similar calendar for NRPL's social media presence which will be reviewed by the Advertising \& Outreach committee.

The $3^{\text {rd }}$ quarter 2024 Bookmark was printed and mailed to patrons. We have had rave reviews of many of the upcoming programs.

Our first informal strategic planning survey question had 261 responses with the following results: 50 responding that they visit the library daily; 131 responding weekly; 39 responding monthly; 14 (plus a smiley face) responding less than once a month; and 27 responding rarely. The second question is currently posted at the library and will remain posted until July $15^{\text {th }}$.

We are working to partner with the NR Recreation department to host several open gym days for children and at least one movie night.

## Legal/Financial:

Work continues on the following issue: Following notification from RAILS of the Digital Accessibility Investigation lawsuits filed against several Illinois libraries with the Office of Civil Rights for the U.S. Department of Education concerning possible violations to ADA, I have begun working with the other staff members who post on the website to update our Alternative text fields for screen readers. We will be looking to other updates that may be necessary such as creating greater contrast in some areas, reviewing all links for proper documentation for screen readers and more. Ancel Glink attorneys provided a memo detailing a number of actions libraries can take to identify and rectify any possible ADA issues including adoption of the new Web Content Accessibility Guidelines which will not go into effect until 2027. We are reviewing these guidelines.

I fulfilled a FOIA request from SmartProcure for spending data within the time limit for fulfillment.

Our Per Capita grant has been received and was raised to $\$ 11,027.61$ which will be used for marketing and outreach efforts.


## NORTH RIVERSIDE PUBLIC LIBRARY

NORTH RIVERSIDE, IL

I've updated the former contract with Better World Books. The Foundation will no longer receive funds from books that are sent to Better World Books but the Library will be able to continue to send discarded books to them for disposal free of charge.

I sent an FYI that the US Dept of Labor has raised the salary threshold on employees considered "exempt" from overtime pay to be currently $\$ 43,888$ which keeps all of our current full time staff exempt. However, as of January $1^{\text {st }} 2025$ the US Dept of Labor plans to raise that cap to $\$ 58,656 /$ annually which will result in only two staff members being exempt from overtime pay. Starting January $1^{\text {st }}$, all full time staff will be required to log their actual hours worked to make sure that we are not in violation of the new cap. Currently many of our full time staff members do no log all of their off site hours or time that they are filling in for their staff on leave. ${ }^{*}$ Note that there are expected to be challenges to the 2025 increase. I will provide updates as I learn about them.

## Library Building:

Mario Vargas has begun work on the wall repair and painting and plans to continue work on one area at a time before the library opens, after the library closes and on Sundays. He has been issued a key and code for the alarm.

The leaking toilet in the main floor women's restroom was repaired.
The new smart lockers have been installed but are awaiting two back ordered parts before they can be branded.

Both the staff entrance and the main floor women's restroom door were repaired.

## Training:

All Youth Servies staff members attended a training on dealing with unattended children in the department. This is always a concern but especially during the summer and on school breaks.

We are working on the August $9^{\text {th }}$ Staff in-service training plan to finalize that for next month.


## NORTH RIVERSIDE

PUBLIC LIBRARY

## Adult and Teen/Tween Department

In June, we had an absolute wonderful turn out for our Summer Reading Kick Off Party! We were excited to show off the Build Guild because we had so many people signing up to make things after the samples we gave them for signing up for Summer Reading. A lot of great partnerships likewise came out of the Kick Off Party because we had so many people seeing the programs we had that were upcoming and wanting to help out in any way they could. It was so successful and fun!

The Special Events Committee met to discuss Geek Week and solidify dates for the Haunted Library Week. The plans that were made were: which themes worked from the previous years, coordinating with any businesses that wanted to help host themed days (which we got a local comic book store and a Tolkien Fan Club to help!), and working with the Village to help promote Fall programs with each other. The goals for the future would be to now have something in the Spring that is a weekly event.

## Adult Active Programs

| Summer Reading Kick Off | 129 |
| :--- | ---: |
| Mini Cork Garden | 25 |
| Ombre Canvas Painting | 11 |
| Tai Chi | 6 |
| Yoga | 10 |
| DIY Soap Workshop | 18 |
| Pom Pom Fruit Wreath | 9 |
| Club de Lectura | 4 |
| Murder Mystery | 8 |
| 9 Total Active Programs | $\mathbf{2 2 0}$ total |

## Teen/Tween Active Programs

| Summer Reading Kick Off | 42 |
| :--- | ---: |
| Tabletop Games | 10 |
| Crochet/Knitting Time | 8 |
| D\&D Night | 5 |
| DIY Water Bottle | 9 |
| Robots | 14 |
| Video Games | 3 |
| DIY Soap Workshop | 2 |

NORTH RIVERSIDE
PUBLIC LIBRARY
NORTH RIVERSIDE, IL

| Graphic Novel Society | 5 |
| :--- | ---: |
| Murder Mystery | 7 |
| 10 Total Active Programs | 105 total <br> participants |
| Adult/Teen Passive Programs |  |
| Craft Exchange | 32 |
| Seed Exchange | 56 |
| Makerspace | 536 |
| Book Displays | 65 |
| Bookmarks/Buttons | 36 |
| Air Hockey Table | 86 |
| Doodle Board | 205 |
| Reference Questions | 385 |
| Mini Cork Garden | 26 |
| Cactus Pin Cushion | 25 |
| Grilled Vegetable | 25 |
| Summer Reading | 115 |
| 12 Total Passive | $\mathbf{3}$ |
| Programs | 1592 Total |

## Tech Team

In June, we had a total of 10 more one-on-one appointments here in the library for individual tech help and digital preservation help. We also had two tech help sessions at Cantata Senior Living, which had 3 participants. Cantata has asked us back for two more sessions in July.

## Youth Services Department

During the month of June, the Youth Services Department took part in orchestrating the Summer Reading Kickoff. We had patrons sign up for the Summer Reading Challenge and engage with a wide array of interactive stations. We currently have a total of 120 children in $5^{\text {th }}$ grade and under, signed up for the challenge, and we have very strong participation with 724 badges earned on Beanstack so far. Additionally, we had a very successful Fairytale Tea Party that was curated and executed by Youth Services staff member, Alex. We had full attendance and patrons were enthusiastic about the event which included snacks, storytime, decorations, and crafts.

We have received a lot of positive feedback concerning our staff, programs, and resources. For example, we have a lot of new patrons comment on how impressed they are with the way our picture book are displayed. Our library of things also receives a lot of praise from families who are happy that we provide so many different materials to utilize during the summer. We have also had patrons comment that this library is their favorite

NORTH RIVERSIDE
public library

NORTH RIVERSIDE, IL
place, and they appreciate the dedication shown in the space we provide for children. We are also constantly praised for how wonderful the staff is, and the great programs we provide.
741 Reference Questions answered during the month of June at the Youth Services Help Desk.

| Program title: | Program Facilitator: | Date: | Ages 0-5: | Ages 6-11: | Teen: | Adults: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Summer reading Kickoff | All Staff | 6/1/2024 |  | $\begin{aligned} & \text { all ages total } \\ & 194 \\ & \hline \end{aligned}$ |  |  |
| Picnic Storytime | Alex | 6/5/2024 | 13 |  |  | 10 |
| Film Fest Fridays | Natalie | 6/7/2024 | 0 |  |  |  |
| Village Day Camp s/t | Karen | 6/11/2024 | 32 | 0 | 0 | 6 |
| Preschool Yoga Storytime | Natalie | 6/12/2024 | 7 |  |  | 6 |
| Family Game Night | Alex | 6/14/2024 | 2 | 1 | 0 | 4 |
| Village Day Camp s/t | Karen | 6/18/2024 | 32 | 0 | 0 | 6 |
| Zumba for kids | Natalie | 6/19/2024 | 1 | 2 |  | 2 |
| Reptile Rodeo | Natalie | 6/20/2024 | 20 | 16 | 1 | 28 |
| Village Day Camp s/t | Karen | 6/25/2024 | 25 | 0 | 0 | 7 |
| Fairytale Tea Party | Alex | 6/26/2024 | 25 | 2 | 0 | 13 |

# OFFICE OF THE SECRETARY OF STATE 

JESSE WHITE • Secretary of State and State Librarian

June 29, 2022
Natalie Starosta, Library Director
North Riverside Public Library District
2400 South Des Plaines Avenue
North Riverside, Illinois 60546-1520
Dear Director Starosta:
I am pleased to award the North Riverside Public Library District a FY 2022 Illinois Public Library Per Capita Grant in the amount of $\$ 10,953.35$. Over $\$ 18$ million is being awarded this year.

Illinois Public Library Per Capita and Equalization Aid Grants help ensure public libraries have the resources to address the needs of the community. Libraries count on these grants for important expenses, such as purchasing materials, supporting programming, and improving technology.

Libraries have until June 30, 2023, to obligate these grant funds and until August 15, 2023, to expend them. The FY 2022 expenditures report must be submitted with the FY 2024 application, due January 30, 2024.

The official service area population for your library is 7,426 . Please be sure to use this figure on future per capita grant applications and Illinois Public Library Annual Reports (IPLAR). The official population figure for your library is based on the 2020 U.S. Census and can only be changed with proper documentation. Proper documentation includes official U.S. Census Bureau letters and/or annexation or referendum confirmations.

Our public libraries are truly the cornerstones of our communities. They are a lifesaver for many and are the most reliable resource Illinois citizens have to obtain information.

I am extremely proud of the outstanding service public libraries provide to patrons.
Sincerely,
Lesse White
Jesse White
Secretary of State and State Librarian
cc: Annette Corgiat
North Riverside Public Library District Per Capita File
JW:is|

## Item Library

```
NRS
```


## Checkouts \& Renewals of Your Items



## Item Library

## NRS

## Checkouts \＆Renewals of Your Items

| Item Type | Transactions | \％of Total | Item Home | Transactions： | \% of |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 5，461 | 100．00\％ | Location |  |  |
| B00K | 3，529 | 64．62\％ | Total | 5，461 | 100．00\％ |
| BOOK＿NEW | 537 | 9．83\％ | STACKS」UV | 2，702 | 49．48\％ |
| DVD＿FEAT | 402 | 7．36\％ | YOUNGADULT | 454 | 8．31\％ |
| CONSOLEGAM | 234 | 4．28\％ | NEW＿ADULT | 366 | 6．70\％ |
| DVD＿BOXSET | 115 | 2．11\％ | NEW」JUV | 305 | 5．59\％ |
| DVD＿NEWFEA | 91 | 1．67\％ | NEW＿YA | 52 | 0．95\％ |
| CD＿AUDIO | 85 | 1．56\％ | ILL＿IN | 3 | 0．05\％ |
| TOY | 65 | 1．19\％ |  |  |  |
| BLURAY＿FEA | 55 | 1．01\％ |  |  |  |
| PERIODICAL | 51 | 0．93\％ |  |  |  |
| EQUIPMENTC | 41 | 0．75\％ |  |  |  |
| EQUIPMENT | 39 | 0．71\％ |  |  |  |
| CONSOLENEW | 38 | 0．70\％ |  |  |  |
| DVD | 35 | 0．64\％ |  |  |  |
| LARGETYPE | 35 | 0．64\％ |  |  |  |
| LARGETYPEN | 19 | 0．35\％ |  |  |  |
| BLURAY＿NFE | 17 | 0．31\％ |  |  |  |
| CD＿SPOKEN | 17 | 0．31\％ |  |  |  |
| REALIA | 16 | 0．29\％ |  |  |  |
| DVD＿BOXNEW | 9 | 0．16\％ |  |  |  |
| BOOK」 | 8 | 0．15\％ |  |  |  |
| CD＿NEW | 5 | 0．09\％ |  |  |  |
| KIT」 | 3 | 0．05\％ |  |  |  |
| NS＿ILL＿VID | 3 | 0．05\％ |  |  |  |
| PAPERBACK | 3 | 0．05\％ |  |  |  |
| BLURAY＿BOX | 2 | 0．04\％ |  |  |  |
| CD ROM | 2 | م－14\％ |  |  |  |


| Item Library |  |  |  |
| :---: | :---: | :---: | :---: |
| NRS | $\checkmark$ |  |  |
| Checkouts \& Renewals of Your Items |  |  |  |
| User Library | Trans Stat User Profile Name | Transactions | \% of Total |
| Total |  | 5,461 | 100.00\% |
| NRS | NRS_ADULT | 2,531 | 46.35\% |
|  | NRS_JUV | 912 | 16.70\% |
| RSS | RSS_ADULT | 417 | 7.64\% |
| BYS | BYS_ADULT | 164 | 3.00\% |
| FPS | FPS_ADULT | 123 | 2.25\% |
| OPS | OPS_PATRON | 87 | 1.59\% |
| MWS | MWS_ADULT | 86 | 1.57\% |
| BFS | BFS_PATRON | 73 | 1.34\% |
| RSS | RSS」UV | 60 | 1.10\% |
| CIS | CISJUV | 52 | 0.95\% |
| ILL_LIBS | CHICAGO_P | 46 | 0.84\% |
| LPS | LPS_PATRON | 43 | 0.79\% |
| SCD | SCD_PATRON | 43 | 0.79\% |
| CIS | CIS_ADULT | 41 | 0.75\% |
| BPS | BPS_PATRON | 33 | 0.60\% |
| DGS | DGS_PATRON | 31 | 0.57\% |
| GED | GED_PATRON | 31 | 0.57\% |
| CSD | CSD_PATRON | 30 | 0.55\% |
| GVD | GVD_PATRON | 27 | 0.49\% |
| BYS | BYS_JUV | 26 | 0.48\% |
| OZS | OPS_PATRON | 26 | 0.48\% |
| WMS | WMS_PATRON | 24 | 0.44\% |
| WRS | WRS_PATRON | 20 | 0.37\% |
| EPS | EPS_PATRON | 19 | 0.35\% |
| TPS | TPS_PATRON | 19 | 0.35\% |
| FPS | FPS_JUV | 18 | 0.33\% |
| DEC | DEC nnum | $\underline{18}$ | - 320 |

## Item Library

NRS



## Station Library

NRS

## Checkouts \& Renewals at Your Library

| Trans Stat Command Desc | Transactions | $\begin{aligned} & \text { \% of } \\ & \text { Total } \end{aligned}$ | Trans Stat Station Login User Access | Transactions | \% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 5,522 | 100.00\% | Total | 5,522 | 100.00\% |
| Charge Item Part B | 3,447 | 62.42\% | NRSCIRCSR | 2,062 | 37.34\% |
|  |  |  | AUTORENEW | 1,883 | 34.10\% |
| Renew Item | 2,075 | 37.58\% | SIPCHK | 1,162 | 21.04\% |
|  |  |  | NRSTECHSR | 400 | 7.24\% |
|  |  |  | PUBLIC | 15 | 0.27\% |

Average Transactions per Hour
600


## Station Library

NRS

## Checkouts \& Renewals at Your Library

| Trans Stat | Transactions | \% of Total |
| :--- | ---: | ---: |
| Dow | 8 | $0.22 \%$ |
| Sunday | 639 | $17.56 \%$ |
| Monday | 578 | $15.88 \%$ |
| Tuesday | 702 | $19.29 \%$ |
| Wednesday | 542 | $14.89 \%$ |
| Thursday | 538 | $14.78 \%$ |
| Friday | 632 | $17.37 \%$ |
| Saturday |  |  |


| Hour | Transactions | \% of Total |
| :--- | ---: | ---: |
| 8 | 6 | $0.16 \%$ |
| 10 | 347 | $9.54 \%$ |
| 11 | 464 | $12.75 \%$ |
| 12 | 465 | $12.78 \%$ |
| 13 | 429 | $11.79 \%$ |
| 14 | 375 | $10.31 \%$ |
| 15 | 530 | $14.56 \%$ |
| 16 | 423 | $11.62 \%$ |
| 17 | 279 | $7.67 \%$ |
| 18 | 306 | $8.41 \%$ |
| 19 | 8 | $0.22 \%$ |
| 21 | 7 | $0.19 \%$ |



## Station Library

NRS

## Checkouts \& Renewals at Your Librarv

| Library Users at Your Library |  |  |
| :--- | ---: | ---: |
| User Library | Transactions | \% of Total |
| Total | $\mathbf{3 , 6 3 9}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
| NRS | 2,780 | $76.39 \%$ |
| RSS | 297 | $8.16 \%$ |
| BYS | 139 | $3.82 \%$ |
| FPS | 108 | $2.97 \%$ |
| CIS | 56 | $1.54 \%$ |
| MWS | 56 | $1.54 \%$ |
| BFS | 37 | $1.02 \%$ |
| ILL_LIBS | 35 | $0.96 \%$ |
| OPS | 24 | $0.66 \%$ |
| BPS | 22 | $0.60 \%$ |
| LPS | 22 | $0.60 \%$ |
| EPS | 10 | $0.27 \%$ |
| OZS | 8 | $0.22 \%$ |
| WCS | 8 | $0.22 \%$ |
| LYS | 7 | $0.19 \%$ |
| BRS | 6 | $0.16 \%$ |
| RFS | 5 | $0.14 \%$ |
| SFS | 5 | $0.14 \%$ |
| LGS | 4 | $0.11 \%$ |
| BWS | 3 | $0.08 \%$ |
| SAS | 2 | $0.05 \%$ |
| TFS | 2 | $0.05 \%$ |
| MCS | 1 | $0.03 \%$ |
| OES | 1 | $0.03 \%$ |
| RGS |  | 1 |


| Library Items at Your Library |  |  |
| :--- | ---: | ---: |
| Item | Transactions | \% of Total |
| Tibrary | $\mathbf{3 , 6 3 9}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
| NRS | 3,044 | $83.65 \%$ |
| OPS | 37 | $1.02 \%$ |
| OLS | 23 | $0.63 \%$ |
| SCD | 23 | $0.63 \%$ |
| DGS | 22 | $0.60 \%$ |
| FPS | 22 | $0.60 \%$ |
| BYS | 21 | $0.58 \%$ |
| TPS | 21 | $0.58 \%$ |
| GED | 20 | $0.55 \%$ |
| BDD | 15 | $0.41 \%$ |
| BLD | 15 | $0.41 \%$ |
| ESS | 15 | $0.41 \%$ |
| AMS | 12 | $0.33 \%$ |
| VPD | 12 | $0.33 \%$ |
| ADD | 11 | $0.30 \%$ |
| LGS | 11 | $0.30 \%$ |
| BFS | 10 | $0.27 \%$ |
| GHS | 10 | $0.27 \%$ |
| INS | 10 | $0.27 \%$ |
| WRS | 10 | $0.27 \%$ |
| EPS | 8 | $0.22 \%$ |
| LSS | 8 | $0.22 \%$ |
|  |  |  |

## Station Library

NRS

## Checkouts \& Renewals bv Librarv \& User Profile at Your Librarv

| Library Users/Profiles at Your Library |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| User <br> Library | Trans Stat <br> User Profile <br> Name | Transactions | \% of |  |
| Total |  |  |  |  |

Library Items/Profiles at Your Library

| Item Library | Trans Stat User Profile Name | Transactions | \% of Total |
| :---: | :---: | :---: | :---: |
| Total |  | 3,639 | 100.00\% |
| NRS | NRS_ADULT | 1,650 | 45.34\% |
|  | NRS JUV | 619 | 17.01\% |
|  | RSS_ADULT | 233 | 6.40\% |
|  | BYS_ADULT | 116 | 3.19\% |
|  | FPS_ADULT | 70 | 1.92\% |
|  | MWS_ADULT | 54 | 1.48\% |
|  | BFS_PATRON | 36 | 0.99\% |
|  | RSS_JUV | 36 | 0.99\% |
|  | CHICAGO_P | 35 | 0.96\% |
| OPS | NRS_ADULT | 30 | 0.82\% |
| NRS | CIS_ADULT | 27 | 0.74\% |
|  | CIS」UV | 27 | 0.74\% |
|  | OPS PATRON | 25 | 0.69\% |
|  | BPS_PATRON | 22 | 0.60\% |
|  | LPS_PATRON | 22 | 0.60\% |
| OLS | NRS_ADULT | 21 | 0.58\% |
| SCD | NRS_ADULT | 21 | 0.58\% |
| BYS | NRS_ADULT | 17 | 0.47\% |
| DGS | NRS_ADULT | 17 | 0.47\% |
| TPS | NRS_ADULT | 17 | 0.47\% |
| GED | NRS_ADULT | 16 | 0.44\% |
| BDD | NRS_ADULT | 14 | 0.38\% |
| BLD | NRS_ADULT | 14 | 0.38\% |
| ESS | NRS_ADULT | 14 | 0.38\% |
| NRS | FPS_JUV | 13 | 0.36\% |
| FPS | NRS_ADULT | 12 | 0.33\% |
| ADD | NRS_ADULT | 10 | 0.27\% |
| GHS | NRS ADULT | 10 | 0.27\% |

## User Library

NRS

## Checkouts \& Renewals from Your Patrons

| Item <br> Library | Transactions | \% of <br> Total |
| :--- | ---: | ---: |
| Total | $\mathbf{5 , 0 3 9}$ | $\mathbf{1 0 0 . 0 0 \%}$ |\(\left|\begin{array}{|r|r|}\hline NRS \& 3,448 <br>

68.43 \%\end{array}\right|\)| RSS | 252 | $5.00 \%$ |
| :--- | ---: | ---: |
| BYS | 171 | $3.39 \%$ |
| OPS | 100 | $1.98 \%$ |
| LGS | 97 | $1.92 \%$ |
| BFS | 83 | $1.65 \%$ |
| DGS | 47 | $0.93 \%$ |
| FPS | 46 | $0.91 \%$ |
| OLS | 33 | $0.65 \%$ |
| GED | 28 | $0.56 \%$ |
| HDS | 26 | $0.52 \%$ |
| BLD | 25 | $0.50 \%$ |
| SCD | 25 | $0.50 \%$ |
| TPS | 25 | $0.50 \%$ |
| LPS | 24 | $0.48 \%$ |
| BDD | 22 | $0.44 \%$ |
| ESS | 20 | $0.40 \%$ |
| INS | 19 | $0.38 \%$ |
| MED | 18 | $0.36 \%$ |
| OBD | 18 | $0.36 \%$ |
| ROD | 18 | $0.36 \%$ |
| TFS | 18 | $0.36 \%$ |
| GHS | 17 | $0.34 \%$ |
| PSS |  |  |
|  |  |  |

## Your Users Checkout Items from...



## User Library

NRS

## Checkouts \& Renewals from Your Patrons

| Station <br> Library | Transaction | \% of <br> Total |
| :--- | ---: | ---: |
| Total | $\mathbf{5 , 0 3 9}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
| NRS | 4,215 | $83.65 \%$ |
| RSS | 249 | $4.94 \%$ |
| BYS | 185 | $3.67 \%$ |
| BFS | 85 | $1.69 \%$ |
| LGS | 85 | $1.69 \%$ |
| OPS | 57 | $1.13 \%$ |
| FPS | 32 | $0.64 \%$ |
| DGS | 21 | $0.42 \%$ |
| LPS | 15 | $0.30 \%$ |
| MWS | 12 | $0.24 \%$ |
| HDS | 11 | $0.22 \%$ |
| HSS | 9 | $0.18 \%$ |
| OBD | 9 | $0.18 \%$ |
| RFS | 8 | $0.16 \%$ |
| BRS | 7 | $0.14 \%$ |
| SWS | 6 | $0.12 \%$ |
| GED | 4 | $0.08 \%$ |
| INS | 4 | $0.08 \%$ |
| TFS | 4 | $0.08 \%$ |
| CIS | 3 | $0.06 \%$ |
| BVS | 2 | $0.04 \%$ |
| HKS | 2 | $0.04 \%$ |
| NLS | 2 | $0.04 \%$ |
|  |  |  |

## Your Users Checkout at...



## Checkouts \& Renewals from all SWAN Libraries

| Item <br> Library | Transactions | \% of Total |
| :--- | ---: | ---: |
| Total | $\mathbf{1 , 2 0 2 , 7 4 1}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
| SCD | 79,038 | $6.57 \%$ |
| DGS | 75,042 | $6.24 \%$ |
| OPS | 71,417 | $5.94 \%$ |
| GED | 45,474 | $3.78 \%$ |
| TPS | 45,407 | $3.78 \%$ |
| INS | 43,878 | $3.65 \%$ |
| GVD | 43,578 | $3.62 \%$ |
| WRS | 37,996 | $3.16 \%$ |
| BLD | 37,131 | $3.09 \%$ |
| CSD | 32,214 | $2.68 \%$ |
| OLS | 28,473 | $2.37 \%$ |
| HDS | 26,177 | $2.18 \%$ |
| FRS | 25,082 | $2.09 \%$ |
| LGS | 21,286 | $1.77 \%$ |
| TFS | 21,264 | $1.77 \%$ |
| WMS | 21,230 | $1.77 \%$ |
| BDD | 21,090 | $1.75 \%$ |
| GSD | 20,603 | $1.71 \%$ |
| VPD | 20,424 | $1.70 \%$ |
| ADD | 20,228 | $1.68 \%$ |
| ESS | 18,679 | $1.55 \%$ |
| BYS | 16,262 | $1.35 \%$ |
| WVD | 15,004 | $1.25 \%$ |
| MED | 13,765 | $1.14 \%$ |
| BFS | 13,417 | $1.12 \%$ |
| OBD | 13,251 | $1.10 \%$ |
| HWS | 13,002 | $1.08 \%$ |
| ROD | 12,948 | $1.08 \%$ |
| GHS | 12,683 | $1.05 \%$ |
| AMS | 12,677 | $1.05 \%$ |
| RFS | 12,546 | $1.04 \%$ |
| LPS | 11,588 | $0.96 \%$ |
| Duc | 10767 | $n 000$ |
|  |  |  |

Item Circs by Item Library


## Checkouts \& Renewals from all SWAN Libraries

| Station <br> Library | Transactions | \% of Total |
| :--- | ---: | ---: |
| Total | $\mathbf{1 , 2 0 2 , 7 4 1}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
| SCD | 78,707 | $6.54 \%$ |
| DGS | 76,619 | $6.37 \%$ |
| OPS | 73,429 | $6.11 \%$ |
| TPS | 45,563 | $3.79 \%$ |
| GVD | 44,152 | $3.67 \%$ |
| GED | 43,986 | $3.66 \%$ |
| INS | 43,600 | $3.63 \%$ |
| WRS | 38,488 | $3.20 \%$ |
| CSD | 36,610 | $3.04 \%$ |
| BLD | 36,073 | $3.00 \%$ |
| HDS | 26,810 | $2.23 \%$ |
| FRS | 26,459 | $2.20 \%$ |
| OLS | 26,089 | $2.17 \%$ |
| WMS | 22,829 | $1.90 \%$ |
| LGS | 21,659 | $1.80 \%$ |
| TFS | 20,805 | $1.73 \%$ |
| VPD | 20,015 | $1.66 \%$ |
| BDD | 19,840 | $1.65 \%$ |
| GSD | 18,473 | $1.54 \%$ |
| ESS | 16,527 | $1.37 \%$ |
| ADD | 15,920 | $1.32 \%$ |
| BFS | 15,908 | $1.32 \%$ |
| BYS | 15,030 | $1.25 \%$ |
| WVD | 14,939 | $1.24 \%$ |
| RFS | 13,964 | $1.16 \%$ |
| MED | 13,151 | $1.09 \%$ |
| HWS | 12,907 | $1.07 \%$ |
| ROD | 12,548 | $1.04 \%$ |
| LPS | 12,537 | $1.04 \%$ |
| GHS | 12,533 | $1.04 \%$ |
| OZS | 12,159 | $1.01 \%$ |
| OBD | 11,883 | $0.99 \%$ |
| DUC | 1000 | $n 0 n 0$ |
|  |  |  |

Item Circs by Station Library


## Checkouts \& Renewals from all SWAN Libraries



NORTH RIVERSIDE PUBLIC LIBRARY

NORTH RIVERSIDE, IL

## Annual Secretary's Audit

This is to testify that we have examined the secretary's minutes and other records for the past year and find that they are in order and have no errors or discrepancies for the fiscal year FY2024/2025.

Trustee Signature

Printed Name

Trustee Signature

Date

Date

Printed Name


# NORTH RIVERSIDE public library 

NORTH RIVERSIDE, IL

## ORDINANCE NO. 24-07-01

## (.02\% Building and Maintenance Tax)

WHEREAS, Illinois Statutes authorize the Library Trustees to levy a special tax in addition to the annual Public Library District tax for the purchase of sites and buildings, maintenance, equipment, and other purposes; and

WHEREAS, the amount of said special tax is $.02 \%$ of the value of all the taxable property in the District as equalized or assessed by the Department of Revenue; and

WHEREAS, the Library Trustees deem it advisable and necessary to levy said special tax for the 2024-2025 fiscal year.

NOW, THEREFORE, BE IT ORDAINED by the Board of Library Trustees of the North Riverside Public Library District that:

SECTION 1: For the purchase of sites and buildings, the construction and equipment of buildings, the rental of buildings required for Library purposes, and maintenance, repairs, and alterations of Library buildings and equipment, a special tax of . $02 \%$ of the value of all the taxable property in the District, as equalized or assessed by the Department of Revenue, shall be and is levied for the 2024-2025 fiscal year.

SECTION 2: Notice of the adoption of this Ordinance shall be published in accordance with Illinois Statutes.

SECTION 3: This Ordinance shall be in full force and effect from and after its adoption.

NORTH RIVERSIDE PUBLIC LIBRARY

NORTH RIVERSIDE, IL

Adopted July 15, 2024, pursuant to a roll call vote as follows:
AYES: $\qquad$
NAYS: $\qquad$

ABSENT: $\qquad$

ABSTAIN: $\qquad$

APPROVED:

Annette Corgiat, President
Board of Library Trustees
North Riverside Public Library
District
(seal)
ATTEST:

Kyle Johnson, Secretary
Board of Library Trustees
North Riverside Public Library District

## PUBLIC NOTICE

Public notice is hereby given that, by Ordinance No. 24-07-01 adopted on July 15, 2024, the Board of Library Trustees of the North Riverside Public Library District determined to levy an additional tax of $0.02 \%$ of the value of all taxable property in the District, as equalized or assessed by the Department of Revenue, for the purchase of sites and buildings, the construction and equipment of buildings, the rental of buildings required for Library purposes, and maintenance, repairs and alterations of Library buildings and equipment, said levy to be effective for the 2023-2024 fiscal year. The text of said Ordinance is set forth below.

The question of levying said tax shall be submitted to the electors of the District if a petition is filed with the Board signed by not less than 478 registered voters in the District asking that the question of levying said $0.02 \%$ tax be submitted to the electors of the District. Said petition must be filed within thirty (30) days after publication of this Public Notice. The date of the prospective referendum is November 5, 2024.

Board of Library Trustees<br>North Riverside Public Library District

# NORTH RIVERSIDE PUBLIC LIBRARY DISTRICT POSITION DESCRIPTION 

## Approved:

POSITION: Marketing Assistant
DEPT: ADULT SERVICES
TYPE: Non-Exempt

JOB PURPOSE: To coordinate and create original design deliverables, maintaining a consistent brand for all library related materials and constructing print, digital, and multimedia graphics and artwork.

ORGANIZATIONAL RELATIONSHIPS: Supervised by the Adult Services Manager. May supervise volunteers in all departments.

## ESSENTIAL RESPONSIBILITIES AND DUTIES:

The following duties are normal for this classification. These are not to be construed as exclusive or all inclusive. Other duties may be required and assigned.

Responsible for the planning, development and delivery of promotional materials working with the adult, teen, and children's departments. This involves creating and coordinating our quarterly newsletter, various library handouts, posters, and special promotions in print; creating and curating digital content on our website; creating and coordinating scheduling on our social media sites. Other duties as assigned. (75\%)

Responsible for creating and continual updating of the library marketing and outreach plan which will include but not be limited to: a social media posting schedule, an outreach promotion plan, and plan for cross departmental marketing and outreach meetings. (25\%)

NECESSARY KNOWLEDGE, SKILLS AND ABILITIES: Ability to work well with patrons and co-workers. Excellent verbal and written communication skills. Commitment to public service. Ability to relate well to the public and to represent the library effectively to community groups. Ability to creatively solve problems and provide accurate information to the public and library administration. Ability to handle fast-paced, often multiple, inquiries from the public. Ability to plan, lay out and coordinate the work of others. Intermediate to advanced Microsoft Office and Adobe Suite skills.

ESSENTIAL PHYSICAL/MENTAL REQUIREMENTS: Hand/finger dexterity sufficient to use a computer. Visual acuity to read fine print and numbers and aural acuity sufficient to understand speech in person and by telephone. Ability to bend, reach, and lift books weighing up to 10 lbs . Ability to read, write, and communicate fluently in English.

QUALIFICATIONS FOR APPOINTMENT: Commitment to work evenings and weekends regularly. Bilingual in Spanish a plus.

## HR Source

## 2024 <br> Library Survey

A survey of compensation and benefits especially for libraries.


# 2024 Library Survey 

Published Date: June 2024
Next Publication: June 2025

## Confidential Survey Report

This survey is provided with the understanding that the information will:

- remain strictly confidential
- be restricted to authorized personnel only
- not be used in collective bargaining or grievance proceedings
- be used in accordance with all agreements between the purchaser and HR Source
www.hrsource.org
3025 Highland Parkway, Suite 225
Downers Grove, IL 60515
800-448-4584


## The HR Hotline: 800-448-4584 or hotline@hrsource.org

As a benefit of membership, get free access to our HR Hotline, staffed by employment law attorneys and certified HR, compensation and benefits professionals.

The Source - Weekly email updates with important compliance information and $H R$ best practices.

Compensation Services - Our compensation specialists are available to help you benchmark your positions and apply survey data to help you stay competitive with the market. Contact us at 800-448-4584 or at info@hrsource.org.

Surveys - Chicagoland and National Survey Data - the best around!


Please consider participating in, and/or purchasing our other survey offerings. See the next page for more details.

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |

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## Introduction

The 2024 Library Survey report has been compiled using data provided by 125 participating libraries who contributed data for 5,764 employees. This survey reports data for 64 unique library positions. We wish to thank the participating libraries who took the time to provide us with data.

The summaries and statistics contained within this report are effective as of March 1, 2024. Invitations to participate were sent out via email on March 5, 2024, to libraries in Illinois. Participants had the opportunity to participate online or via paper questionnaire by the extended deadline of April 28, 2024. Participants were specifically instructed to submit data from the pay period closest to March 1, 2024.

Rates used in our calculations are straight time pay and do not include overtime, shift differentials or any other incentives or variable pay components. All jobs are reported with hourly rates except for job 01- Library Director. That job is reported with annual rates that have been standardized to reflect a 40-hour workweek.

## 2024 Changes

The following positions were added:

- $\quad 72$ Program Assistant
- $\quad 73$ Social Worker

This position has a new job description:

- 14 Circulation Clerk

27 Payroll Administrator and 22 Receptionist were unable to be included in this edition of the survey as we did not receive enough data points to publish this job. For a full listing of insufficient positions, see page 92.

Please feel free to contact the Survey Department with any questions by emailing us at surveys@hrsource.org or contact:

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* Kevin MacTaggart, PHR
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## Participant List

Acorn Public Library District
Addison Public Library
Algonquin Area Public Library
Alpha Park Public Library District
Antioch Public Library District
Arlington Heights Memorial Library
Aurora Public Library - Santori
Barrington Area Library
Bartlett Public Library District
Batavia Public Library
Bensenville Community Public Library District
Bloomingdale Public Library
Bloomington Public Library
Blue Island Public Library
Bourbonnais Public Library District
Bridgeview Public Library
Cary Area Public Library District
Chatham Area Public Library
Chicago Ridge Public Library
Cook Memorial Public Library District
Crystal Lake Public Library
Deerfield Public Library
Des Plaines Public Library
Downers Grove Public Library
Dunlap Public Library District
Effingham Public Library
Eisenhower Public Library District
Ela Area Public Library District
Elk Grove Village Public Library
Elmhurst Public Library
Evergreen Park Public Library
Forest Park Public Library
Fossil Ridge Public Library District
Fountaindale Public Library
Fox River Grove Public Library District
Frankfort Public Library District
Fremont Public Library
Gail Borden Public Library District
Galena Public Library District
Geneva Public Library District
Germantown Public Library
Glen Carbon Centennial Library

Glen Ellyn Public Library
Glencoe Public Library
Glenview Public Library
Glenwood-Lynwood Public Library
District
Green Hills Public Library District
Gridley Public Library District
Helen Plum Library
Henderson County Public Library District
Heyworth Public Library
Highland Park Public Library
Highwood Public Library
Hillside Public Library
Hinckley Public Library District
Hudson Area Public Library District Ida Public Library
Indian Prairie Public Library District
Indian Trails Library District
Itasca Community Library
Jacksonville Public Library
Johnsburg Public Library District
La Grange Park Public Library District
La Grange Public Library
Lake Bluff Public Library
Lake Forest Library
Lake Villa District Library
Limestone Township Library
Lincolnwood Public Library District
Lisle Library District
Manteno Public Library District
Mascoutah Public Library
Maywood Public Library District
McHenry Public Library District
Midlothian Public Library
Mississippi Valley Library District
Morton Grove Public Library
Morton Public Library District
Mount Prospect Public Library
Naperville Public Library
New Athens District Library
New Lenox Public Library District
Nippersink Public Library District
North Riverside Public Library

North Suburban Library District Northbrook Public Library
Oak Park Public Library
Orland Park Public Library
Palos Heights Public Library
Park Forest Public Library
Park Ridge Public Library
Peoria Public Library
Peotone Public Library District
Plainfield Public Library District
Poplar Creek Public Library District
Prairie Trails Public Library District
Prospect Heights Public Library
Rolling Meadows Library
Roselle Public Library District
Round Lake Area Public Library
Schaumburg Township District Library
Skokie Public Library
Somonauk Public Library District
St. Charles Public Library
Sycamore Public Library
The Morton Arboretum
The Urbana Free Library
Three Rivers Public Library District
Tinley Park Public Library
Tolono Public Library District
Towanda District Library
Vernon Area Public Library District
Warren-Newport Public Library District
Warrenville Public Library District
Waubonsee Community College
Wauconda Area Public Library
Waukegan Public Library
West Chicago Public Library District
Westmont Public Library
Wheaton Public Library
Wilmette Public Library District
Winfield Public Library
Winnetka-Northfield Public Library District
Woodridge Public Library
Yorkville Public Library

## Demographics

(Data effective date: 03/01/2024)

## Total Participants

## Total Employment



| $\boldsymbol{\%}$ | Library Type | Count |
| :---: | :--- | :---: |
| $\mathbf{5 7 . 6} \%$ | District | 72 |
| $\mathbf{2 3 . 2 \%}$ | Village | 29 |
| $\mathbf{1 6 . 0 \%}$ | City | 20 |
| $3.2 \%$ | Other | 4 |



| \% | Operating Budget | Count |
| :---: | :--- | :---: |
| $\mathbf{1 0 . 4 \%}$ | Less than $\$ 499,999$ | 13 |
| $\mathbf{8 . 0 \%}$ | $\$ 500,000$ to $\$ 999,999$ | 10 |
| $\mathbf{1 9 . 2 \%}$ | $\$ 1,000,000$ to $\$ 1,999,999$ | 24 |
| $\mathbf{2 0 . 0} \%$ | $\$ 2,000,000$ to $\$ 3,999,999$ | 25 |
| $\mathbf{2 4 . 8 \%}$ | $\$ 4,000,000$ to $\$ 6,999,999$ | 31 |
| $\mathbf{1 7 . 6 \%}$ | $\$ 7,000,000$ or more | 22 |


| \% | Population Served | Count |
| :---: | :---: | :---: |
| 12.0\% | Less than 7,499 | 15 |
| 15.2\% | 7,500 to 14,999 | 19 |
| 28.0\% | 15,000 to 29,999 | 35 |
| 24.0\% | 30,000 to 49,999 | 30 |
| 20.8\% | 50,000 or more | 26 |
| \% | Standard Work Week | Count |
| 29.6\% | 40 hours | 37 |
| 57.6\% | 37.5 hours | 72 |
| 4.8\% | 35 hours | 6 |
| 8.0\% | Other | 10 |
| Employees by Type |  | Count |
| Full-Time Employees |  | 2,926 |
| Part-Time Employees |  | 3,337 |
| \% | Employment Size | Count |
| 13.6\% | Less than 12 | 17 |
| 19.2\% | 13 to 24 | 24 |
| 28.8\% | 25 to 49 | 36 |
| 20.0\% | 50 to 79 | 25 |
| 18.4\% | 80 or more | 23 |



Pay Increase Projections (projected 12 month increases)

| $\%$ | Maintenance and Service | Count |
| :---: | :--- | :---: |
| $\mathbf{3 . 5 \%}$ | With Zeros | 113 |
| $\mathbf{4 . 2 \%}$ | Without Zeros | 96 |
| $\%$ | Non-Exempt | Count |
| $\mathbf{4 . 1 \%}$ | With Zeros | 122 |
| $\mathbf{4 . 1 \%}$ | Without Zeros | 121 |
| $\%$ | Exempt | Count |
| $\mathbf{4 . 0 \%}$ | With Zeros | 121 |
| $\mathbf{4 . 1 \%}$ | Without Zeros | 118 |

## Type of Increases

| \% | Maintenance and Service | Count |
| :---: | :--- | :---: |
| $\mathbf{6 0 . 2 \%}$ | Merit | 59 |
| $33.7 \%$ | Across-the-Board | 33 |
| $43.9 \%$ | Cost of Living (COLA) | 43 |
|  |  |  |
| $\%$ | Non-Exempt | Count |
| $\mathbf{5 6 . 3} \%$ | Merit | 67 |
| $\mathbf{4 1 . 2 \%}$ | Across-the-Board | 49 |
| $\mathbf{4 3 . 7 \%}$ | Cost of Living (COLA) | 43 |


| $\%$ | Exempt | Count |
| :---: | :--- | :---: |
| $\mathbf{5 8 . 6 \%}$ | Merit | 68 |
| $\mathbf{3 7 . 1 \%}$ | Across-the-Board | 43 |
| $\mathbf{4 4 . 0 \%}$ | Cost of Living (COLA) | 51 |

## Salary Data Summary (Data effective date: 03/01/2024)

| Job Code | Job Title | \# of Orgs | \# of EEs | Weighted Average |
| :---: | :---: | :---: | :---: | :---: |
| 50 | Acquisition Clerk | 42 | 61 | \$23.11 |
| 19 | Administrative Assistant (Secretary) | 34 | 42 | \$24.00 |
| 18 | Administrative Assistant, Executive (Secretary) | 26 | 27 | \$28.26 |
| 30 | Administrative Services Office Manager | 5 | 5 | \$32.20 |
| 62 | Adult Services Assistant Department Head | 30 | 34 | \$34.73 |
| 8 | Adult Services Department Head | 91 | 94 | \$38.37 |
| 2 | Assistant Director | 52 | 59 | \$49.90 |
| 25 | Bookkeeper (Accounting Clerk) | 34 | 36 | \$25.40 |
| 16 | Bookmobile Driver | 10 | 24 | \$22.69 |
| 3 | Branch Head | 12 | 22 | \$39.23 |
| 23 | Business Manager | 54 | 54 | \$34.95 |
| 38 | Cataloger | 57 | 83 | \$27.58 |
| 71 | Circulation Assistant Department Head | 34 | 37 | \$28.58 |
| 14 | Circulation Clerk | 106 | 925 | \$17.50 |
| 4 | Circulation Department Head | 94 | 99 | \$35.92 |
| 48 | Circulation Supervisor | 42 | 95 | \$23.27 |
| 39 | Computer Lab Assistant | 27 | 93 | \$18.71 |
| 61 | Digital / Virtual Services Department Head | 17 | 17 | \$38.41 |
| 53 | Digital/Virtual Services Assistant | 11 | 38 | \$21.31 |
| 52 | Digital/Virtual Services Specialist | 7 | 8 | \$30.98 |
| 1 | Director | 122 | 122 | \$118,954 |
| 56 | Early Literacy Coordinator | 14 | 22 | \$30.54 |
| 29 | Facility \& Grounds Maintenance Manager | 65 | 67 | \$37.42 |
| 66 | Finance Director | 21 | 21 | \$47.45 |
| 28 | Graphic Designer | 53 | 62 | \$28.06 |
| 67 | Head of Outreach | 14 | 15 | \$38.06 |
| 54 | Homebound Assistant | 17 | 24 | \$22.90 |
| 21 | Human Resources Assistant | 5 | 5 | \$28.20 |
| 69 | Human Resources Generalist | 14 | 15 | \$33.41 |
| 20 | Human Resources Manager | 25 | 25 | \$43.61 |
| 49 | Information Technology (IT) Assistant | 31 | 54 | \$26.11 |
| 34 | Information Technology (IT) Manager | 52 | 53 | \$44.43 |
| 40 | Inter-Library Loan Assistant | 35 | 45 | \$21.10 |
| 31 | Janitor / Custodian | 38 | 76 | \$18.88 |


| Job Code | Job Title | \# of Orgs | \# of EEs | Weighted Average |
| :---: | :---: | :---: | :---: | :---: |
| 10 | Librarian | 88 | 576 | \$29.21 |
| 60 | Library Aide | 8 | 18 | \$17.10 |
| 12 | Library Assistant | 99 | 790 | \$20.86 |
| 43 | Library Clerk | 37 | 160 | \$17.24 |
| 32 | Library Monitor | 27 | 83 | \$21.26 |
| 44 | Maintenance Worker | 61 | 126 | \$22.16 |
| 70 | Makerspace / Studio Specialist | 27 | 75 | \$22.47 |
| 17 | Marketing \& PR Specialist | 36 | 41 | \$26.16 |
| 59 | Marketing \& Public Relations Manager | 65 | 65 | \$36.87 |
| 47 | Outreach Coordinator | 32 | 40 | \$28.78 |
| 42 | Processing Clerk | 46 | 75 | \$18.33 |
| 72 | Program Assistant | 17 | 31 | \$19.16 |
| 46 | Program Coordinator | 49 | 71 | \$26.31 |
| 5 | Reference Department Head | 10 | 11 | \$38.18 |
| 55 | School Liaison | 28 | 31 | \$28.86 |
| 15 | Shelver/Page | 72 | 493 | \$15.28 |
| 57 | Shelver/Page Supervisor | 23 | 35 | \$25.54 |
| 73 | Social Worker | 5 | 6 | \$32.90 |
| 68 | Specialty Librarian | 39 | 145 | \$32.40 |
| 35 | Systems Administrator | 25 | 31 | \$35.79 |
| 45 | Technical Services Assistant | 63 | 108 | \$21.48 |
| 64 | Technical Services Assistant Department Head | 14 | 16 | \$33.33 |
| 6 | Technical Services Department Head | 67 | 68 | \$38.04 |
| 65 | Technology Librarian | 20 | 22 | \$31.61 |
| 51 | Van Driver | 5 | 8 | \$17.40 |
| 58 | Volunteer Coordinator | 8 | 9 | \$30.28 |
| 36 | Web Content Administrator | 6 | 6 | \$29.80 |
| 37 | Webmaster | 7 | 8 | \$36.31 |
| 63 | Youth Services Assistant Department Head | 31 | 34 | \$34.83 |
| 7 | Youth Services Department Head | 100 | 110 | \$35.66 |

## Using the Report

THE SURVEY AS A GUIDE - The survey statistics presented in this report are based on the data provided by participating libraries. The goal of this report is to provide you with valid and reliable data to make informed decisions on pay and benefits.

Surveys are a valuable tool when analyzing how your library's pay and benefit programs relate to other libraries with similar demographic characteristics. However, survey users should not use this data as absolute standards. Please exercise care when utilizing survey data. Specific results should be examined in the context of overall survey findings and the general economic situation prevailing at the time the data was gathered.

DEFINITIONS AND INTERPRETATION - All jobs are reported with hourly rates except job 01 Director. That job is reported with annual rates that have been standardized to reflect a 40-hour workweek. Breakouts categories for budget, population served and employment size are included to provide more specific comparisons to libraries that more closely match your own.

Salary data for each job are shown in a simple, easy-to-read format reporting the following statistical information. Statistics are displayed only for those positions with FIVE or more contributing libraries.

AVERAGE: The average rate weighted by the number of employees. It is the sum of all rates for all employees reported, divided by the number of rates reported.

MEDIAN: The middle value of the distribution of rates for each job. When the values or rates are arranged in order from lowest to highest, the median divides this distribution so that an equal number of rates are on either side of it. It is not affected by extremely high or extremely low values as is the mean.

## PERCENTILES:

$25 \%-75 \%$ : The range enclosing the middle one-half of the rates in the distribution. We designate the lowest rate in the second quarter or quartile and the highest rate in the third quartile as the boundaries of this mid-range.
$10 \%-90 \%$ : The range enclosing the middle four-fifths of the rates in the distribution. It is designated by the rate at the tenth percentile and at the ninetieth percentile. At least 10 libraries are needed to show these statistics.

INSUFFICIENT DATA: Salary statistics are displayed only for those positions with FIVE or more contributing libraries. This is used as a safeguard to preserve confidentiality of salary data. Therefore, if a position or breakout category is not listed in the job summary, it is because there was not enough data received to be able to report it.

## 2024 Library Survey

## Compensation Section

 by any other means, without prior permission in writing from HR Source is prohibited.
## 01 LIBRARY DIRECTOR: ADMINISTRATIVE / BUSINESS OFFICE

Serves as the top paid administrative and executive officer of the library. Responsible for overall administration and operation of departmental and branch activities. Reports to governing body such as board of directors or board of trustees.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 122 | 122 | \$118,954 | \$119,214 | \$88,784 | \$145,225 | \$63,014 | \$171,808 |


| Budget Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Less than \$499,999 | 12 | 12 | \$56,120 | \$58,053 | \$48,182 | \$62,326 | \$46,089 | \$66,435 |
| \$500,000 to \$999,999 | 9 | 9 | \$71,911 | \$75,000 | \$61,422 | \$76,419 | *** | *** |
| \$1,000,000 to \$1,999,999 | 24 | 24 | \$94,415 | \$90,604 | \$84,575 | \$101,632 | \$77,616 | \$114,800 |
| \$2,000,000 to \$3,999,999 | 24 | 24 | \$118,186 | \$113,473 | \$107,183 | \$128,736 | \$101,333 | \$141,867 |
| \$4,000,000 to \$6,999,999 | 31 | 31 | \$147,483 | \$144,664 | \$137,314 | \$159,547 | \$126,346 | \$172,124 |
| \$7,000,000 or more | 22 | 22 | \$159,880 | \$152,220 | \$143,223 | \$174,054 | \$137,786 | \$181,714 |


| Population Category |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Less than 7,499 | 15 | 15 | $\$ 65,677$ | $\$ 58,510$ | $\$ 50,000$ | $\$ 76,419$ | $\$ 46,089$ |
| 7,500 to 14,999 | 34 | 19 | $\$ 94,135$ | $\$ 87,780$ | $\$ 75,000$ | $\$ 113,067$ | $\$ 61,422$ |
| 15,000 to 29,999 | 30 | 30 | $\$ 116,123$ | $\$ 113,527$ | $\$ 90,039$ | $\$ 138,674$ | $\$ 82,670$ |
| 30,000 to 49,999 | 24 | 24 | $\$ 134,605$ | $\$ 137,758$ | $\$ 113,879$ | $\$ 145,600$ | $\$ 101,326$ |
| 50,000 or more | 24,346 | $\$ 152,220$ | $\$ 140,325$ | $\$ 172,638$ | $\$ 124,500$ | $\$ 174,450$ |  |


| Employment Size Category |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Less than 12 | 16 | 16 | $\$ 58,741$ | $\$ 59,571$ | $\$ 53,080$ | $\$ 62,326$ | $\$ 46,089$ |
| 13 to 24 | 23 | 23 | $\$ 92,559$ | $\$ 88,784$ | $\$ 77,616$ | $\$ 105,000$ | $\$ 76,310$ |
| 25 to 49 | 35 | 35 | $\$ 115,710$ | $\$ 113,067$ | $\$ 97,846$ | $\$ 133,900$ | $\$ 90,039$ |
| 50 to 79 | 25 | 25 | $\$ 147,103$ | $\$ 144,664$ | $\$ 137,600$ | $\$ 156,800$ | $\$ 120,744$ |
| 80 or more | 23 | 23 | $\$ 161,576$ | $\$ 160,160$ | $\$ 144,664$ | $\$ 174,054$ | $\$ 138,674$ |

## 02 ASSISTANT DIRECTOR: ADMINISTRATIVE / BUSINESS OFFICE

Serves on a full-time basis as the number two person on the library staff. Functions as the assistant to the Library Director and acts for the Director in their absence. May be assigned specific administrative or program responsibilities as well as general responsibilities to assist the Director in overall administration and operation of library activities. (This position description covers the deputy executive officer, and not the administrative assistant to the Director.)

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 52 | 59 | \$49.90 | \$50.27 | \$44.24 | \$56.41 | \$35.90 | \$61.31 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$1,000,000 to \$1,999,999 | 5 | 5 | \$30.53 | \$30.64 | \$24.76 | \$32.40 | *** | *** |
| \$2,000,000 to \$3,999,999 | 10 | 11 | \$41.61 | \$41.15 | \$38.86 | \$44.24 | \$35.90 | \$48.04 |
| \$4,000,000 to \$6,999,999 | 17 | 20 | \$51.49 | \$52.10 | \$47.00 | \$55.91 | \$45.60 | \$57.36 |
| \$7,000,000 or more | 20 | 23 | \$56.70 | \$56.41 | \$50.48 | \$61.00 | \$45.11 | \$63.89 |


| Population Category | 7 | 8 |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 to 29,999 | 22 | 25 | $\$ 44.16$ | $\$ 40.76$ | $\$ 39.61$ | $\$ 52.88$ | *** |  |
| 30,000 to 49,999 | 20 | 23 | $\$ 55.77$ | $\$ 48.72$ | $\$ 44.24$ | $\$ 56.33$ | $\$ 35.90$ | $\$ 57.70$ |
| 50,000 or more |  | $\$ 54.67$ | $\$ 47.02$ | $\$ 61.00$ | $\$ 45.11$ | $\$ 63.89$ |  |  |


| Employment Size Category |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 25 to 49 | 12 | 13 | $\$ 41.86$ | $\$ 41.15$ | $\$ 40.36$ | $\$ 44.24$ | $\$ 35.90$ |
| 50 to 79 | 16 | 19 | $\$ 51.96$ | $\$ 52.16$ | $\$ 47.02$ | $\$ 56.16$ | $\$ 45.50$ |
| 80 or more | 20 | 23 | $\$ 56.55$ | $\$ 56.41$ | $\$ 50.48$ | $\$ 61.00$ | $\$ 45.11$ |

## 03 BRANCH HEAD: ADMINISTRATIVE / BUSINESS OFFICE

Plans, manages and coordinates all programs and activities of a library branch facility. Develops and implements improved procedures to enhance efficiency and public services. Serves as a liaison between the library and external agencies and community groups. Manage all staff assigned to the branch.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 12 | 22 | \$39.23 | \$38.97 | \$35.22 | \$44.03 | \$33.37 | \$44.94 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$7,000,000 or more | 7 | 14 | \$38.40 | \$37.78 | \$34.27 | \$44.33 | *** | *** |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50,000 or more | 9 | 16 | \$39.44 | \$40.84 | \$34.48 | \$44.34 | ** | *** |
| Employment Size Category |  |  |  |  |  |  |  |  |
| 80 or more | 7 | 14 | \$38.40 | \$37.78 | \$34.27 | \$44.33 | *** | *** |

## 20 HUMAN RESOURCES MANAGER: ADMINISTRATIVE / BUSINESS OFFICE

General responsibility for all personnel activities, such as employment, training, wage and salary administration, safety and working conditions, employee counseling, and personnel records. Investigate, advise, and prepare policies affecting personnel, and consult and advise on interpretation and administration. Conduct union contract negotiations as required. Advise management on interpretation of policy. Perform normal supervisory functions in a department with seldom over 2 persons.


| Budget Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$4,000,000 to \$6,999,999 | 7 | 7 | \$40.20 | \$38.59 | \$37.44 | \$45.09 | *** | *** |
| \$7,000,000 or more | 15 | 15 | \$47.06 | \$45.13 | \$42.00 | \$53.07 | \$38.00 | \$55.26 |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30,000 to 49,999 | 5 | 5 | \$44.08 | \$41.46 | \$38.00 | \$51.28 | *** | ** |
| 50,000 or more | 15 | 15 | \$45.44 | \$44.85 | \$39.52 | \$53.07 | \$36.75 | \$55.26 |
| Employment Size Category |  |  |  |  |  |  |  |  |
| 50 to 79 | 5 | 5 | \$41.71 | \$37.62 | \$37.44 | \$45.09 | *** | *** |
| 80 or more | 17 | 17 | \$45.81 | \$44.85 | \$41.46 | \$51.28 | \$38.00 | \$55.26 |

## 69 HUMAN RESOURCES GENERALIST: ADMINISTRATIVE / BUSINESS OFFICE

Human resource professional responsible for a variety of HR activities. Duties include screening resumes/applications, interviewing applicants, counseling employees on HR policies, receiving and acting on employee complaints or grievances, ensuring compliance with labor laws and best practices, recommending and coordinating employee training activities, and administering compensation, benefits, and performance management programs.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 14 | 15 | \$33.41 | \$33.53 | \$30.20 | \$36.92 | \$28.66 | \$37.95 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$7,000,000 or more | 8 | 9 | \$33.63 | \$33.53 | \$30.20 | \$36.92 | *** | *** |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30,000 to 49,999 | 6 | 6 | \$32.95 | \$33.04 | \$30.78 | \$36.35 | *** | *** |
| 50,000 or more | 7 | 8 | \$33.65 | \$32.80 | \$30.02 | \$37.44 | *** | *** |

Employment Size Category
80 or more

## 21 HUMAN RESOURCES ASSISTANT: ADMINISTRATIVE / BUSINESS OFFICE

Organize and maintain records, and file government reports as scheduled. Maintain employment statistical data and prepare related reports. Assist in employment activities involving interviewing, verifying qualifications, and checking references. Assist in administering employee benefit programs. Respond to employee inquiries on matters related to company programs and activities.

|  |  |  |  |  | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of Libraries | No. of EEs | Average | Median | 25th | 75th | 10th | 90th |
| All Libraries Combined | 5 | 5 | \$28.20 | \$28.54 | \$26.25 | \$29.05 | *** | *** |

## 30 ADMINISTRATIVE SERVICES OFFICE MANAGER: ADMINISTRATIVE / BUSINESS OFFICE

Responsible for managing office services, which may include copy services, word processing, mail and distribution services, records retention, office reception, janitorial services, utility services and communication systems, such as telephones. Other Titles: Administrative Services Manager, Administrator, Front Office Supervisor, Site Manager.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 5 | 5 | \$32.20 | \$32.83 | \$31.62 | \$35.63 | *** | *** |

## 66 FINANCE DIRECTOR: ADMINISTRATIVE / BUSINESS OFFICE

As part of the management team, responsible for the planning, organization, supervision, development, and management of the financial operations of the library. Leads all budgeting activities, serves as a liaison to the investment company, and participates in short- and long-term financial planning. Oversees department staff. Prepares financial components of the board report and presents at board meetings.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 21 | 21 | \$47.45 | \$45.97 | \$42.33 | \$51.11 | \$41.07 | \$56.72 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 6 | 6 | \$43.68 | \$44.15 | \$36.26 | \$44.76 | *** | *** |
| \$7,000,000 or more | 15 | 15 | \$48.96 | \$47.96 | \$42.33 | \$55.33 | \$41.31 | \$58.54 |


| Population Category |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 50,000 or more | 14 | 14 | $\$ 47.16$ | $\$ 45.37$ | $\$ 42.33$ | $\$ 51.11$ | $\$ 41.07$ |


| Employment Size Category |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 to 79 | 6 | 6 | $\$ 43.36$ | $\$ 43.20$ | $\$ 36.26$ | $\$ 44.76$ | *** |
| 80 or more | 14 | 14 | $\$ 49.44$ | $\$ 48.81$ | $\$ 42.67$ | $\$ 55.33$ | $\$ 41.31$ |

## 23 BUSINESS MANAGER: ADMINISTRATIVE / BUSINESS OFFICE

Perform work that supports the general ledger, accounts payable, accounts receivable, and financial reporting for the library. Processes employee payroll and supports other business office activities including maintenance of policy and procedure documents. Furthermore, assist in onboarding, benefits enrollment, personnel file maintenance and other human resources support functions. May also respond to Freedom of Information Act (FOIA) requests.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 54 | 54 | \$34.95 | \$34.30 | \$30.45 | \$38.87 | \$26.67 | \$44.59 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$1,000,000 to \$1,999,999 | 12 | 12 | \$30.12 | \$29.21 | \$27.22 | \$34.02 | \$26.71 | \$36.50 |
| \$2,000,000 to \$3,999,999 | 16 | 16 | \$33.30 | \$32.86 | \$30.66 | \$36.53 | \$25.36 | \$42.56 |
| \$4,000,000 to \$6,999,999 | 19 | 19 | \$38.96 | \$35.90 | \$34.07 | \$44.29 | \$30.33 | \$51.30 |
| \$7,000,000 or more | 7 | 7 | \$36.14 | \$36.94 | \$26.67 | \$41.98 | *** | *** |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7,500 to 14,999 | 7 | 7 | \$35.29 | \$35.00 | \$32.56 | \$38.06 | *** | *** |
| 15,000 to 29,999 | 19 | 19 | \$31.89 | \$30.87 | \$27.16 | \$35.60 | \$25.36 | \$44.29 |
| 30,000 to 49,999 | 17 | 17 | \$37.10 | \$35.00 | \$30.83 | \$41.98 | \$29.00 | \$51.30 |
| 50,000 or more | 10 | 10 | \$36.69 | \$35.75 | \$32.31 | \$41.49 | \$24.84 | \$50.10 |

## Employment Size Category

| 13 to 24 | 8 | 8 | \$32.07 | \$31.70 | \$29.15 | \$36.05 | *** | *** |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 to 49 | 24 | 24 | \$32.81 | \$32.63 | \$27.57 | \$36.53 | \$25.36 | \$42.56 |
| 50 to 79 | 15 | 15 | \$38.97 | \$35.90 | \$34.07 | \$43.31 | \$30.33 | \$51.30 |
| 80 or more | 7 | 7 | \$37.00 | \$36.94 | \$26.67 | \$48.00 | *** | *** |

## 25 BOOKKEEPER (ACCOUNTING CLERK): ADMINISTRATIVE / BUSINESS OFFICE

Perform diversified duties in maintaining accounting records. Verify credits and deductions. Check allocation of charges on bills payable. Maintain and balance petty cash account. Pay minor expenses, prepare daily cash balance figures, and weekly transaction report. Check employee expense accounts. Prepare monthly receipts and disbursement summaries, take trial balances, locate discrepancies, and reconcile bank statements. Compile special reports. Analyze facts to determine action to be taken, within the limits of standard practice.


| Budget Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$2,000,000 to \$3,999,999 | 5 | 5 | \$23.73 | \$21.98 | \$21.83 | \$25.37 | *** | *** |
| \$4,000,000 to \$6,999,999 | 11 | 12 | \$26.11 | \$26.11 | \$24.13 | \$28.30 | \$23.69 | \$28.93 |
| \$7,000,000 or more | 9 | 10 | \$29.04 | \$28.58 | \$27.97 | \$29.56 | *** | *** |

## Population Category

| 15,000 to 29,999 | 6 | 6 | \$25.51 | \$25.13 | \$21.83 | \$31.06 | *** | *** |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30,000 to 49,999 | 8 | 9 | \$26.77 | \$26.86 | \$25.37 | \$28.36 | *** | *** |
| 50,000 or more | 12 | 13 | \$27.48 | \$27.97 | \$26.00 | \$28.93 | \$23.69 | \$29.56 |

Employment Size Category

| 13 to 24 | 6 | 6 | \$21.49 | \$20.62 | \$18.23 | \$22.00 | *** | *** |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 to 49 | 6 | 6 | \$23.72 | \$22.84 | \$21.83 | \$25.37 | *** | *** |
| 50 to 79 | 10 | 11 | \$26.34 | \$26.28 | \$24.34 | \$28.36 | \$23.92 | \$28.93 |
| 80 or more | 9 | 10 | \$29.04 | \$28.58 | \$27.97 | \$29.56 | *** | *** |

## 18 ADMINISTRATIVE ASSISTANT, EXECUTIVE: ADMINISTRATIVE / BUSINESS OFFICE

Perform administrative duties for key library executives and/or library director, where duties require extensive knowledge of library policies and procedures. Prepare a wide variety of correspondence. Compose correspondence from notes, discussions, or independently from knowledge of circumstances and policy. Organize and maintain files and records. Arrange and schedule interviews, meetings, and appointments. Record and transcribe minutes of meetings. Take, screen, and place telephone calls. Compile and prepare special reports and analyses, selecting appropriate data from various sources. Analyze reports or correspondence as assigned.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 26 | 27 | \$28.26 | \$28.33 | \$25.00 | \$31.10 | \$20.00 | \$35.75 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 6 | 6 | \$29.66 | \$29.82 | \$26.46 | \$31.10 | *** | *** |
| \$7,000,000 or more | 13 | 14 | \$29.69 | \$28.60 | \$26.27 | \$34.32 | \$24.96 | \$37.54 |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 to 29,999 | 5 | 5 | \$24.91 | \$25.00 | \$20.00 | \$28.08 | *** | *** |
| 30,000 to 49,999 | 7 | 7 | \$31.01 | \$30.00 | \$28.33 | \$34.32 | *** | *** |
| 50,000 or more | 12 | 13 | \$29.34 | \$28.86 | \$26.27 | \$30.47 | \$24.96 | \$37.54 |


| Employment Size Category |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 to 79 | 6 | 6 | $\$ 29.87$ | $\$ 29.82$ | $\$ 27.74$ | $\$ 31.10$ | *** |
| 80 or more | 13 | 14 | $\$ 29.60$ | $\$ 28.60$ | $\$ 26.27$ | $\$ 34.32$ | $\$ 24.96$ |

## 19 ADMINISTRATIVE ASSISTANT: ADMINISTRATIVE / BUSINESS OFFICE

Perform administrative duties for a department head of the library, where duties are considered more routine in nature and require the use of some judgment. Compose correspondence from written materials. Maintain files and department records. Arrange and schedule meetings and appointments. Take, screen, and place telephone calls. Compile standard reports with data that is provided.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 34 | 42 | \$24.00 | \$23.74 | \$21.45 | \$25.47 | \$19.74 | \$29.49 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$2,000,000 to \$3,999,999 | 7 | 7 | \$23.38 | \$23.00 | \$20.24 | \$26.25 | *** | *** |
| \$4,000,000 to \$6,999,999 | 16 | 19 | \$24.22 | \$23.53 | \$21.95 | \$25.47 | \$19.93 | \$32.42 |
| \$7,000,000 or more | 9 | 14 | \$24.81 | \$24.22 | \$23.23 | \$25.87 | *** | *** |

Population Category

|  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 15,000 to 29,999 | 10 | 10 | $\$ 24.04$ | $\$ 23.85$ | $\$ 19.60$ | $\$ 27.61$ | $\$ 17.09$ |
| 30,000 to 49,999 | 12 | 15 | $\$ 23.79$ | $\$ 23.47$ | $\$ 21.95$ | $\$ 24.35$ | $\$ 20.00$ |
| 50,000 or more | 10 | 15 | $\$ 24.40$ | $\$ 24.04$ | $\$ 22.07$ | $\$ 25.87$ | $\$ 20.00$ |


| Employment Size Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 to 49 | 9 | 9 | \$22.44 | \$23.00 | \$20.24 | \$25.21 | *** | *** |
| 50 to 79 | 13 | 16 | \$24.35 | \$23.50 | \$21.98 | \$25.25 | \$20.00 | \$32.42 |
| 80 or more | 9 | 14 | \$24.91 | \$24.22 | \$23.23 | \$25.87 | *** | *** |

## 59 MARKETING \& PUBLIC RELATIONS MANAGER: MARKETING

Responsible for planning and implementing all marketing and public relations, with the ultimate goal of increasing public visibility. Manages the preparation of all printed and online materials, media relations and internal communications. Develops and manages budgets for marketing activities and manages other marketing staff. Oversees the library's web and social media presence.


| Budget Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$2,000,000 to \$3,999,999 | 16 | 16 | \$33.03 | \$31.72 | \$28.16 | \$36.94 | \$26.42 | \$43.58 |
| \$4,000,000 to \$6,999,999 | 23 | 23 | \$36.02 | \$34.64 | \$32.26 | \$40.59 | \$29.74 | \$42.56 |
| \$7,000,000 or more | 20 | 20 | \$44.42 | \$45.21 | \$40.48 | \$48.39 | \$37.39 | \$50.22 |
| Population Category |  |  |  |  |  |  |  |  |
| 7,500 to 14,999 | 5 | 5 | \$29.81 | \$31.10 | \$27.04 | \$32.33 | *** | *** |
| 15,000 to 29,999 | 18 | 18 | \$33.01 | \$33.29 | \$29.08 | \$36.67 | \$26.42 | \$40.59 |
| 30,000 to 49,999 | 19 | 19 | \$39.04 | \$40.88 | \$32.52 | \$44.18 | \$31.04 | \$48.69 |
| 50,000 or more | 21 | 21 | \$40.99 | \$41.66 | \$36.92 | \$47.08 | \$29.74 | \$50.26 |


| 13 to 24 | 6 | 6 | \$24.97 | \$26.10 | \$19.83 | \$27.04 | *** | *** |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 to 49 | 18 | 18 | \$33.33 | \$32.38 | \$29.74 | \$37.20 | \$27.18 | \$43.58 |
| 50 to 79 | 20 | 20 | \$35.38 | \$34.57 | \$32.39 | \$37.86 | \$29.62 | \$42.91 |
| 80 or more | 21 | 21 | \$44.73 | \$46.14 | \$40.88 | \$48.69 | \$39.97 | \$50.26 |

## 17 MARKETING \& PUBLIC RELATIONS SPECIALIST: MARKETING

Promote and administer public relations/marketing policies and programs. Maintain relations with newspaper, radio and TV media, community groups and agencies, school districts. May be responsible for library communications using social media.


| Budget Category | 8 | 9 |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 2,000,000$ to $\$ 3,999,999$ | 15 | 17 | $\$ 23.28$ | $\$ 23.14$ | $\$ 21.42$ | $\$ 24.90$ | $* *$ |
| $\$ 4,000,000$ to $\$ 6,999,999$ | 11 | 13 | $\$ 28.15$ | $\$ 26.67$ | $\$ 22.74$ | $\$ 30.30$ | $\$ 20.60$ |
| $\$ 7,000,000$ or more | $\$ 25.32$ | $\$ 23.65$ | $\$ 31.67$ | $\$ 22.00$ | $\$ 33.75$ |  |  |


| Population Category |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 to 29,999 | 8 | 9 | $\$ 25.79$ | $\$ 26.13$ | $\$ 22.00$ | $\$ 27.56$ | $* *$ | *** |
| 30,000 to 49,999 | 16 | 18 | $\$ 25.70$ | $\$ 25.41$ | $\$ 22.66$ | $\$ 27.69$ | $\$ 20.60$ | $\$ 31.67$ |
| 50,000 or more | 10 | 12 | $\$ 27.86$ | $\$ 24.38$ | $\$ 22.37$ | $\$ 33.16$ | $\$ 21.67$ | $\$ 39.04$ |


| Employment Size Category |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 25 to 49 | 11 | 13 | $\$ 24.24$ | $\$ 23.14$ | $\$ 21.42$ | $\$ 26.13$ | $\$ 20.10$ |
| 50 to 79 | 13 | 14 | $\$ 27.38$ | $\$ 26.67$ | $\$ 24.35$ | $\$ 28.77$ | $\$ 22.66$ |
| 80 or more | 10 | 12 | $\$ 27.55$ | $\$ 25.04$ | $\$ 23.08$ | $\$ 30.99$ | $\$ 22.00$ |

## 28 GRAPHIC DESIGNER: MARKETING

Design unique, original materials based on aesthetic trends. Plan layout and create materials such as brochures, manuals, advertisements, reports, newsletters and forms using a variety of desktop publishing software. Research and recommend the purchase of related software and hardware. Organize and implement desktop publishing and operating methods and procedures.


| Budget Category |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 2,000,000$ to $\$ 3,999,999$ | 8 | 9 | $\$ 26.05$ | $\$ 26.34$ | $\$ 23.36$ | $\$ 27.82$ | $* *$ |  |
| $\$ 4,000,000$ to $\$ 6,999,999$ | 21 | 23 | $\$ 26.64$ | $\$ 26.18$ | $\$ 23.77$ | $\$ 30.33$ | $\$ 19.95$ | $\$ 32.53$ |
| $\$ 7,000,000$ or more | 21 | 27 | $\$ 30.58$ | $\$ 30.29$ | $\$ 25.94$ | $\$ 33.46$ | $\$ 23.06$ | $\$ 34.96$ |

Population Category

| 15,000 to 29,999 | 12 | 14 | $\$ 26.40$ | $\$ 26.24$ | $\$ 24.50$ | $\$ 29.26$ | $\$ 23.05$ | $\$ 31.52$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 30,000 to 49,999 | 17 | 19 | $\$ 27.76$ | $\$ 28.43$ | $\$ 23.25$ | $\$ 32.00$ | $\$ 19.95$ | $\$ 32.93$ |
| 50,000 or more | 21 | 26 | $\$ 29.67$ | $\$ 29.19$ | $\$ 24.32$ | $\$ 33.46$ | $\$ 22.79$ | $\$ 34.96$ |

Employment Size Category

| 25 to 49 | 11 | 12 | $\$ 25.72$ | $\$ 25.42$ | $\$ 23.39$ | $\$ 27.08$ | $\$ 23.25$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 50 to 79 | 17 | 20 | $\$ 28.16$ | $\$ 27.34$ | $\$ 24.00$ | $\$ 32.27$ | $\$ 19.49$ |
| 80 or more | 22 | 27 | $\$ 29.60$ | $\$ 29.25$ | $\$ 25.66$ | $\$ 32.93$ | $\$ 23.06$ |

## 67 HEAD OF OUTREACH: OUTREACH / PROGRAM

Responsible for managing all outreach activities, with the ultimate goal of promoting the library within the community and building positive relationships with community partners. May oversee the bookmobile's staffing and services. Manages events and programs developed for community centers. Oversees department staff.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 14 | 15 | \$38.06 | \$37.36 | \$31.99 | \$44.11 | \$29.99 | \$46.95 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$7,000,000 or more | 10 | 11 | \$40.18 | \$39.38 | \$35.43 | \$46.53 | \$30.78 | \$46.95 |


| Population Category |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 50,000 or more | 11 | 12 | $\$ 39.69$ | $\$ 39.04$ | $\$ 34.84$ | $\$ 45.32$ | $\$ 30.78$ | $\$ 46.95$ |

Employment Size Category
80 or more
9
10
$\$ 39.00$
$\$ 39.04$
$\$ 35.43$
$\$ 44.11$
***
***

## 47 OUTREACH COORDINATOR: OUTREACH / PROGRAM

Plans, coordinates and implements outreach programming and site visits to community centers. Collaborates with community partners to develop positive relationships, share information on library services and coordinate jointly sponsored events. Work also includes coordinating homebound service and delivery.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 32 | 40 | \$28.78 | \$27.41 | \$24.35 | \$32.07 | \$21.81 | \$38.62 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$2,000,000 to \$3,999,999 | 7 | 8 | \$26.49 | \$25.64 | \$24.64 | \$27.85 | *** | *** |
| \$4,000,000 to \$6,999,999 | 7 | 7 | \$29.34 | \$28.21 | \$24.10 | \$32.83 | *** | *** |
| \$7,000,000 or more | 12 | 19 | \$31.62 | \$28.80 | \$26.90 | \$32.96 | \$24.32 | \$46.53 |


| 15,000 to 29,999 | 9 | 9 | \$25.61 | \$24.39 | \$21.94 | \$29.27 | *** | *** |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30,000 to 49,999 | 9 | 11 | \$29.53 | \$28.21 | \$25.73 | \$32.83 | *** | *** |
| 50,000 or more | 10 | 16 | \$31.92 | \$29.35 | \$26.84 | \$33.37 | \$24.32 | \$46.53 |


| Employment Size Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5 | 5 | \$24.28 | \$22.14 | \$22.00 | \$26.42 | *** | *** |
| 25 to 49 | 7 | 8 | \$25.93 | \$25.20 | \$24.07 | \$27.53 | *** | *** |
| 50 to 79 | 8 | 8 | \$31.35 | \$29.47 | \$24.24 | \$38.14 | *** | *** |
| 80 or more | 11 | 18 | \$30.86 | \$28.68 | \$26.90 | \$32.95 | \$24.32 | \$46.53 |

## 46 PROGRAM COORDINATOR: OUTREACH / PROGRAM

Develops, implements and evaluates library programming initiatives. Responsible to select, budget, schedule and host a variety of Library programs and special events throughout the year. May work collaboratively with Marketing and Graphics Department staff to promote programming and develop press releases, program flyers and other forms of marketing.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 49 | 71 | \$26.31 | \$27.00 | \$23.08 | \$29.60 | \$18.50 | \$31.83 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$1,000,000 to \$1,999,999 | 5 | 7 | \$20.96 | \$20.34 | \$17.00 | \$23.80 | *** | *** |
| \$2,000,000 to \$3,999,999 | 7 | 10 | \$24.36 | \$24.50 | \$23.08 | \$25.91 | *** | *** |
| \$4,000,000 to \$6,999,999 | 15 | 21 | \$27.65 | \$27.46 | \$25.47 | \$29.37 | \$20.23 | \$33.08 |
| \$7,000,000 or more | 16 | 26 | \$29.74 | \$29.74 | \$27.82 | \$31.61 | \$25.18 | \$32.25 |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7,500 to 14,999 | 6 | 8 | \$20.76 | \$20.17 | \$18.00 | \$23.81 | *** | *** |
| 15,000 to 29,999 | 8 | 10 | \$24.08 | \$24.86 | \$20.93 | \$27.37 | *** | *** |
| 30,000 to 49,999 | 14 | 22 | \$27.69 | \$28.68 | \$24.74 | \$31.09 | \$20.23 | \$32.99 |
| 50,000 or more | 18 | 27 | \$29.01 | \$29.08 | \$25.68 | \$31.03 | \$24.44 | \$32.00 |


| Employment Size Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 to 24 | 6 | 8 | \$19.97 | \$18.88 | \$17.00 | \$22.30 | *** | *** |
| 25 to 49 | 9 | 13 | \$24.71 | \$24.74 | \$23.37 | \$25.91 | *** | *** |
| 50 to 79 | 14 | 20 | \$28.92 | \$28.79 | \$25.56 | \$31.06 | \$20.13 | \$38.74 |
| 80 or more | 16 | 25 | \$28.83 | \$29.16 | \$27.46 | \$31.41 | \$25.18 | \$32.00 |

## 72 PROGRAM ASSISTANT: OUTREACH / PROGRAM

Responsible for providing assistance with library programs and events including but not limited to registration, patron check-in, and other public-facing responsibilities. Duties may include contacting program registrants with reminders and wait list notifications, working with volunteers, monitoring and maintaining program supplies, and setup/operation of $A V$ equipment.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 17 | 31 | \$19.16 | \$18.38 | \$15.50 | \$21.50 | \$15.00 | \$24.71 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 5 | 11 | \$20.90 | \$20.18 | \$19.93 | \$22.48 | *** | *** |
| \$7,000,000 or more | 5 | 7 | \$22.39 | \$21.50 | \$18.38 | \$24.71 | *** | *** |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30,000 to 49,999 | 5 | 12 | \$20.69 | \$20.47 | \$19.97 | \$21.75 | *** | *** |
| 50,000 or more | 5 | 6 | \$23.06 | \$23.30 | \$17.48 | \$26.40 | *** | *** |


| Employment Size Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 to 79 | 5 | 11 | \$20.90 | \$20.18 | \$19.93 | \$22.48 | *** | *** |
| 80 or more | 5 | 7 | \$22.39 | \$21.50 | \$18.38 | \$24.71 | *** | *** |

## 56 EARLY LITERACY PROGRAM COORDINATOR: OUTREACH / PROGRAM

Plans and carries out programming promoting Early Literacy practices for children and families by establishing contacts within preschools and childcare facilities; works with these contacts to develop programs and services of interest to young children, teachers and caregivers, and coordinates visits and programming for early childhood groups within the library. Bachelor's degree required in Child Development, Education, or related field.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 14 | 22 | \$30.54 | \$30.77 | \$26.44 | \$34.58 | \$21.32 | \$36.11 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 5 | 5 | \$32.91 | \$34.58 | \$30.81 | \$34.78 | *** | *** |
| \$7,000,000 or more | 8 | 16 | \$29.91 | \$30.11 | \$24.30 | \$32.70 | *** | *** |
| Population Category |  |  |  |  |  |  |  |  |
| 50,000 or more | 7 | 15 | \$29.97 | \$30.72 | \$22.63 | \$33.47 | *** | *** |
| Employment Size Category |  |  |  |  |  |  |  |  |
| 80 or more | 9 | 17 | \$30.34 | \$30.81 | \$25.96 | \$33.47 | *** | *** |

## 55 SCHOOL LIAISON: OUTREACH / PROGRAM

Plans, organizes and implements library programs to increase the interaction and communication between schools and the library to ensure more effective utilization of library resources. Plans, prepares and presents programs that enhance the role of the library in serving schools and their students. Works with school librarians to identify services of the library that would more effectively serve student learning needs. Publicizes the services of the library and how school libraries and students could make use of these services.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 28 | 31 | \$28.86 | \$29.03 | \$25.96 | \$32.78 | \$22.85 | \$34.78 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$2,000,000 to \$3,999,999 | 5 | 5 | \$28.44 | \$27.41 | \$26.88 | \$31.36 | *** | *** |
| \$4,000,000 to \$6,999,999 | 8 | 8 | \$31.33 | \$31.60 | \$29.41 | \$33.96 | *** | *** |
| \$7,000,000 or more | 14 | 17 | \$28.40 | \$28.84 | \$25.96 | \$30.50 | \$22.85 | \$34.78 |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 to 29,999 | 5 | 5 | \$29.16 | \$30.42 | \$27.41 | \$31.36 | *** | *** |
| 30,000 to 49,999 | 12 | 13 | \$28.98 | \$28.84 | \$26.88 | \$31.81 | \$25.42 | \$34.59 |
| 50,000 or more | 11 | 13 | \$28.62 | \$29.03 | \$24.69 | \$32.78 | \$22.85 | \$34.78 |


| 25 to 49 | 5 | 5 | \$28.44 | \$27.41 | \$26.88 | \$31.36 | *** | *** |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 to 79 | 8 | 8 | \$30.91 | \$30.08 | \$29.26 | \$33.96 | *** | *** |
| 80 or more | 14 | 17 | \$28.60 | \$28.84 | \$25.96 | \$31.81 | \$22.85 | \$34.78 |

## 58 VOLUNTEER COORDINATOR: OUTREACH / PROGRAM

Coordinates volunteer program. Attracts and selects volunteers of various ages to work on special projects and/or on a regular basis in different library departments. Recruits, interviews, trains and evaluates volunteers matching the volunteers' skills and interest to the needs of the different library departments.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 8 | 9 | \$30.28 | \$28.96 | \$25.00 | \$35.12 | *** | *** |

## 54 HOMEBOUND ASSISTANT: OUTREACH / PROGRAM

Responsible for coordinating the delivery of library services to those who are physically unable to use the library facility. Makes visits to nursing and assisted care homes and homebound patrons. Conducts interviews to determine reading interests. Selects and prepares materials for delivery. Drives personal vehicle or library van. Maintains records of homebound activity.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 17 | 24 | \$22.90 | \$23.17 | \$20.80 | \$25.52 | \$15.50 | \$27.00 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$7,000,000 or more | 11 | 16 | \$24.52 | \$24.67 | \$22.12 | \$26.18 | \$20.72 | \$28.42 |
| Population Category |  |  |  |  |  |  |  |  |
| 50,000 or more | 10 | 15 | \$22.73 | \$23.00 | \$20.72 | \$25.96 | \$16.22 | \$27.00 |

## 16 BOOKMOBILE DRIVER: OUTREACH / PROGRAM

Load and unload materials. Drive to and from specified locations. Assist patrons with material selection. Check materials in and out.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 10 | 24 | \$22.69 | \$21.24 | \$20.08 | \$23.95 | \$19.11 | \$29.23 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$7,000,000 or more | 6 | 17 | \$24.11 | \$22.22 | \$20.97 | \$27.83 | *** | *** |
| Population Category |  |  |  |  |  |  |  |  |
| 50,000 or more | 8 | 22 | \$23.23 | \$21.66 | \$20.44 | \$24.89 | *** | *** |


| Employment Size Category | 5 | 13 | $\$ 23.58$ | $\$ 22.22$ | $\$ 21.00$ | $\$ 24.89$ | *** |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 80 or more | 5 |  |  |  |  |  |  |

## 05 REFERENCE DEPARTMENT HEAD: REFERENCE / ADULT / YOUTH SERVICES

Directs reference desk, e-reference, specialized reference and research consultation activities. Oversees the reference collection and manages the continued acquisition of new materials. Monitors workflow to ensure maximum utilization of human resources. Responsible for developing budget for reference functions and supervision of professional and clerical staff.

|  |  |  |  |  | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of Libraries | No. of EEs | Average | Median | 25th | 75th | 10th | 90th |
| All Libraries Combined | 10 | 11 | \$38.18 | \$36.51 | \$32.86 | \$46.71 | \$25.00 | \$48.20 |

5
$\$ 40.66$
\$34.87
$\$ 46.71$
***
***

## 08 ADULT SERVICES DEPARTMENT HEAD: REFERENCE / ADULT / YOUTH SERVICES

Directs adult programming, reference, bibliographic and reader's advisory activities. Oversees the adult collection and manages the continued acquisition of new materials. Monitors workflow to ensure maximum utilization of human resources. Responsible for developing, managing and administering the budget for department functions and supervision of professional and clerical staff.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 91 | 94 | \$38.37 | \$39.32 | \$32.43 | \$44.46 | \$26.82 | \$49.75 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$1,000,000 to \$1,999,999 | 19 | 19 | \$30.09 | \$30.19 | \$26.78 | \$32.83 | \$23.00 | \$39.49 |
| \$2,000,000 to \$3,999,999 | 21 | 21 | \$36.03 | \$35.88 | \$32.83 | \$39.14 | \$30.65 | \$41.82 |
| \$4,000,000 to \$6,999,999 | 24 | 24 | \$42.04 | \$41.18 | \$38.97 | \$45.63 | \$34.87 | \$49.67 |
| \$7,000,000 or more | 22 | 25 | \$46.19 | \$46.49 | \$42.96 | \$50.90 | \$39.90 | \$53.20 |


| Population Category | 5 | 5 |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Less than 7,499 | 12 | 12 | $\$ 25.03$ | $\$ 26.82$ | $\$ 21.00$ | $\$ 27.24$ | ** |  |
| 7,500 to 14,999 | 28 | 28 | $\$ 35.26$ | $\$ 33.45$ | $\$ 30.97$ | $\$ 38.24$ | $\$ 24.46$ | $\$ 39.49$ |
| 15,000 to 29,999 | 23 | 24 | $\$ 40.54$ | $\$ 41.27$ | $\$ 28.78$ | $\$ 41.45$ | $\$ 24.15$ | $\$ 43.95$ |
| 30,000 to 49,999 | 23 | 25 | $\$ 44.68$ | $\$ 45.53$ | $\$ 34.49$ | $\$ 44.54$ | $\$ 31.79$ | $\$ 49.67$ |
| 50,000 or more |  |  | $\$ 40.36$ | $\$ 50.90$ | $\$ 34.87$ | $\$ 53.20$ |  |  |


|  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Employment Size Category |  |  |  |  |  |  |  |
| 13 to 24 | 15 | 15 | $\$ 31.44$ | $\$ 30.19$ | $\$ 26.78$ | $\$ 39.14$ | $\$ 24.15$ |
| 25 to 49 | 31 | 31 | $\$ 34.79$ | $\$ 33.55$ | $\$ 30.65$ | $\$ 38.46$ | $\$ 28.26$ |
| 50 to 79 | 19 | 19 | $\$ 42.07$ | $\$ 41.88$ | $\$ 38.93$ | $\$ 44.46$ | $\$ 33.37$ |
| 80 or more | 23 | 26 | $\$ 45.91$ | $\$ 46.01$ | $\$ 42.29$ | $\$ 50.12$ | $\$ 51.48$ |

## 62 ADULT SERVICES ASSISTANT DEPARTMENT HEAD: REFERENCE / ADULT / YOUTH SERVICES

Assists the Adult Services Department Head to lead and manage the Adult Services Department. Provides training and supervision for Adult Services staff. Maintains desk schedules for the department. Participates in the development of department goals, strategies, and procedures. Acts in place of the Adult Services Department Head as needed. This job also provides direct reference and readers advisory to patrons. Typically requires master's level degree in library science.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 30 | 34 | \$34.73 | \$33.96 | \$31.75 | \$37.44 | \$29.70 | \$41.03 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 12 | 12 | \$34.43 | \$33.72 | \$32.10 | \$34.94 | \$31.43 | \$39.06 |
| \$7,000,000 or more | 13 | 16 | \$36.95 | \$35.86 | \$33.80 | \$39.80 | \$32.64 | \$41.66 |


| Population Category | 8 | 9 | $\$ 31.77$ | $\$ 31.43$ | $\$ 30.00$ | $\$ 35.29$ | *** |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 to 29,999 | 10 | 12 | $\$ 35.59$ | $\$ 33.96$ | $\$ 32.02$ | $\$ 39.80$ | $\$ 29.70$ |
| 30,000 to 49,999 | 12 | 13 | $\$ 35.98$ | $\$ 34.72$ | $\$ 33.72$ | $\$ 37.29$ | $\$ 32.92$ |


| Employment Size Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 to 49 | 6 | 7 | \$29.98 | \$30.00 | \$27.70 | \$33.47 | *** | *** |
| 50 to 79 | 9 | 9 | \$33.47 | \$33.95 | \$31.75 | \$34.50 | *** | *** |
| 80 or more | 15 | 18 | \$37.20 | \$36.05 | \$33.72 | \$40.11 | \$32.64 | \$44.04 |

## 07 YOUTH SERVICES DEPARTMENT HEAD: REFERENCE / ADULT / YOUTH SERVICES

Direct children and young adult/teen activities and outreach programs. Oversee the children and young adult collection and selection of new materials and collection development. Monitor workflow to ensure maximal utilization of human resources. Responsible for developing budget for department functions and supervision of professional and clerical staff.


| Budget Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$500,000 to \$999,999 | 7 | 7 | \$22.00 | \$22.26 | \$19.65 | \$23.11 | *** | *** |
| \$1,000,000 to \$1,999,999 | 20 | 22 | \$28.10 | \$27.23 | \$24.07 | \$33.33 | \$20.75 | \$36.30 |
| \$2,000,000 to \$3,999,999 | 22 | 24 | \$35.55 | \$35.20 | \$33.41 | \$37.41 | \$29.82 | \$41.03 |
| \$4,000,000 to \$6,999,999 | 27 | 28 | \$40.88 | \$40.02 | \$36.05 | \$43.47 | \$33.07 | \$55.63 |
| \$7,000,000 or more | 21 | 26 | \$41.74 | \$41.21 | \$37.33 | \$47.17 | \$31.65 | \$53.64 |


| Population Category | 7 | 7 |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Less than 7,499 | 13 | 15 | $\$ 24.81$ | $\$ 22.26$ | $\$ 21.63$ | $\$ 30.19$ | *** |  |
| 7,500 to 14,999 | 31 | 33 | $\$ 33.75$ | $\$ 32.95$ | $\$ 22.98$ | $\$ 35.54$ | $\$ 20.73$ | $\$ 38.92$ |
| 15,000 to 29,999 | 26 | 27 | $\$ 37.64$ | $\$ 3.33$ | $\$ 26.67$ | $\$ 39.06$ | $\$ 23.11$ | $\$ 41.82$ |
| 30,000 to 49,999 | 23 | 28 | $\$ 41.60$ | $\$ 40.41$ | $\$ 34.86$ | $\$ 41.02$ | $\$ 29.82$ | $\$ 44.38$ |
| 50,000 or more |  |  | $\$ 36.05$ | $\$ 46.27$ | $\$ 32.23$ | $\$ 53.64$ |  |  |


| Employment Size Category | 6 | 6 | $\$ 21.68$ | $\$ 21.66$ | $\$ 21.00$ | $\$ 22.98$ | *** |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Less than 12 | 18 | 20 | $\$ 28.00$ | $\$ 25.75$ | $\$ 23.17$ | $\$ 34.03$ | $\$ 20.37$ | $\$ 37.78$ |
| 13 to 24 | 33 | 35 | $\$ 33.82$ | $\$ 34.62$ | $\$ 29.82$ | $\$ 36.86$ | $\$ 26.67$ | $\$ 40.39$ |
| 25 to 49 | 21 | 23 | $\$ 41.93$ | $\$ 40.50$ | $\$ 36.26$ | $\$ 46.08$ | $\$ 35.22$ | $\$ 55.63$ |
| 50 to 79 | 22 | 26 | $\$ 41.71$ | $\$ 41.21$ | $\$ 37.33$ | $\$ 45.89$ | $\$ 31.65$ | $\$ 53.64$ |

## 63 YOUTH SERVICES ASSISTANT DEPARTMENT HEAD: REFERENCE / ADULT / YOUTH SERVICES

Assists the Youth Services Department Head to lead and manage services and programs for children and young adults/teens. Provides training and supervision for Youth Services staff. Maintains desk schedules for the department. Participates in the development of department goals, strategies, and procedures. Acts in place of the Youth Services Department Head as needed. This job also provides direct reference and readers advisory to patrons. Typically requires master's level degree in library science.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined | 31 | 34 | \$34.83 | \$35.04 | \$31.36 | \$38.59 | \$29.90 | \$40.50 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 12 | 12 | \$34.85 | \$35.64 | \$30.75 | \$38.25 | \$30.00 | \$38.63 |
| \$7,000,000 or more | 16 | 19 | \$36.21 | \$35.25 | \$33.78 | \$40.21 | \$30.10 | \$41.71 |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 to 29,999 | 5 | 5 | \$31.03 | \$31.36 | \$30.00 | \$37.13 | *** | *** |
| 30,000 to 49,999 | 11 | 11 | \$34.84 | \$34.15 | \$30.50 | \$39.49 | \$30.10 | \$40.60 |
| 50,000 or more | 14 | 17 | \$36.33 | \$36.05 | \$34.01 | \$38.63 | \$31.51 | \$40.50 |


| Employment Size Category |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 50 to 79 | 12 | 12 | $\$ 34.27$ | $\$ 34.51$ | $\$ 30.75$ | $\$ 37.27$ | $\$ 30.00$ |
| 80 or more | 16 | 19 | $\$ 36.58$ | $\$ 37.68$ | $\$ 33.78$ | $\$ 40.21$ | $\$ 30.10$ |

## 10 LIBRARIAN: REFERENCE / ADULT / YOUTH SERVICES

Maintains library collections and assists patrons in locating and obtaining materials. Furnishes information on library activities, facilities and services. Explains and assists in use of reference sources to locate information. Assembles and arranges displays of materials. May select, order, catalog and classify materials. Typically requires master's level degree in library science.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 88 | 576 | \$29.21 | \$28.72 | \$26.00 | \$31.88 | \$23.51 | \$35.74 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$1,000,000 to \$1,999,999 | 12 | 29 | \$23.24 | \$23.37 | \$22.00 | \$26.24 | \$17.50 | \$26.36 |
| \$2,000,000 to \$3,999,999 | 22 | 116 | \$28.16 | \$26.79 | \$24.52 | \$29.98 | \$22.00 | \$34.28 |
| \$4,000,000 to \$6,999,999 | 28 | 198 | \$29.51 | \$29.21 | \$27.00 | \$31.18 | \$25.17 | \$34.09 |
| \$7,000,000 or more | 21 | 221 | \$30.82 | \$30.30 | \$27.34 | \$33.83 | \$24.87 | \$37.41 |


| Population Category |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 7,500 to 14,999 | 11 | 44 | $\$ 25.62$ | $\$ 25.75$ | $\$ 23.70$ | $\$ 27.91$ | $\$ 22.00$ | $\$ 29.94$ |
| 15,000 to 29,999 | 26 | 133 | $\$ 27.77$ | $\$ 28.25$ | $\$ 25.20$ | $\$ 30.79$ | $\$ 20.50$ | $\$ 33.78$ |
| 30,000 to 49,999 | 23 | 168 | $\$ 29.58$ | $\$ 28.72$ | $\$ 26.58$ | $\$ 31.96$ | $\$ 24.15$ | $\$ 36.69$ |
| 50,000 or more | 25 | 220 | $\$ 30.96$ | $\$ 30.12$ | $\$ 27.33$ | $\$ 33.55$ | $\$ 25.15$ | $\$ 37.33$ |


|  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Employment Size Category |  |  |  |  |  |  |  |
| 13 to 24 | 11 | 28 | $\$ 23.68$ | $\$ 23.98$ | $\$ 21.56$ | $\$ 26.27$ | $\$ 17.50$ |
| 25 to 49 | 30 | 150 | $\$ 27.89$ | $\$ 26.90$ | $\$ 24.50$ | $\$ 30.14$ | $\$ 22.01$ |
| 50 to 79 | 22 | 154 | $\$ 29.61$ | $\$ 29.20$ | $\$ 27.00$ | $\$ 31.45$ | $\$ 25.38$ |
| 80 or more | 22 | 236 | $\$ 30.76$ | $\$ 30.20$ | $\$ 27.32$ | $\$ 33.67$ | $\$ 34.09$ |

## 68 SPECIALTY LIBRARIAN: REFERENCE / ADULT / YOUTH SERVICES

Serves the library in a librarian role, but has extra duties in a specialty area including but not limited to Genealogy, English as a second language (ESL), Makerspace, Archiving, Collection Services, etc. Typically requires masters level degree in library science and additional studies in the specialty area that applies.
(Please note, there are already specialty roles in this survey related to Cataloging, Digital/Virtual Services, Outreach, and Technology Librarians.)

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 39 | 145 | \$32.40 | \$31.43 | \$28.97 | \$35.15 | \$27.38 | \$38.92 |


| Budget Category |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 2,000,000$ to $\$ 3,999,999$ | 8 | 12 | $\$ 29.29$ | $\$ 28.52$ | $\$ 27.79$ | $\$ 31.20$ | *** |  |
| $\$ 4,000,000$ to $\$ 6,999,999$ | 14 | 44 | $\$ 32.24$ | $\$ 31.45$ | $\$ 29.22$ | $\$ 35.63$ | $\$ 27.20$ | $\$ 36.22$ |
| $\$ 7,000,000$ or more | 15 | 87 | $\$ 33.24$ | $\$ 32.00$ | $\$ 29.75$ | $\$ 35.62$ | $\$ 27.61$ | $\$ 39.98$ |

Population Category

| 15,000 to 29,999 | 8 | 23 | \$31.66 | \$30.93 | \$29.28 | \$31.97 | *** | *** |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30,000 to 49,999 | 12 | 46 | \$31.96 | \$31.75 | \$28.80 | \$35.63 | \$27.10 | \$36.22 |
| 50,000 or more | 17 | 74 | \$33.19 | \$31.58 | \$29.32 | \$35.61 | \$27.44 | \$39.98 |

Employment Size Category

| 25 to 49 | 10 | 14 | $\$ 30.39$ | $\$ 28.32$ | $\$ 27.38$ | $\$ 30.93$ | $\$ 25.86$ | $\$ 35.15$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 50 to 79 | 12 | 41 | $\$ 32.38$ | $\$ 31.46$ | $\$ 29.57$ | $\$ 35.69$ | $\$ 27.87$ | $\$ 36.22$ |
| 80 or more | 14 | 87 | $\$ 33.07$ | $\$ 31.67$ | $\$ 29.75$ | $\$ 35.61$ | $\$ 27.61$ | $\$ 39.50$ |

## 65 TECHNOLOGY LIBRARIAN: REFERENCE / ADULT / YOUTH SERVICES

Identifies, evaluates, and implements emerging technologies and applications to support the library's virtual presence and improved delivery of library services. Works with web applications, social media, and mobile interfaces, and digital media studio services. Makes recommendations to improve online access to library materials and services. Instructs library patrons and staff in the use of technologies. Provides reference assistance. Typically requires master's level degree in library science.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 20 | 22 | \$31.61 | \$30.75 | \$28.72 | \$33.48 | \$25.66 | \$39.50 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 6 | 6 | \$32.88 | \$31.90 | \$29.71 | \$35.27 | *** | *** |
| \$7,000,000 or more | 8 | 10 | \$32.86 | \$31.70 | \$28.72 | \$39.34 | *** | *** |
| Population Category |  |  |  |  |  |  |  |  |
| 30,000 to 49,999 | 6 | 7 | \$31.17 | \$31.19 | \$28.72 | \$33.48 | *** | *** |
| 50,000 or more | 7 | 8 | \$35.06 | \$35.78 | \$30.15 | \$40.36 | *** | *** |

## Employment Size Category



## 70 MAKERSPACE / STUDIO SPECIALIST: REFERENCE / ADULT / YOUTH SERVICES

Respond to requests for assistance with 3D printing, laser-cutting, sewing machines, video and audio recording devices, editing software, and other equipment used as a tool for STEAM (Science, Technology, Engineering, Arts and Mathematics) learning. Help plan classes, perform routine maintenance on equipment, and provide customer service to makerspace/studio visitors.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 27 | 75 | \$22.47 | \$21.50 | \$20.47 | \$24.12 | \$18.74 | \$28.72 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 11 | 26 | \$21.66 | \$20.92 | \$20.33 | \$22.88 | \$18.00 | \$25.67 |
| \$7,000,000 or more | 12 | 45 | \$23.20 | \$22.71 | \$20.59 | \$25.69 | \$19.90 | \$28.72 |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 to 29,999 | 7 | 13 | \$21.04 | \$21.00 | \$20.47 | \$22.06 | *** | *** |
| 30,000 to 49,999 | 10 | 31 | \$22.99 | \$21.18 | \$20.18 | \$26.56 | \$19.20 | \$28.72 |
| 50,000 or more | 9 | 30 | \$22.79 | \$22.43 | \$20.96 | \$24.12 | ** | *** |


| Employment Size Category |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 to 49 | 5 | 9 | $\$ 20.55$ | $\$ 21.05$ | $\$ 20.47$ | $\$ 22.06$ | ${ }^{* * *}$ |  |
| 50 to 79 | 9 | 26 | $\$ 22.26$ | $\$ 21.17$ | $\$ 20.56$ | $\$ 22.88$ | $* *$ | $* *$ |
| 80 or more | 12 | 39 | $\$ 23.23$ | $\$ 22.71$ | $\$ 20.29$ | $\$ 25.73$ | $\$ 19.20$ | $\$ 28.72$ |

## 12 LIBRARY ASSISTANT: REFERENCE / ADULT / YOUTH SERVICES

Provides reference and Readers' Advisory assistance for patrons including topical research and material location. Assists patrons with the use of library resources and equipment. Screens the collection for outdated or unused materials following established guidelines. Requires bachelor's level degree or LTA certificate.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 99 | 790 | \$20.86 | \$20.59 | \$18.34 | \$22.89 | \$16.00 | \$25.84 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$1,000,000 to \$1,999,999 | 18 | 82 | \$16.43 | \$16.27 | \$15.50 | \$17.66 | \$14.00 | \$18.27 |
| \$2,000,000 to \$3,999,999 | 25 | 121 | \$19.87 | \$19.58 | \$17.50 | \$21.01 | \$16.00 | \$23.93 |
| \$4,000,000 to \$6,999,999 | 29 | 248 | \$21.39 | \$21.06 | \$18.88 | \$23.28 | \$16.95 | \$26.03 |
| \$7,000,000 or more | 20 | 321 | \$22.21 | \$21.74 | \$19.92 | \$23.58 | \$18.67 | \$26.98 |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Less than 7,499 | 6 | 16 | \$17.10 | \$17.37 | \$15.72 | \$18.27 | *** | *** |
| 7,500 to 14,999 | 13 | 41 | \$17.81 | \$17.57 | \$16.07 | \$19.36 | \$15.00 | \$21.01 |
| 15,000 to 29,999 | 29 | 166 | \$19.05 | \$18.04 | \$15.75 | \$21.00 | \$15.00 | \$24.02 |
| 30,000 to 49,999 | 27 | 207 | \$21.43 | \$20.81 | \$18.96 | \$23.28 | \$17.50 | \$26.04 |
| 50,000 or more | 24 | 360 | \$21.89 | \$21.55 | \$19.33 | \$23.42 | \$18.50 | \$26.50 |

Employment Size Category

| $* * *$ |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Less than 12 | 5 | 10 | $\$ 16.64$ | $\$ 16.25$ | $\$ 15.00$ | $\$ 17.25$ | ** |  |
| 13 to 24 | 15 | 65 | $\$ 17.24$ | $\$ 16.07$ | $\$ 15.00$ | $\$ 18.00$ | $\$ 14.00$ | $\$ 20.00$ |
| 25 to 49 | 35 | 184 | $\$ 19.07$ | $\$ 18.50$ | $\$ 16.55$ | $\$ 20.56$ | $\$ 15.64$ | $\$ 22.95$ |
| 50 to 79 | 23 | 214 | $\$ 22.13$ | $\$ 21.80$ | $\$ 19.94$ | $\$ 24.20$ | $\$ 17.71$ | $\$ 26.22$ |
| 8 or more | 21 | 317 | $\$ 21.92$ | $\$ 21.32$ | $\$ 19.50$ | $\$ 23.14$ | $\$ 18.60$ | $\$ 26.93$ |

## 43 LIBRARY CLERK: REFERENCE / ADULT / YOUTH SERVICES

Provides general support throughout the library as needed. May assist with special programs or projects. Usually requires a high school education.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 37 | 160 | \$17.24 | \$15.84 | \$15.00 | \$19.00 | \$14.00 | \$22.29 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$1,000,000 to \$1,999,999 | 9 | 41 | \$15.06 | \$15.00 | \$14.00 | \$15.45 | *** | *** |
| \$4,000,000 to \$6,999,999 | 10 | 38 | \$16.79 | \$15.70 | \$15.30 | \$17.34 | \$15.00 | \$20.73 |
| \$7,000,000 or more | 7 | 54 | \$19.57 | \$19.00 | \$17.00 | \$21.90 | *** | *** |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Less than 7,499 | 5 | 14 | \$14.74 | \$14.02 | \$14.00 | \$14.50 | *** | *** |
| 15,000 to 29,999 | 11 | 34 | \$16.55 | \$15.45 | \$15.00 | \$17.03 | \$14.00 | \$19.72 |
| 30,000 to 49,999 | 7 | 35 | \$15.67 | \$15.30 | \$14.50 | \$15.69 | *** | *** |
| 50,000 or more | 10 | 68 | \$19.00 | \$18.52 | \$16.21 | \$21.69 | \$15.00 | \$23.70 |


| Employment Size Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Less than 12 | 5 | 13 | \$14.25 | \$14.02 | \$14.00 | \$14.30 | *** | *** |
| 13 to 24 | 10 | 46 | \$16.08 | \$15.05 | \$14.50 | \$16.49 | \$14.00 | \$18.72 |
| 25 to 49 | 7 | 13 | \$16.30 | \$16.04 | \$14.76 | \$17.59 | *** | *** |
| 50 to 79 | 8 | 42 | \$17.65 | \$15.95 | \$15.30 | \$19.25 | *** | *** |
| 80 or more | 7 | 46 | \$19.15 | \$18.00 | \$16.22 | \$21.85 | *** | ** |

## 60 LIBRARY AIDE: REFERENCE / ADULT / YOUTH SERVICES

Provides basic support throughout the library as needed. This role may assist with clerical tasks and maintaining the appearance of public areas and materials. Typically this role does not require a high school education nor any prior work experience


## 04 CIRCULATION DEPARTMENT HEAD: CIRCULATION

Directs circulation activities for the library including movement of materials through the circulation desk and registration of patrons. Ensures resolution of problems involving lost or overdue materials and patron registration status. Monitors workflow to ensure maximum utilization of human resources. Responsible for developing, managing and administering the budget for circulation functions and supervision of professional and clerical staff.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 94 | 99 | \$35.92 | \$36.29 | \$28.90 | \$42.67 | \$24.50 | \$48.09 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$1,000,000 to \$1,999,999 | 19 | 20 | \$26.57 | \$27.44 | \$23.69 | \$29.19 | \$19.38 | \$32.37 |
| \$2,000,000 to \$3,999,999 | 20 | 20 | \$34.58 | \$33.61 | \$30.30 | \$38.67 | \$28.10 | \$42.39 |
| \$4,000,000 to \$6,999,999 | 28 | 28 | \$39.49 | \$38.75 | \$35.86 | \$43.25 | \$33.33 | \$49.38 |
| \$7,000,000 or more | 22 | 26 | \$43.11 | \$43.22 | \$37.05 | \$48.09 | \$32.78 | \$52.93 |


| Population Category |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 7,500 to 14,999 | 13 | 13 | $\$ 27.55$ | $\$ 27.60$ | $\$ 22.87$ | $\$ 29.96$ | $\$ 20.25$ |
| 15,000 to 29,999 | 29 | 29 | $\$ 34.17$ | $\$ 33.74$ | $\$ 27.45$ | $\$ 39.41$ | $\$ 24.50$ |
| 30,000 to 49,999 | 27 | 29 | $\$ 38.19$ | $\$ 37.25$ | $\$ 32.69$ | $\$ 43.09$ | $\$ 27.08$ |
| 50,000 or more | 23 | 26 | $\$ 40.64$ | $\$ 40.25$ | $\$ 36.56$ | $\$ 45.65$ | $\$ 51.52$ |


| Employment Size Category |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 13 to 24 | 15 | 16 | $\$ 26.58$ | $\$ 27.53$ | $\$ 21.56$ | $\$ 28.73$ | $\$ 19.00$ |
| 25 to 49 | 31 | 31 | $\$ 33.34$ | $\$ 32.69$ | $\$ 29.57$ | $\$ 37.28$ | $\$ 26.63$ |
| 50 to 79 | 22 | 22 | $\$ 40.75$ | $\$ 40.63$ | $\$ 36.95$ | $\$ 44.21$ | $\$ 35.80$ |
| 8 or more | 23 | 27 | $\$ 42.30$ | $\$ 42.67$ | $\$ 36.98$ | $\$ 49$ | $\$ 49.38$ |

## 71 CIRCULATION ASSISTANT DEPARTMENT HEAD: CIRCULATION

Assists the Circulation Department Head to lead and manage the Circulation Department. Provides training and supervision for Circulation staff. Maintains desk schedules for the department. Participates in the development of department goals, strategies, and procedures. Acts in place of the Circulation Department Head as needed. This job may also provide some direct service to patrons.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 34 | 37 | \$28.58 | \$28.08 | \$24.99 | \$31.72 | \$22.71 | \$35.21 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 16 | 16 | \$27.24 | \$27.07 | \$24.35 | \$29.79 | \$22.71 | \$32.16 |
| \$7,000,000 or more | 13 | 16 | \$31.68 | \$31.60 | \$29.11 | \$35.00 | \$27.00 | \$35.86 |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 to 29,999 | 9 | 9 | \$25.19 | \$24.99 | \$24.07 | \$27.50 | *** | *** |
| 30,000 to 49,999 | 11 | 11 | \$31.08 | \$31.72 | \$27.13 | \$35.86 | \$24.00 | \$36.34 |
| 50,000 or more | 13 | 16 | \$29.30 | \$30.13 | \$26.89 | \$31.82 | \$23.22 | \$35.04 |


| Employment Size Category | 7 | 7 | $\$ 22.67$ | $\$ 23.81$ | $\$ 19.92$ | $\$ 24.07$ | $*$ | *** |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 to 49 | 12 | 12 | $\$ 27.93$ | $\$ 27.59$ | $\$ 25.89$ | $\$ 29.79$ | $\$ 23.22$ | $\$ 31.13$ |
| 50 to 79 | 15 | 18 | $\$ 31.32$ | $\$ 31.60$ | $\$ 28.08$ | $\$ 34.96$ | $\$ 25.50$ | $\$ 35.86$ |

## 48 CIRCULATION SUPERVISOR: CIRCULATION

Under general supervision, oversees the daily operation of the circulation desk. Coordinates and leads the work of Circulation Clerks, ensuring optimal workflow and customer service. Resolves patron questions concerning circulation policies and procedures. Much of the time this position performs the same or similar work to other individuals working at the circulation desk.


| Budget Category |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 2,000,000$ to $\$ 3,999,999$ | 9 | 16 | $\$ 21.64$ | $\$ 20.73$ | $\$ 19.67$ | $\$ 24.20$ | $* * *$ | $\$ *$ |
| $\$ 4,000,000$ to $\$ 6,999,999$ | 11 | 21 | $\$ 22.72$ | $\$ 23.25$ | $\$ 20.51$ | $\$ 23.83$ | $\$ 19.95$ | $\$ 25.36$ |
| $\$ 7,000,000$ or more | 14 | 49 | $\$ 24.81$ | $\$ 24.25$ | $\$ 21.30$ | $\$ 27.78$ | $\$ 19.27$ | $\$ 29.50$ |


| Population Category | 5 | 5 | $\$ 20.63$ | $\$ 20.09$ | $\$ 17.85$ | $\$ 24.16$ | *** |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7,500 to 14,999 | 11 | 19 | $\$ 21.92$ | $\$ 23.00$ | $\$ 19.67$ | $\$ 24.14$ | $\$ 17.27$ | $\$ 24.31$ |
| 15,000 to 29,999 | 10 | 22 | $\$ 23.05$ | $\$ 22.35$ | $\$ 19.95$ | $\$ 26.03$ | $\$ 19.86$ | $\$ 27.76$ |
| 30,000 to 49,999 | 14 | 46 | $\$ 24.53$ | $\$ 23.76$ | $\$ 21.22$ | $\$ 27.73$ | $\$ 19.27$ | $\$ 29.50$ |
| 50,000 or more |  |  |  |  |  |  |  |  |


|  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employment Size Category |  |  |  |  |  |  |  |
| 13 to 24 | 5 | 6 | $\$ 19.71$ | $\$ 18.97$ | $\$ 17.39$ | $\$ 20.63$ | *** |
| 25 to 49 | 10 | 17 | $\$ 21.48$ | $\$ 20.09$ | $\$ 19.67$ | $\$ 24.16$ | $\$ 18.64$ |
| 50 to 79 | 10 | 20 | $\$ 23.98$ | $\$ 23.38$ | $\$ 20.26$ | $\$ 24.13$ | $\$ 19.95$ |
| 8 or more | 15 | 50 | $\$ 24.27$ | $\$ 24.06$ | $\$ 21.30$ | $\$ 26.31$ | $\$ 31.32$ |

## 57 SHELVER / PAGE SUPERVISOR: CIRCULATION

Responsible for overseeing the day-to-day operations of page/shelver staff ensuring they are knowledgeable of all current shelving policies and procedures. Provides page/shelver staff with tools necessary to achieve the timely and accurate shelving of all library materials.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 23 | 35 | \$25.54 | \$24.38 | \$19.99 | \$28.90 | \$17.25 | \$34.87 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 11 | 12 | \$25.41 | \$23.50 | \$20.29 | \$32.52 | \$17.48 | \$35.06 |
| \$7,000,000 or more | 9 | 20 | \$26.10 | \$26.72 | \$21.60 | \$28.64 | *** | *** |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30,000 to 49,999 | 8 | 9 | \$24.48 | \$23.73 | \$20.59 | \$24.04 | *** | *** |
| 50,000 or more | 11 | 22 | \$25.64 | \$25.73 | \$19.80 | \$28.38 | \$17.16 | \$34.87 |
| Employment Size Category |  |  |  |  |  |  |  |  |
| 50 to 79 | 9 | 11 | \$25.49 | \$23.73 | \$19.99 | \$34.47 | *** | *** |
| 80 or more | 11 | 21 | \$26.02 | \$26.42 | \$23.26 | \$28.38 | \$17.25 | \$33.26 |

## 14 CIRCULATION CLERK: CIRCULATION

Checks in and out materials. Inspects materials for damage, verifies due date and calculates fines. Assist patrons with basic informational questions. Sorts materials and prepares for reshelving. Issues and updates identification cards according to established procedures. May also perform shelving/page duties.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 106 | 925 | \$17.50 | \$17.00 | \$15.50 | \$18.80 | \$14.78 | \$20.91 |
| Budget Category |  |  |  |  |  |  |  |  |
| Less than \$499,999 | 6 | 20 | \$14.83 | \$14.40 | \$14.32 | \$15.00 | *** | *** |
| \$500,000 to \$999,999 | 9 | 36 | \$15.01 | \$15.00 | \$14.00 | \$15.54 | *** | *** |
| \$1,000,000 to \$1,999,999 | 16 | 106 | \$15.31 | \$15.08 | \$14.66 | \$15.75 | \$14.00 | \$16.70 |
| \$2,000,000 to \$3,999,999 | 25 | 154 | \$17.07 | \$16.42 | \$15.50 | \$18.08 | \$14.92 | \$20.26 |
| \$4,000,000 to \$6,999,999 | 29 | 292 | \$17.97 | \$17.52 | \$16.23 | \$19.08 | \$15.00 | \$21.03 |
| \$7,000,000 or more | 21 | 317 | \$18.45 | \$17.74 | \$16.49 | \$20.00 | \$16.00 | \$22.53 |

Population Category

| Less than 7,499 | 8 | 28 | $\$ 14.87$ | $\$ 14.45$ | $\$ 14.34$ | $\$ 15.16$ | *** | *** |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7,500 to 14,999 | 16 | 85 | $\$ 16.24$ | $\$ 15.76$ | $\$ 15.00$ | $\$ 17.23$ | $\$ 14.00$ | $\$ 18.83$ |
| 15,000 to 29,999 | 31 | 228 | $\$ 17.16$ | $\$ 16.18$ | $\$ 15.15$ | $\$ 18.57$ | $\$ 14.47$ | $\$ 20.37$ |
| 30,000 to 49,999 | 27 | 245 | $\$ 17.89$ | $\$ 17.34$ | $\$ 16.45$ | $\$ 19.27$ | $\$ 15.45$ | $\$ 21.22$ |
| 50,000 or more | 24 | 339 | $\$ 17.97$ | $\$ 17.25$ | $\$ 16.08$ | $\$ 19.28$ | $\$ 15.00$ | $\$ 21.81$ |


| Employment Size Category |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Less than 12 | 11 | 37 | $\$ 14.82$ | $\$ 14.40$ | $\$ 14.00$ | $\$ 15.00$ | $\$ 14.00$ |
| 13 to 24 | 14 | 75 | $\$ 15.70$ | $\$ 15.15$ | $\$ 14.66$ | $\$ 16.00$ | $\$ 14.00$ |
| 25 to 49 | 36 | 250 | $\$ 16.68$ | $\$ 16.07$ | $\$ 15.12$ | $\$ 17.50$ | $\$ 14.71$ |
| 50 to 79 | 23 | 227 | $\$ 17.86$ | $\$ 17.27$ | $\$ 16.00$ | $\$ 18.23$ | $\$ 19.64$ |
| 80 or more | 22 | 336 | $\$ 18.55$ | $\$ 17.82$ | $\$ 16.60$ | $\$ 20.02$ | $\$ 15.00$ |

## 15 SHELVER / PAGE: CIRCULATION

Moves and unloads carts. Shelves materials in appropriate locations. Shelf-reads assigned areas and straightens collection as needed. Removes out-of-place materials for reshelving.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 72 | 493 | \$15.28 | \$15.00 | \$14.00 | \$16.12 | \$14.00 | \$17.40 |


| Budget Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$1,000,000 to \$1,999,999 | 10 | 23 | \$14.60 | \$14.00 | \$14.00 | \$15.31 | \$14.00 | \$16.32 |
| \$2,000,000 to \$3,999,999 | 14 | 39 | \$14.51 | \$14.00 | \$14.00 | \$14.76 | \$13.00 | \$16.73 |
| \$4,000,000 to \$6,999,999 | 23 | 160 | \$15.55 | \$15.07 | \$14.12 | \$16.35 | \$14.00 | \$17.41 |
| \$7,000,000 or more | 20 | 258 | \$15.37 | \$15.03 | \$14.03 | \$16.14 | \$14.00 | \$17.86 |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7,500 to 14,999 | 5 | 12 | \$15.03 | \$15.82 | \$13.00 | \$16.51 | *** | *** |
| 15,000 to 29,999 | 22 | 85 | \$15.68 | \$15.00 | \$14.00 | \$16.56 | \$14.00 | \$18.53 |
| 30,000 to 49,999 | 21 | 153 | \$15.18 | \$14.70 | \$14.03 | \$15.76 | \$14.00 | \$16.90 |
| 50,000 or more | 20 | 235 | \$15.27 | \$15.00 | \$14.00 | \$16.14 | \$14.00 | \$17.71 |


|  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employment Size Category |  |  |  |  |  |  |  |
| 13 to 24 | 9 | 23 | $\$ 14.27$ | $\$ 14.00$ | $\$ 14.00$ | $\$ 15.00$ | *** |
| 25 to 49 | 21 | 61 | $\$ 14.75$ | $\$ 14.04$ | $\$ 14.00$ | $\$ 15.41$ | $\$ 14.00$ |
| 50 to 79 | 19 | 132 | $\$ 15.45$ | $\$ 15.00$ | $\$ 14.00$ | $\$ 16.06$ | $\$ 14.00$ |
| 8 or more | 21 | 274 | $\$ 15.42$ | $\$ 15.10$ | $\$ 14.03$ | $\$ 16.73$ | $\$ 17.40$ |

## 06 TECHNICAL SERVICES DEPARTMENT HEAD: TECHNICAL SERVICES

Directs material purchasing, receiving, cataloging and processing activities. Researches, analyzes and evaluates new vendors for materials, processing services and supplies. Develops, implements and enforces library cataloging standards. Monitors workflow to ensure maximum utilization of human resources. Responsible for developing, managing and administering the budget for technical services functions and supervision of professional and clerical staff.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 67 | 68 | \$38.04 | \$39.07 | \$31.81 | \$42.36 | \$25.60 | \$52.57 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$1,000,000 to \$1,999,999 | 9 | 9 | \$26.94 | \$27.87 | \$25.60 | \$28.67 | *** | *** |
| \$2,000,000 to \$3,999,999 | 14 | 14 | \$37.97 | \$37.87 | \$31.69 | \$41.29 | \$31.16 | \$41.69 |
| \$4,000,000 to \$6,999,999 | 24 | 24 | \$39.57 | \$39.54 | \$37.01 | \$42.36 | \$33.07 | \$44.78 |
| \$7,000,000 or more | 17 | 18 | \$44.22 | \$44.46 | \$38.83 | \$52.57 | \$31.92 | \$53.42 |


| Population Category | 9 | 9 |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7,500 to 14,999 | 17 | 17 | $\$ 32.92$ | $\$ 31.46$ | $\$ 28.11$ | $\$ 32.00$ | ${ }^{* * *}$ |  |
| 15,000 to 29,999 | 20 | 20 | $\$ 39.09$ | $\$ 36.04$ | $\$ 27.00$ | $\$ 40.78$ | $\$ 21.00$ | $\$ 44.84$ |
| 30,000 to 49,999 | 20 | 21 | $\$ 42.39$ | $\$ 40.36$ | $\$ 38.08$ | $\$ 42.36$ | $\$ 31.84$ | $\$ 45.68$ |
| 50,000 or more |  | $\$ 40.76$ | $\$ 38.40$ | $\$ 50.20$ | $\$ 34.79$ | $\$ 53.20$ |  |  |


|  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employment Size Category |  |  |  |  |  |  |  |
| 13 to 24 | 9 | 9 | $\$ 25.59$ | $\$ 27.00$ | $\$ 21.70$ | $\$ 28.11$ | *** |
| 25 to 49 | 18 | 18 | $\$ 36.03$ | $\$ 35.01$ | $\$ 31.16$ | $\$ 40.23$ | $\$ 25.60$ |
| 50 to 79 | 19 | 19 | $\$ 40.43$ | $\$ 40.50$ | $\$ 37.15$ | $\$ 42.54$ | $\$ 33.07$ |
| 8 or more | 20 | 21 | $\$ 43.56$ | $\$ 43.01$ | $\$ 38.83$ | $\$ 50.41$ | $\$ 34.79$ |

## 64 TECHNICAL SERVICES ASSISTANT DEPARTMENT HEAD: TECHNICAL SERVICES

Assists the Technical Services Department Head to lead and manage the Technical Services Department. Provides training and supervision for Technical Services staff. Maintains desk schedules for the department. Participates in the development of department goals, strategies, and procedures. Acts in place of the Technical Services Department Head as needed. This job also performs cataloging and database maintenance activities. Typically requires master's level degree in library science.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 14 | 16 | \$33.33 | \$33.62 | \$30.28 | \$37.77 | \$25.33 | \$40.86 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$7,000,000 or more | 9 | 11 | \$35.62 | \$33.72 | \$32.31 | \$40.69 | *** | *** |
| Population Category |  |  |  |  |  |  |  |  |
| 50,000 or more | 7 | 9 | \$37.06 | \$34.93 | \$33.66 | \$40.69 | *** | *** |
| Employment Size Category |  |  |  |  |  |  |  |  |
| 80 or more | 10 | 12 | \$34.76 | \$33.69 | \$31.97 | \$40.62 | \$26.67 | \$40.86 |

## 38 CATALOGER: TECHNICAL SERVICES

Creates original catalog records for print and non-print materials using OCLC, AARCRII, MARC, DDC and local consortium standards. May perform copy cataloging. Edits previously cataloged materials. Serves as a resource for other library personnel concerning cataloging rules and practices.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 57 | 83 | \$27.58 | \$27.21 | \$23.00 | \$31.91 | \$18.40 | \$35.10 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$1,000,000 to \$1,999,999 | 5 | 5 | \$20.58 | \$18.47 | \$18.40 | \$22.00 | *** | *** |
| \$2,000,000 to \$3,999,999 | 7 | 8 | \$25.97 | \$24.31 | \$23.67 | \$25.27 | *** | *** |
| \$4,000,000 to \$6,999,999 | 21 | 30 | \$27.51 | \$28.81 | \$23.48 | \$31.38 | \$17.57 | \$34.03 |
| \$7,000,000 or more | 18 | 34 | \$30.58 | \$30.62 | \$26.73 | \$34.86 | \$23.00 | \$38.98 |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7,500 to 14,999 | 5 | 5 | \$20.11 | \$21.30 | \$18.40 | \$21.37 | *** | *** |
| 15,000 to 29,999 | 11 | 14 | \$23.16 | \$23.50 | \$18.47 | \$24.63 | \$17.42 | \$33.98 |
| 30,000 to 49,999 | 18 | 30 | \$27.69 | \$28.40 | \$23.84 | \$31.31 | \$20.05 | \$33.11 |
| 50,000 or more | 21 | 32 | \$31.02 | \$30.97 | \$26.03 | \$34.89 | \$23.00 | \$38.98 |


| 13 to 24 | 8 | 8 | \$20.99 | \$20.69 | \$18.08 | \$23.31 | *** | *** |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 to 49 | 8 | 10 | \$26.00 | \$24.32 | \$23.50 | \$28.61 | *** | *** |
| 50 to 79 | 19 | 30 | \$28.24 | \$30.46 | \$24.89 | \$31.61 | \$17.57 | \$34.03 |
| 80 or more | 19 | 32 | \$29.98 | \$30.02 | \$25.90 | \$34.89 | \$22.75 | \$37.88 |

## 45 TECHNICAL SERVICES ASSISTANT: TECHNICAL SERVICES

Performs routine copy cataloging and edits database records. Maintain database of library holdings. Responsible for processing and preparing materials for circulation. Receives materials, unpacks boxes, and verifies order. Usually requires completion of an LTA certificate from an accredited college or university.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 63 | 108 | \$21.48 | \$21.07 | \$18.58 | \$23.62 | \$17.00 | \$26.94 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$1,000,000 to \$1,999,999 | 10 | 10 | \$21.24 | \$18.73 | \$17.71 | \$23.95 | \$16.38 | \$30.97 |
| \$2,000,000 to \$3,999,999 | 13 | 21 | \$21.26 | \$20.79 | \$19.27 | \$23.41 | \$18.00 | \$24.78 |
| \$4,000,000 to \$6,999,999 | 20 | 40 | \$21.59 | \$21.49 | \$19.24 | \$23.82 | \$17.49 | \$26.22 |
| \$7,000,000 or more | 17 | 34 | \$21.96 | \$21.70 | \$18.67 | \$24.88 | \$16.09 | \$27.38 |

Population Category

| 15,000 to 29,999 | 21 | 28 | \$21.80 | \$21.36 | \$18.23 | \$23.82 | \$15.72 | \$29.90 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30,000 to 49,999 | 18 | 30 | \$21.30 | \$20.24 | \$18.43 | \$23.63 | \$17.66 | \$26.44 |
| 50,000 or more | 18 | 44 | \$21.64 | \$21.70 | \$18.84 | \$23.84 | \$17.47 | \$26.44 |
| Employment Size Category |  |  |  |  |  |  |  |  |
| 13 to 24 | 6 | 6 | \$18.67 | \$18.50 | \$15.72 | \$19.85 | *** | *** |
| 25 to 49 | 23 | 39 | \$21.26 | \$20.63 | \$18.18 | \$23.41 | \$17.25 | \$27.16 |
| 50 to 79 | 13 | 22 | \$22.25 | \$21.54 | \$19.52 | \$24.66 | \$17.68 | \$26.44 |
| 80 or more | 19 | 39 | \$21.90 | \$21.52 | \$19.00 | \$24.88 | \$16.09 | \$27.38 |

## 40 INTER-LIBRARY LOAN ASSISTANT: TECHNICAL SERVICES

Coordinates materials loaned through the inter-library loan system for patrons, other libraries and institutions. Searches databases and the Internet for inter-library loan requests utilizing ISBN numbers. Determines best sources for materials.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 35 | 45 | \$21.10 | \$20.56 | \$18.89 | \$23.25 | \$17.13 | \$25.22 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 13 | 15 | \$21.20 | \$21.47 | \$19.00 | \$23.25 | \$17.42 | \$25.12 |
| \$7,000,000 or more | 13 | 21 | \$21.71 | \$20.56 | \$19.42 | \$24.86 | \$17.63 | \$25.92 |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 to 29,999 | 7 | 8 | \$19.85 | \$19.50 | \$17.64 | \$22.13 | *** | *** |
| 30,000 to 49,999 | 11 | 13 | \$21.80 | \$22.00 | \$19.50 | \$23.42 | \$17.63 | \$26.02 |
| 50,000 or more | 14 | 21 | \$21.54 | \$20.56 | \$19.42 | \$24.86 | \$17.85 | \$25.22 |


|  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employment Size Category |  |  |  |  |  |  |  |
| 25 to 49 | 6 | 6 | $\$ 19.94$ | $\$ 20.21$ | $\$ 17.55$ | $\$ 21.14$ | *** |
| 50 to 79 | 10 | 12 | $\$ 21.64$ | $\$ 21.74$ | $\$ 19.25$ | $\$ 23.97$ | $\$ 18.89$ |
| 80 or more | 14 | 22 | $\$ 21.72$ | $\$ 20.65$ | $\$ 19.38$ | $\$ 24.86$ | $\$ 17.63$ |

## 50 ACQUISITION CLERK: TECHNICAL SERVICES

Collects and places orders for library materials using various vendor software. Electronically transmits orders and receives confirmations, monitors back orders, corrects inaccurate invoices and purges old orders from database. Receives shipments of new library materials, unpacks and sorts them for further processing. Receives and processes invoices.

|  |  |  |  |  | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of Libraries | No. of EEs | Average | Median | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 42 | 61 | \$23.11 | \$21.34 | \$20.31 | \$24.53 | \$18.75 | \$30.94 |


| Budget Category |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 2,000,000$ to $\$ 3,999,999$ | 6 | 6 | $\$ 21.66$ | $\$ 19.63$ | $\$ 17.43$ | $\$ 22.47$ | *** |  |
| $\$ 4,000,000$ to $\$ 6,999,999$ | 19 | 25 | $\$ 21.88$ | $\$ 21.00$ | $\$ 20.31$ | $\$ 23.37$ | $\$ 18.53$ | $\$ 25.52$ |
| $\$ 7,000,000$ or more | 16 | 29 | $\$ 24.54$ | $\$ 22.57$ | $\$ 20.58$ | $\$ 25.08$ | $\$ 19.07$ | $\$ 36.17$ |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 to 29,999 | 9 | 11 | \$22.01 | \$20.47 | \$18.78 | \$24.53 | *** | *** |
| 30,000 to 49,999 | 14 | 19 | \$22.40 | \$22.34 | \$20.31 | \$24.80 | \$18.53 | \$26.98 |
| 50,000 or more | 17 | 29 | \$23.70 | \$21.56 | \$20.44 | \$24.32 | \$17.71 | \$36.17 |


| Employment Size Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 to 49 | 7 | 7 | \$21.64 | \$20.47 | \$17.43 | \$22.47 | *** | *** |
| 50 to 79 | 17 | 22 | \$22.11 | \$21.30 | \$20.31 | \$24.27 | \$18.53 | \$25.52 |
| 80 or more | 17 | 31 | \$24.21 | \$22.55 | \$20.57 | \$25.08 | \$19.07 | \$33.33 |

## 42 PROCESSING CLERK: TECHNICAL SERVICES

Physically prepare books and other resources for the library collection, including stamping and covering books and typing and applying labels. Mend, or provide for the mending of, all books and other items that need to be repaired. May monitor various library supplies. Assist with other general or clerical duties as assigned.


| Budget Category |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 2,000,000$ to $\$ 3,999,999$ | 19 | 10 | $\$ 17.30$ | $\$ 17.02$ | $\$ 15.67$ | $\$ 19.68$ | $* *$ | *** |
| $\$ 4,000,000$ to $\$ 6,999,999$ | 17 | 32 | $\$ 18.01$ | $\$ 17.67$ | $\$ 15.73$ | $\$ 20.14$ | $\$ 15.30$ | $\$ 20.71$ |
| $\$ 7,000,000$ or more |  |  | $\$ 19.05$ | $\$ 18.81$ | $\$ 16.67$ | $\$ 20.14$ | $\$ 15.53$ | $\$ 23.06$ |

Population Category

| 15,000 to 29,999 | 9 | 10 | \$17.98 | \$17.86 | \$17.00 | \$19.10 | ** | *** |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30,000 to 49,999 | 18 | 30 | \$19.43 | \$19.88 | \$17.53 | \$20.71 | \$16.17 | \$22.79 |
| 50,000 or more | 17 | 31 | \$17.74 | \$16.89 | \$15.59 | \$19.27 | \$15.30 | \$20.12 |

Employment Size Category

| 25 to 49 | 11 | 16 | $\$ 16.85$ | $\$ 16.95$ | $\$ 15.30$ | $\$ 17.48$ | $\$ 14.43$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 50 to 79 | 16 | 28 | $\$ 18.77$ | $\$ 18.99$ | $\$ 16.72$ | $\$ 20.45$ | $\$ 15.59$ |
| 80 or more | 18 | 30 | $\$ 18.65$ | $\$ 18.44$ | $\$ 16.48$ | $\$ 20.12$ | $\$ 15.16$ |

## 34 INFORMATION TECHNOLOGY (IT) MANAGER: INFORMATION TECHNOLOGY

Responsible for managing the day-to-day IT operation including systems analysis, programming, and computer and auxiliary operations. Directs the development and maintenance of timeliness and quality standards for all aspects of the data processing operation. Determines and recommends department budgets and analyzes controllable expenditures. May plan and coordinate the evaluation and effectiveness of existing data processing applications and the feasibility and potential value of new applications.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 52 | 53 | \$44.43 | \$45.43 | \$38.56 | \$50.13 | \$34.87 | \$52.46 |


| Budget Category |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 2,000,000$ to $\$ 3,999,999$ | 10 | 10 | $\$ 37.10$ | $\$ 36.24$ | $\$ 32.85$ | $\$ 43.62$ | $\$ 26.70$ |
| $\$ 4,000,000$ to $\$ 6,999,999$ | 22 | 22 | $\$ 44.58$ | $\$ 44.77$ | $\$ 40.37$ | $\$ 50.13$ | $\$ 38.47$ |
| $\$ 7,000,000$ or more | 18 | 19 | $\$ 48.86$ | $\$ 49.65$ | $\$ 44.03$ | $\$ 52.46$ | $\$ 36.00$ |


| Population Category |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 15,000 to 29,999 | 10 | 10 | $\$ 39.72$ | $\$ 41.66$ | $\$ 36.16$ | $\$ 45.62$ | $\$ 27.80$ | $\$ 46.31$ |
| 30,000 to 49,999 | 19 | 19 | $\$ 44.67$ | $\$ 43.00$ | $\$ 40.28$ | $\$ 50.13$ | $\$ 36.38$ | $\$ 52.17$ |
| 50,000 or more | 20 | 21 | $\$ 48.04$ | $\$ 49.31$ | $\$ 44.03$ | $\$ 52.32$ | $\$ 36.00$ | $\$ 59.97$ |

Employment Size Category

| 25 to 49 | 12 | 12 | $\$ 38.57$ | $\$ 36.24$ | $\$ 34.16$ | $\$ 44.62$ | $\$ 32.85$ | $\$ 45.85$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 50 to 79 | 19 | 19 | $\$ 46.13$ | $\$ 45.43$ | $\$ 41.18$ | $\$ 51.30$ | $\$ 38.47$ | $\$ 55.08$ |
| 80 or more | 19 | 20 | $\$ 47.61$ | $\$ 49.48$ | $\$ 43.81$ | $\$ 52.23$ | $\$ 37.60$ | $\$ 58.24$ |

## 35 SYSTEMS ADMINISTRATOR: INFORMATION TECHNOLOGY

Provide system management and operation support to the activities and resources required to provide quality computer operations processing and applications system resource management and availability. Will set up and implement standards for computer operations, will use software support tools to process scheduling, reports, report generation, database administration, system data backups, performance tuning and security. Will troubleshoot and resolve problems associated with local and wide area network environments. Has responsibilities for dealing with hardware and software vendors and technical support issues. Will troubleshoot PC software, coordinate with help desk and set connections to broadband/baseband networks. Extensive experience with software and systems administration including communication hardware designed to maintain wide area networks. Knowledge of TCP/IP networking and operating environments. May have lead responsibilities in the upgrade of equipment including overseeing small, multi-user systems.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 25 | 31 | \$35.79 | \$36.00 | \$28.94 | \$39.82 | \$26.53 | \$45.35 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 7 | 7 | \$35.41 | \$36.82 | \$30.77 | \$39.82 | *** | *** |
| \$7,000,000 or more | 15 | 20 | \$37.52 | \$37.10 | \$32.08 | \$44.46 | \$27.44 | \$46.72 |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30,000 to 49,999 | 10 | 10 | \$35.59 | \$35.43 | \$30.77 | \$39.82 | \$28.49 | \$42.77 |
| 50,000 or more | 11 | 16 | \$37.84 | \$37.64 | \$32.08 | \$45.13 | \$26.53 | \$47.96 |
| Employment Size Category |  |  |  |  |  |  |  |  |
| 50 to 79 | 8 | 8 | \$37.40 | \$36.06 | \$32.72 | \$40.67 | *** | *** |
| 80 or more | 13 | 18 | \$36.78 | \$37.10 | \$31.21 | \$44.01 | \$26.53 | \$45.47 |

## 36 WEB CONTENT ADMINISTRATOR: INFORMATION TECHNOLOGY

Responsible for developing, providing, and authorizing website content to increase traffic, support and promote services, and gain content visibility. Will manage and perform website editorial activities including gathering and researching information that enhances the value of the site. Will act as liaison with legal and business affairs departments, and obtain clearance on copyrighted materials, ensuring all issues are resolved. Will seek, negotiate, and pursue content; will maintain positive relationships with internal and external contacts and address all questions with a timely/appropriate response. May oversee data control technicians and writers dedicated to website. Background generally includes a college degree in English, Journalism, Graphic Design, Communications, or related field plus experience in production management, web page design, HTML, and web graphics types and standards.

|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of Libraries | No. of EEs | Average | Median | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 6 | 6 | \$29.80 | \$28.75 | \$25.62 | \$36.42 | *** | *** |

## 37 WEBMASTER: INFORMATION TECHNOLOGY

Responsible for the library's Internet and or Intranet technical functions. Map the flow of the site, create general graphics, provide specifications to the Web Author, Web Developer, and outside vendors for the development of databases, interactive applets, and custom graphics. Supervise development efforts including content, design and production, site maintenance and updating. Using a general knowledge of technical library and operations of sites, acts as a liaison between the site and users. Interact with Content Manager-Online for the purpose of updating existing information and creating new content. Has experience and skill with dominant applications to maintain and modify the library's Internet/Intranet efforts including content, graphical and multimedia displays, and communications. Has considerable knowledge of multiple operating systems (e.g., UNIX, Sun SOLARIS, Mac). Position requires specialized knowledge of web technologies, HTML, graphics design and layout, and computer file management. Incumbents in this position may be single contributors or part of a team effort.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 7 | 8 | \$36.31 | \$35.79 | \$34.34 | \$37.84 | *** | *** |
| Budget Category |  |  |  |  |  |  |  |  |
| \$7,000,000 or more | 6 | 7 | \$36.22 | \$35.67 | \$34.13 | \$38.75 | *** | *** |
| Population Category |  |  |  |  |  |  |  |  |
| 50,000 or more | 5 | 6 | \$36.28 | \$35.11 | \$34.13 | \$38.75 | *** | *** |
| Employment Size Category |  |  |  |  |  |  |  |  |
| 80 or more | 5 | 6 | \$35.80 | \$35.11 | \$34.13 | \$35.91 | *** | *** |

## 49 INFORMATION TECHNOLOGY (IT) ASSISTANT: INFORMATION TECHNOLOGY

Responsible for installing, repairing and maintaining personal computers and related systems within the organization. Performs installations, upgrades and backups of software and hardware applications. Troubleshoots software, hardware and communication failures.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 31 | 54 | \$26.11 | \$25.03 | \$22.62 | \$29.00 | \$20.71 | \$32.47 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 10 | 13 | \$23.00 | \$23.70 | \$20.71 | \$24.56 | \$14.70 | \$29.00 |
| \$7,000,000 or more | 15 | 35 | \$27.72 | \$26.92 | \$23.34 | \$30.75 | \$22.15 | \$34.62 |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 to 29,999 | 6 | 7 | \$23.31 | \$23.70 | \$14.70 | \$29.90 | *** | *** |
| 30,000 to 49,999 | 9 | 11 | \$24.77 | \$24.98 | \$21.50 | \$28.15 | ** | *** |
| 50,000 or more | 16 | 36 | \$27.06 | \$25.34 | \$22.87 | \$30.34 | \$20.95 | \$34.62 |


| 25 to 49 | 6 | 6 | \$23.68 | \$23.26 | \$21.39 | \$24.98 | *** | *** |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 to 79 | 9 | 13 | \$23.83 | \$23.93 | \$20.71 | \$28.40 | *** | ** |
| 80 or more | 15 | 34 | \$27.54 | \$26.86 | \$23.59 | \$29.92 | \$22.15 | \$32.78 |

## 39 COMPUTER LAB ASSISTANT: INFORMATION TECHNOLOGY

Monitors the operation of adult and/or youth computer labs. Assists patrons with questions and problem resolution. Enforces computer lab rules. May assist with installation, operation and configuring of personal computer hardware and software. Investigates reoccurring problems and recommends course of action to supervisor. May perform back-up operations and print reports.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 27 | 93 | \$18.71 | \$18.73 | \$16.47 | \$20.44 | \$15.14 | \$22.02 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 11 | 38 | \$19.04 | \$19.78 | \$16.53 | \$20.47 | \$15.35 | \$22.28 |
| \$7,000,000 or more | 8 | 35 | \$19.76 | \$19.12 | \$18.27 | \$21.09 | *** | *** |


| Population Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 to 29,999 | 8 | 20 | \$16.62 | \$15.50 | \$14.76 | \$16.50 | *** | *** |
| 30,000 to 49,999 | 7 | 21 | \$18.54 | \$19.12 | \$16.54 | \$20.15 | *** | *** |
| 50,000 or more | 11 | 51 | \$19.58 | \$19.38 | \$18.00 | \$20.47 | \$17.25 | \$22.28 |


|  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Employment Size Category |  |  |  |  |  |  |  |
| 25 to 49 | 6 | 22 | $\$ 15.88$ | $\$ 15.52$ | $\$ 14.76$ | $\$ 16.53$ | $*$ |
| 50 to 79 | 9 | 26 | $\$ 18.84$ | $\$ 19.00$ | $\$ 16.22$ | $\$ 20.44$ | $* *$ |
| 80 or more | 9 | 42 | $\$ 19.96$ | $\$ 19.77$ | $\$ 18.29$ | $\$ 21.12$ | $*$ |

## 61 DIGITAL / VIRTUAL SERVICES DEPARTMENT HEAD: DIGITAL / VIRTUAL SERVICES

Provides leadership to the Digital Services department. Ensures the technology desk, media labs, creative studios, and other digital/virtual services are smoothlyfunctioning and useful to patrons. Also oversees the Library's electronic resources, including e-books, and other digital technologies as they develop. Develops and manages budgets and manages other digital/virtual services staff.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 17 | 17 | \$38.41 | \$38.10 | \$35.70 | \$41.84 | \$32.95 | \$46.94 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 5 | 5 | \$37.44 | \$37.08 | \$36.69 | \$38.40 | *** | *** |
| \$7,000,000 or more | 9 | 9 | \$41.55 | \$41.84 | \$38.10 | \$44.18 | *** | *** |


| Population Category |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 30,000 to 49,999 | 5 | 5 | $\$ 40.75$ | $\$ 38.40$ | $\$ 36.69$ | $\$ 44.18$ | $*$ |
| 50,000 or more | 8 | 8 | $\$ 39.20$ | $\$ 39.39$ | $\$ 34.74$ | $\$ 42.71$ | $*$ |

Employment Size Category
80 or more

## 52 DIGITAL / VIRTUAL SERVICES SPECIALIST: DIGITAL / VIRTUAL SERVICES

Handles the virtual delivery of the library's message using web design and maintenance as well as social media. Oversees the integration of virtual services amongst various departments ensuring messages are succinct, timely, relevant and easy to understand. Manages library subscription databases, teaches classes and oversees the development of technology related classes for both the public and staff. Works with e-books, e-content and keeps the library up-to-date with current with upcoming technology. May manage computer attendants.


## 53 DIGITAL / VIRTUAL SERVICES ASSISTANT: DIGITAL / VIRTUAL SERVICES

Assists patrons with using Microsoft Office applications, accessing the Internet, setting up email accounts, accessing e-books and e-content, and other computer processes. Troubleshoots patron computers and printers. Assists in patron and staff technology training. Assists in content management of the library's website. Participates in technology projects.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 11 | 38 | \$21.31 | \$20.70 | \$19.15 | \$23.46 | \$17.00 | \$27.25 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$7,000,000 or more | 6 | 25 | \$23.07 | \$21.99 | \$20.86 | \$26.86 | *** | *** |



Employment Size Category
80 or more
7
30
$\$ 22.36$
$\$ 21.56$
$\$ 20.00$
$\$ 26.04$
***
***

## 29 FACILITY AND GROUNDS MAINTENANCE MANAGER: MAINTENANCE / FACILITIES

Responsible for grounds, buildings, and building equipment. Supervise the installation, maintenance, and repair of: electrical, gas, air, and water installations; sewers and fire sprinklers; the operation of building equipment and facilities; plant janitorial services; and the maintenance of grounds. Work with outside contractors and architects on building construction as necessary. Plan, lay out, and assign work, involving diagnosing and remedying difficult problems. Report defective equipment and recommend the replacement of obsolete or damaged equipment when estimates of repair costs are excessive. Expedite building and system repairs in construction to avoid delays. Perform normal supervisory functions in a department with seldom over 10 persons.


| Budget Category |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 2,000,000$ to $\$ 3,999,999$ | 12 | 12 | $\$ 30.37$ | $\$ 29.62$ | $\$ 26.93$ | $\$ 35.48$ | $\$ 21.08$ |
| $\$ 4,000,000$ to $\$ 6,999,999$ | 27 | 27 | $\$ 37.67$ | $\$ 37.94$ | $\$ 33.81$ | $\$ 42.52$ | $\$ 31.25$ |
| $\$ 7,000,000$ or more | 22 | 24 | $\$ 43.16$ | $\$ 41.23$ | $\$ 38.23$ | $\$ 49.46$ | $\$ 33.63$ |


| Population Category |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 15,000 to 29,999 | 17 | 17 | $\$ 33.24$ | $\$ 36.92$ | $\$ 26.83$ | $\$ 38.19$ | $\$ 19.94$ | $\$ 42.65$ |
| 30,000 to 49,999 | 23 | 22 | $\$ 37.23$ | $\$ 35.54$ | $\$ 31.40$ | $\$ 42.01$ | $\$ 28.30$ | $\$ 46.00$ |
| 50,000 or more | 25 | 25 | $\$ 41.50$ | $\$ 40.25$ | $\$ 37.20$ | $\$ 46.55$ | $\$ 31.85$ | $\$ 55.02$ |


| 13 to 24 | 5 | 5 | \$23.54 | \$23.92 | \$21.00 | \$26.83 | *** | *** |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 to 49 | 15 | 15 | \$32.60 | \$33.33 | \$27.99 | \$36.92 | \$21.08 | \$39.89 |
| 50 to 79 | 22 | 22 | \$37.18 | \$37.78 | \$33.99 | \$41.37 | \$31.25 | \$43.00 |
| 80 or more | 23 | 25 | \$43.30 | \$42.01 | \$38.94 | \$49.25 | \$33.63 | \$55.02 |

## 44 MAINTENANCE WORKER: MAINTENANCE / FACILITIES

General maintenance position. Performs hands-on work related to the repair and upkeep of library building and grounds. Work often includes basic repairs related to mechanical and/or electrical equipment, painting, moderately complex construction projects, meeting room setup, and other general duties. This is not a janitor job, even though janitor duties may be performed a minor amount of the time.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 61 | 126 | \$22.16 | \$21.92 | \$19.11 | \$24.96 | \$17.08 | \$28.00 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$1,000,000 to \$1,999,999 | 9 | 10 | \$20.13 | \$20.00 | \$18.50 | \$20.30 | *** | *** |
| \$2,000,000 to \$3,999,999 | 8 | 10 | \$21.22 | \$20.97 | \$18.55 | \$23.33 | ** | *** |
| \$4,000,000 to \$6,999,999 | 21 | 39 | \$21.08 | \$20.78 | \$17.62 | \$23.00 | \$16.24 | \$26.72 |
| \$7,000,000 or more | 19 | 63 | \$23.21 | \$23.51 | \$20.00 | \$25.68 | \$17.32 | \$28.61 |


| Population Category | 5 | 6 | $\$ 22.63$ | $\$ 23.63$ | $\$ 19.21$ | $\$ 25.75$ | *** |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7,500 to 14,999 | 16 | 29 | $\$ 20.98$ | $\$ 20.18$ | $\$ 18.20$ | $\$ 23.33$ | $\$ 16.58$ | $\$ 25.80$ |
| 15,000 to 29,999 | 18 | 30 | $\$ 21.43$ | $\$ 21.05$ | $\$ 18.27$ | $\$ 23.51$ | $\$ 17.52$ | $\$ 25.96$ |
| 30,000 to 49,999 | 20 | 59 | $\$ 22.98$ | $\$ 22.69$ | $\$ 19.75$ | $\$ 25.76$ | $\$ 17.08$ | $\$ 29.01$ |
| 50,000 or more |  |  |  |  |  |  |  |  |


| Employment Size Category |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 to 24 | 6 | 6 | \$21.56 | \$21.30 | \$19.80 | \$22.70 | *** | *** |
| 25 to 49 | 14 | 20 | \$20.17 | \$19.84 | \$17.70 | \$22.11 | \$17.16 | \$24.97 |
| 50 to 79 | 18 | 34 | \$21.35 | \$21.03 | \$18.00 | \$23.00 | \$16.58 | \$27.50 |
| 80 or more | 20 | 63 | \$23.19 | \$23.51 | \$20.00 | \$25.68 | \$17.32 | \$28.61 |

## 31 JANITOR / CUSTODIAN: MAINTENANCE / FACILITIES

Clean assigned areas, using power equipment. Clean drinking fountains, office partition windows, washrooms, toilets and lavatories. Replenish supplies.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 38 | 76 | \$18.88 | \$18.58 | \$16.49 | \$20.33 | \$15.50 | \$23.51 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$1,000,000 to \$1,999,999 | 5 | 6 | \$16.63 | \$16.75 | \$14.75 | \$17.00 | *** | *** |
| \$2,000,000 to \$3,999,999 | 6 | 9 | \$18.08 | \$17.04 | \$15.97 | \$20.04 | *** | *** |
| \$4,000,000 to \$6,999,999 | 12 | 26 | \$19.22 | \$19.55 | \$16.75 | \$20.37 | \$16.00 | \$22.89 |
| \$7,000,000 or more | 9 | 29 | \$19.77 | \$19.33 | \$17.45 | \$20.82 | *** | *** |


| Population Category |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 to 29,999 | 10 | 14 | $\$ 17.83$ | $\$ 16.98$ | $\$ 15.00$ | $\$ 20.50$ | $\$ 14.75$ | $\$ 21.63$ |
| 30,000 to 49,999 | 12 | 22 | $\$ 1.51$ | $\$ 18.96$ | $\$ 16.48$ | $\$ 22.77$ | $* * *$ | $* * *$ |
| 50,000 or more | 33 | $\$ 19.29$ | $\$ 19.35$ | $\$ 17.45$ | $\$ 20.05$ | $\$ 16.22$ | $\$ 22.89$ |  |


| Employment Size Category |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 25 to 49 | 10 | 14 | $\$ 17.53$ | $\$ 16.75$ | $\$ 15.69$ | $\$ 20.04$ | $\$ 14.75$ | $\$ 21.63$ |
| 50 to 79 | 12 | 29 | $\$ 19.38$ | $\$ 19.57$ | $\$ 16.78$ | $\$ 20.29$ | $\$ 16.00$ | $\$ 23.51$ |
| 80 or more | 9 | 26 | $\$ 19.66$ | $\$ 19.27$ | $\$ 17.45$ | $\$ 22.45$ | $* *$ | $* *$ |

## 73 SOCIAL WORKER: MISCELLANEOUS

Works directly with patrons needing social service assistance by providing information, support, and referrals to appropriate organizations. Will serve as a resource for library staff and model effective techniques for working with patrons experiencing mental health, substance abuse, unstable housing or living unhoused or other systemic issues. Builds relationships with area social service agencies, governmental entities and other relevant organizations. Requires a bachelor's degree from a social work educational program

[^0]|  |  |  |  | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. of Libraries | No. of EEs | Average | Median | 25th | 75th | 10th | 90th |
| 5 | 6 | \$32.90 | \$29.95 | \$26.25 | \$36.75 | *** | *** |

## 32 LIBRARY MONITOR: MISCELLANEOUS

Responsible for patrolling the premises to ensure the safety of both patrons and staff and that appropriate behavior is maintained in accordance with the policies and procedures of the library. Assists in behavior correction, crisis situations, and emergencies including contacting law enforcement and emergency personnel.

|  | No. of Libraries | No. of EEs | Average | Median | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 27 | 83 | \$21.26 | \$21.00 | \$18.67 | \$23.48 | \$16.97 | \$25.16 |
| Budget Category |  |  |  |  |  |  |  |  |
| \$4,000,000 to \$6,999,999 | 9 | 27 | \$21.40 | \$20.84 | \$18.62 | \$22.65 | *** | *** |
| \$7,000,000 or more | 12 | 47 | \$21.74 | \$21.84 | \$19.33 | \$23.97 | \$17.49 | \$25.09 |


| Population Category | 5 | 12 | $\$ 20.90$ | $\$ 19.48$ | $\$ 18.23$ | $\$ 23.02$ | ${ }^{* * *}$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15,000 to 29,999 | 8 | 17 | $\$ 20.21$ | $\$ 20.69$ | $\$ 17.94$ | $\$ 22.99$ | $* *$ | $* *$ |
| 30,000 to 49,999 | 13 | 52 | $\$ 21.76$ | $\$ 21.04$ | $\$ 19.44$ | $\$ 23.85$ | $\$ 18.00$ | $\$ 25.58$ |


| 25 to 49 | 6 | 9 | \$18.37 | \$18.93 | \$16.00 | \$19.15 | *** | ** |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 to 79 | 7 | 17 | \$20.09 | \$19.55 | \$17.94 | \$21.52 | *** | *** |
| 80 or more | 14 | 57 | \$22.07 | \$21.84 | \$19.99 | \$23.97 | \$18.00 | \$26.17 |

## 51 VAN DRIVER: MISCELLANEOUS

Drives a motor vehicle (automobile, utility van, pickup, light truck, etc.) to transport materials or equipment. Requires a valid driver's license but not a commercial driver's license (CDL). Loads or unloads the vehicle.

|  |  |  |  |  | Percentiles |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of Libraries | No. of EEs | Average | Median | 25th | 75th | 10th | 90th |
| All Libraries Combined: | 5 | 8 | \$17.40 | \$17.50 | \$15.10 | \$19.30 | ** | *** |

# 2024 Library Survey 

## Benefits Section

## PAID LEAVE

1. Average number of fixed paid sick days per year:

|  | Full-Time Employees |  |  |
| :--- | :---: | :---: | :---: |
|  | Average | \# of Libraries |  |
| Days per Year | 11.5 | 113 |  |

2. Average number of fixed paid personal days per year:

|  | Full-Time Employees |  |
| :---: | :---: | :---: |
|  | Average | \# of Libraries |
| Days per Year | 3.6 | 93 |

3. Are part-time employees eligible for pro-rated sick/personal time?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $88.0 \%$ | 110 |
| No | $12.0 \%$ | 15 |

3b. Average minimum number of hours required for part-time employees to qualify for pro-rated sick/personal time benefits:

| Hours per Week | Average | \# of Libraries |
| :---: | :---: | :---: |

## VACATION DAYS

4a. Average number of vacation days received for the following years of service - Library Director:

|  | Days | \# of Libraries |
| :--- | :---: | :---: |
| 1st Year | 18.4 | 122 |
| 5th Year | 20.6 | 119 |
| 10th Year | 22.4 | 117 |
| 15th Year | 23.3 | 116 |

4b. Average number of vacation days received for the following years of service - Department Heads:

|  | Days | \# of Libraries |
| :--- | :---: | :---: |
| 1st Year | 17.0 | 110 |
| 5th Year | 19.4 | 107 |
| 10th Year | 21.3 | 106 |
| 15th Year | 22.3 | 104 |

4c. Average number of vacation days received for the following years of service - Other Exempt Employees:

|  | Days | \# of Libraries |
| :--- | :---: | :---: |
| 1st Year | 15.5 | 100 |
| 5th Year | 18.4 | 99 |
| 10th Year | 20.7 | 98 |
| 15th Year | 21.7 | 97 |

## VACATION DAYS (CONTINUED)

4d. Average number of vacation days received for the following years of service - Non-Exempt Employees:

|  | Days | \# of Libraries |
| :--- | :---: | :---: |
| 1st Year | 11.5 | 115 |
| 5th Year | 15.2 | 115 |
| 10th Year | 19.0 | 115 |
| 15th Year | 20.3 | 111 |

5. Unused vacation time is:

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Canceled/Forfeited at Year End | $25.4 \%$ | 31 |
| Paid for at Year End | $1.6 \%$ | 2 |
| Allowed to be Carried Over | $73.0 \%$ | 89 |

6. Are Part-time employees eligible for pro-rated vacation days?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $82.3 \%$ | 102 |
| No | $17.7 \%$ | 22 |

6b. Average minimum number of hours required for part-time employees to qualify for pro-rated vacation time:

|  | Average | \# of Libraries |
| :---: | :---: | :---: |
| Hours per Week | 13.8 | 90 |

## HOLIDAYS

7a. Average number of scheduled holidays per year (excludes libraries that do not offer any holidays):

| Scheduled Holidays | Average | \# of Libraries |
| :--- | :---: | :---: |
| 7b. Number of libraries that don't offer any scheduled holidays: |  |  |
| \# 124 |  |  |
| \# of Libraries |  |  |

7c. Average number of floating holidays per year (excludes libraries that do not offer any floating holidays):

|  | Average | \# of Libraries |
| :---: | :---: | :---: |
| Floating Holidays | 2.6 | 43 |

7d. Number of libraries that don't offer any scheduled floating holidays:

|  | No Floating Holidays |
| :---: | :---: |

HOLIDAYS (CONTINUED)
8. How are non-exempt employees compensated for working on holidays?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Another Paid Day Off | $11.2 \%$ | 14 |
| Time-and-a-Half Pay | $4.0 \%$ | 5 |
| Double Pay | $4.0 \%$ | 5 |
| Another Paid Day and Time-and-a-Half Pay | $0.0 \%$ | 0 |
| Library is Entirely Closed for all Holidays | $68.8 \%$ | 86 |
| Other (see below) | $12.0 \%$ | 15 |

Other Responses:
2.25 times regular rate and another day paid at regular rate; 2.5 x ; 8 or 4 hours; For holidays we are open (MLK Day, Veterans Day,etc.) we are open and offer no holiday pay; If we are closed they can use PTO if they are scheduled to work. If we are open no special pay; None; On a non-major holiday, pay is straight time

## MEDICAL INSURANCE

9. How many days of service are required to be eligible for medical benefits:

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| None, Enrollment is Immediate Upon Hire | $25.8 \%$ | 32 |
| 30 Days | $11.3 \%$ | 14 |
| First Day of the Month Following Date of Hire | $42.7 \%$ | 53 |
| First Day of the Month Following 30 Days of | $7.3 \%$ | 9 |
| Employment | $0.8 \%$ | 1 |
| 60 Days | $2.4 \%$ | 3 |
| 90 Days | $0.8 \%$ | 1 |
| Other | $8.9 \%$ | 11 |
| Don't Offer Medical Benefits |  |  |

10. Does your library purchase its own health insurance privately?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $28.1 \%$ | 32 |
| No | $71.9 \%$ | 82 |

11. Is the library in a consortium to purchase health insurance?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $58.0 \%$ | 65 |
| No | $42.0 \%$ | 47 |

## HMO PLANS

## 12. Do you offer an HMO Plan?

|  | Full-Time Employees Working 30 or More Hours per Week |  | Part-Time Employees <br> Working 20-29 Hours per Week |  |
| :---: | :---: | :---: | :---: | :---: |
|  | \% of Libraries | \# of Libraries | \% of Libraries | \# of Libraries |
| Yes | 59.3\% | 67 | 1.8\% | 2 |
| No | 40.7\% | 46 | 98.2\% | 109 |

13. Do you offer financial incentives to employees to join your HMO versus other plans?


14a. Average HMO office visit co-pay (excludes libraries with a co-pay of $\$ 0$ ):

|  | Average \$ Amount | \# of Libraries |
| :---: | :---: | :---: |
| Co-Pay | $\$ 21.21$ | 62 |

14b. Number of libraries that don't have an office visit co-pay for their HMO plan:

|  |  |
| :---: | :---: |
| No Co-Pay | \# of Libraries |

15a. Average percent of HMO plan premium paid by the library (excluding libraries paying 0\% or 100\%) - SINGLE COVERAGE:

|  | Full-Time Employees | Part-Time Employees <br> Working 20-29 Hours per Week |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Working 30 or More Hours per Week | \# of Libraries | Average \% | \# of Libraries |
| Single Coverage Premium | Average \% | 49 | $0.0 \%$ | 0 |

15b. Number of libraries that pay $0 \%$ of the HMO premium - SINGLE COVERAGE:

|  | Full-Time Employees | Part-Time Employees |
| :--- | :---: | :---: |
|  | Working 30 or More Hours per Week | Working 20-29 Hours per Week |
| No Premium Paid | \# of Libraries | \# of Libraries |

15c. Number of libraries that pay $100 \%$ of the HMO premium - SINGLE COVERAGE:

|  | Full-Time Employees <br> Working 30 or More Hours per Week | Part-Time Employees <br> Working 20-29 Hours per Week |
| :--- | :---: | :---: |
|  | \# of Libraries | \# of Libraries |
| Entire Premium Paid | 14 | 0 |

HMO PLANS (CONTINUED)
16a. Average percent of HMO plan premium paid by the library (excluding libraries paying $\mathbf{0 \%}$ or $100 \%$ ) - FAMILY COVERAGE:

|  | Full-Time Employees | Part-Time Employees <br> Working 20-29 Hours per Week |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Working 30 or More Hours per Week | W of Libraries | Average \% | \# of Libraries |
| Family Coverage Premium | Average $\%$ | 46 | $0.0 \%$ | 0 |

16b. Number of libraries that pay $0 \%$ of the HMO premium - FAMILY COVERAGE:

|  | Full-Time Employees <br> Working 30 or More Hours per Week | Part-Time Employees <br> Working 20-29 Hours per Week |
| :--- | :---: | :---: |
| \# Premium Paid | \# of Libraries | \# of Libraries |

16c. Number of libraries that pay $100 \%$ of the HMO premium - FAMILY COVERAGE:

|  | Full-Time Employees | Part-Time Employees <br> Working 20-29 Hours per Week |
| :---: | :---: | :---: |
|  | Working 30 or More Hours per Week | \# of Libraries |

Entire Premium Paid
1
0
PPO PLANS
17. Do you offer a PPO Plan?

|  | Full-Time Employees Working 30 or More Hours per Week |  | Part-Time Employees <br> Working 20-29 Hours per Week |  |
| :---: | :---: | :---: | :---: | :---: |
|  | \% of Libraries | \# of Libraries | \% of Libraries | \# of Libraries |
| Yes | 92.0\% | 104 | 6.4\% | 7 |
| No | 8.0\% | 9 | 93.6\% | 103 |

18a. Average PPO in-network deductible amount - SINGLE COVERAGE:

|  | Average \$ Amount | \# of Libraries |
| :---: | :---: | :---: |
| Deductible - Single | $\$ 1,063.64$ | 99 |

18b. Average PPO in-network deductible amount - FAMILY COVERAGE:

| Deductible - Family | Average \$ Amount | \# of Libraries |
| :--- | :---: | :---: |
| 19a. Average PPO out-of-network deductible amount - SINGLE COVERAGE: |  |  |
|  | Average \$ Amount | \# of Libraries |
| Deductible - Single | $\$ 2,174.75$ | 99 |

19b. Average PPO out-of-network deductible amount - FAMILY COVERAGE:

|  | Average \$ Amount | \# of Libraries |
| :---: | :---: | :---: |
| Deductible - Family | $\$ 5,500.53$ | 95 |

20a. Average PPO office visit co-pay (excludes libraries with a co-pay of \$0):

| Co-Pay | Average \$ Amount | \# of Libraries |
| :---: | :---: | :---: |

20b. Number of libraries that don't have an office visit co-pay for their PPO plan:

| No Co-Pay | \# of Libraries |
| :---: | :---: | :---: |

[^1]PPO PLANS (CONTINUED)

21a. Average in-network medical services amount covered by the PPO plan - SINGLE COVERAGE:

|  | Average \% | \# of Libraries |
| :---: | :---: | :---: |
| Medical Services - Single | $81.8 \%$ | 93 |

21b. Average in-network medical services amount covered by the PPO plan - FAMILY COVERAGE:

|  | Average \% | \# of Libraries |
| :---: | :---: | :---: |
| Medical Services - Family | $81.9 \%$ | 89 |

22a. Average out-of-network medical services amount covered by the PPO plan - SINGLE COVERAGE:

|  | Average \% | \# of Libraries |
| :---: | :---: | :---: |
| Medical Services - Single | $60.4 \%$ | 95 |

22b. Average out-of-network medical services amount covered by the PPO plan - FAMILY COVERAGE:

| Medical Services - Family | Average \% | \# of Libraries |
| :---: | :---: | :---: |

23a. Average out-of-pocket expense limitation for in-network PPO plan-SINGLE COVERAGE:

| Expense Limitation - Single | Average \$ Amount | \# of Libraries |
| :--- | :---: | :---: |
|  | $\$ 2,484.54$ | 97 |
| 23b. Average out-of-pocket expense limitation for in-network PPO plan - FAMILY COVERAGE: |  |  |
|  | Average \$ Amount | \# of Libraries |
| Expense Limitation - Family | $\$ 6,058.33$ | 96 |

24a. Average out-of-pocket expense limitation for out-of-network PPO plan - SINGLE COVERAGE:
Average \$ Amount \# of Libraries

Expense Limitation - Single
\$5,222.94 85
24b. Average out-of-pocket expense limitation for out-of-network PPO plan - FAMILY COVERAGE:
\# Average \$ Amount

Expense Limitation - Family
\$12,805.95
84

25a. Average percent of premium paid by the library for their PPO plan (excludes libraries paying 0\% or 100\%) SINGLE COVERAGE:

|  | Full-Time Employees <br> Working 30 or More Hours per Week |  | Part-Time Employees <br> Working 20-29 Hours per Week |  |
| :---: | :---: | :---: | :---: | :---: |
| Average \% | \# of Libraries | Average \% | \# of Libraries |  |
| Premium - Single | Aver | 77 | $68.3 \%$ | 3 |

25b. Number of libraries that pay $0 \%$ of the PPO premium - SINGLE COVERAGE:

|  | Full-Time Employees <br> Working 30 or More Hours per Week | Part-Time Employees <br> Working 20-29 Hours per Week |
| :--- | :---: | :---: |
| \# Premium Paid | \# of Libraries | \# of Libraries |

## PPO PLANS (CONTINUED)

25c. Number of libraries that pay 100\% of the PPO premium - SINGLE COVERAGE:


26a. Average percent of premium paid by the library for their PPO plan (excludes libraries paying 0\% or 100\%) FAMILY COVERAGE:

|  | Full-Time Employees |  | Part-Time Employees <br> Working 20-29 Hours per Week |  |
| :---: | :---: | :---: | :---: | :---: |
| Working 30 or More Hours per Week | \# of Libraries | Average \% | \# of Libraries |  |
| Premium - Family | Average \% | \# |  |  |

26b. Number of libraries that PAY 0\% percent of the PPO premium - FAMILY COVERAGE:

|  | Full-Time Employees | Part-Time Employees |
| :---: | :---: | :---: |
| Working 30 or More Hours per Week | Working 20-29 Hours per Week |  |
|  | \# of Libraries | \# of Libraries |
| No Premium Paid | 35 | 2 |

26c. Number of libraries that pay $100 \%$ of the PPO premium - FAMILY COVERAGE:


HIGH DEDUCTIBLE HEALTH PLANS (HSA QUALIFIED)
27. Do you offer a High Deductible Health Plan (HSA Qualified)?

|  | $\begin{array}{c}\text { Full-Time Employees }\end{array}$ |  | $\begin{array}{c}\text { Part-Time Employees } \\ \text { Working 20-29 Hours per Week }\end{array}$ |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Working 30 or More Hours per Week |  |  |  |$)$

28a. Average High Deductible Health Plan (HSA Qualified) in-network deductible amount - SINGLE COVERAGE:

|  | Average \$ Amount | \# of Libraries |
| :---: | :---: | :---: |
| Deductible - Single | $\$ 3,216.22$ | 37 |

28b. Average High Deductible Health Plan (HSA Qualified) in-network deductible amount - FAMILY COVERAGE:

|  | Average \$ Amount | \# of Libraries |
| :---: | :---: | :---: |
| Deductible - Family | $\$ 6,760.81$ | 37 |

29a. Average High Deductible Health Plan (HSA Qualified) out-of-network deductible amount SINGLE COVERAGE:

| Deductible - Single | Average \$ Amount | \# of Libraries |
| :---: | :---: | :---: |
|  | $\$ 5,892.11$ | 38 |

## HIGH DEDUCTIBLE HEALTH PLANS (HSA QUALIFIED) (CONTINUED)

29b. Average High Deductible Health Plan (HSA Qualified) out-of-network deductible amount FAMILY COVERAGE:

|  | Average \$ Amount | \# of Libraries |
| :---: | :---: | :---: |
| Deductible - Family | $\$ 12,397.37$ | 38 |

30a. Average in-network expense limitiation High Deductible Health Plan (HSA Qualified) - SINGLE COVERAGE:

|  | Average \$ Amount | \# of Libraries |
| :---: | :---: | :---: |
| Expense Limitation - Single | $\$ 4,122.37$ | 38 |

30b. Average in-network expense limitiation High Deductible Health Plan (HSA Qualified) - FAMILY COVERAGE:

|  | Average \$ Amount | \# of Libraries |
| :---: | :---: | :---: |
| Expense Limitation - Family | $\$ 8,347.30$ | 37 |

31a. Average out-of-network expense limitiation High Deductible Health Plan (HSA Qualified) SINGLE COVERAGE:

|  | Average \$ Amount | \# of Libraries |
| :---: | :---: | :---: |
| Expense Limitation - Single | $\$ 9,914.29$ | 35 |

31b. Average out-of-network expense limitiation High Deductible Health Plan (HSA Qualified) FAMILY COVERAGE:

|  | Average \$ Amount | \# of Libraries |
| :---: | :---: | :---: |
| Expense Limitation - Family | $\$ 20,364.71$ | 34 |

32a. Average percent of premium paid by the library for their High Deductible Health Plan (HSA Qualified) (excludes libraries paying $\mathbf{0 \%}$ or $100 \%$ ) - SINGLE COVERAGE:

|  | Full-Time Employees Working 30 or More Hours per Week |  | Part-Time Employees <br> Working 20-29 Hours per Week |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Average \% | \# of Libraries | Average \% | \# of Libraries |
| Premium - Single | 87.0\% | 33 | 80.0\% | 1 |

32b. Number of libraries that pay 0\% of the High Deductible Health Plan (HSA Qualified) premium - SINGLE COVERAGE:

|  | Full-Time Employees <br> Working 30 or More Hours per Week | Part-Time Employees <br> Working 20-29 Hours per Week |
| :---: | :---: | :---: |
| \# Premium Paid | \# of Libraries | \# of Libraries |

32c. Number of libraries that pay $100 \%$ of the High Deductible Health Plan (HSA Qualified) premium - SINGLE COVERAGE:

|  | Full-Time Employees <br> Working 30 or More Hours per Week | Part-Time Employees <br> Working 20-29 Hours per Week |
| :--- | :---: | :---: |
|  | \# of Libraries | \# of Libraries |
| Entire Premium Paid | 5 | 0 |

## HIGH DEDUCTIBLE HEALTH PLANS (HSA QUALIFIED) (Continued)

33a. Average percent of premium paid by the library for their High Deductible Health Plan (HSA Qualified) (excludes libraries paying 0\% or 100\%) - FAMILY COVERAGE:

|  | Full-Time Employees |  | $\begin{array}{c}\text { Part-Time Employees } \\ \text { Working 20-29 Hours per Week }\end{array}$ |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Working 30 or More Hours per Week |  |  |  |$)$

33b. Number of libraries that PAY 0\% percent of the High Deductible Health Plan (HSA Qualified) premium FAMILY COVERAGE:


33c. Number of libraries that pay 100\% of the High Deductible Health Plan (HSA Qualified) premium - FAMILY COVERAGE:

|  | Full-Time Employees <br> Working 30 or More Hours per Week | Part-Time Employees <br> Working 20-29 Hours per Week |
| :---: | :---: | :---: |
| \# of Libraries | \# of Libraries |  |
| Entire Premium Paid | 0 | 0 |

34. Do you contribute toward the employees' HSA accounts?

|  | $\begin{array}{c}\text { Full-Time Employees }\end{array}$ |  | $\begin{array}{c}\text { Part-Time Employees } \\ \\ \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Working 30 or More Hours per Week |  |  |  |$)$ Working 20-29 Hours per Week

35a. Average annual amount contributed to employees' HSA accounts (excludes libraries paying \$0) - SINGLE COVERAGE:

|  | Full-Time Employees |  | $\begin{array}{c}\text { Part-Time Employees } \\ \text { Working 20-29 Hours per Week }\end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Working 30 or More Hours per Week |  |  |  |$)$

35b. Number of libraries that do not contribute to employees' HSA accounts - SINGLE COVERAGE:


35c. Average annual amount contributed to employees' HSA accounts (excludes libraries paying \$0) - FAMILY COVERAGE:


35d. Number of libraries that do not contribute to employees' HSA accounts - FAMILY COVERAGE:

|  | Full-Time Employees | Part-Time Employees |
| :---: | :---: | :---: |
|  | Working 30 or More Hours per Week | Working 20-29 Hours per Week |
|  | \# of Libraries | \# of Libraries |
| Contribution Amount | 4 | 0 |

## OTHER HEALTH BENEFITS

## 36. What programs does the library offer to encourage employee health and wellness?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Smoking cessation | $9.4 \%$ | 11 |
| Classes on health \& nutrition | $17.1 \%$ | 20 |
| Weight loss classes | $6.0 \%$ | 7 |
| Blood pressure checks/cholesterol | $12.0 \%$ | 14 |
| checks | $41.9 \%$ | 49 |
| Flu shots | $20.5 \%$ | 24 |
| Stress reduction/time management | $69.2 \%$ | 81 |
| Employee Assistance Program | $6.0 \%$ | 7 |
| Yoga/group exercise classes | $5.1 \%$ | 6 |
| Massages | $10.3 \%$ | 12 |
| Wellness fairs | $5.1 \%$ | 6 |
| Walking club | $23.1 \%$ | 27 |
| Discounted recreation/gym memberships | $33.3 \%$ | 39 |
| Standing/walking workstations | $6.0 \%$ | 7 |
| Ergonomic training/supports | $17.1 \%$ | 20 |
| Health screening | $13.7 \%$ | 16 |
| Health and wellness programs not | $23.9 \%$ | 28 |
| provided |  |  |
| Other (see below) |  |  |

## Other Responses:

A variety of programs offered through health insurance carrier (2); All but EAP are provided via our BCBS policy; Calm App subscription; Case management and support groups; Commuter Transit Benefit; COVID 19 Vaccination/Booster; Lifestyle Spending Account; Online health \& wellness program for health insurance discount; Sound Healing; Started Wellness Committee focusing on staff wellness; Walking challenges; Wellness Day; Wellness Incentive; Wellness Newsletter.

## 37. What additional health benefits does the library offer?

|  | Full-Time Employees <br>  <br> Working 30 or More Hours per Week |  | Part-Time Employees <br> Working 20-29 Hours per Week |  |
| :--- | :---: | :---: | :---: | :---: |
| Health Reimbursement Account (HRA) | \% of Libraries | \# of Libraries | $\%$ of Libraries | \# of Libraries |
| Flexible Spending Account (FSA) | $13.4 \%$ | 15 | $6.7 \%$ | 3 |
| Vision | $47.3 \%$ | 53 | $31.1 \%$ | 14 |
| Dental | $93.8 \%$ | 105 | $55.6 \%$ | 25 |
| Life Insurance | $98.2 \%$ | 110 | $51.1 \%$ | 23 |
| Prescription Drug | $95.5 \%$ | 107 | $48.9 \%$ | 22 |
| Disability Insurance (Other than IMRF) | $71.4 \%$ | 80 | $17.8 \%$ | 8 |

## RETIREMENT

38. What retirement plans do you offer employees?

|  | Full-Time Employees <br> Working 30 or More Hours per Week |  | Part-Time Employees <br> Working 20-29 Hours per Week |  |
| :---: | :---: | :---: | :---: | :---: |
|  | \% of Libraries | \# of Libraries | \% of Libraries | \# of Libraries |
| 401(k) | 1.6\% | 2 | 1.8\% | 2 |
| 401(a) | 0.8\% | 1 | 0.0\% | 0 |
| 403(b) | 7.3\% | 9 | 4.6\% | 5 |
| 457 | 54.0\% | 67 | 46.8\% | 51 |
| Roth IRA | 16.9\% | 21 | 15.6\% | 17 |
| IMRF | 90.3\% | 112 | 89.0\% | 97 |
| Library-Funded Pension Plan | 2.4\% | 3 | 0.9\% | 1 |
| None | 3.2\% | 4 | 4.6\% | 5 |
| Other (see below) | 1.6\% | 2 | 0.9\% | 1 |

Other Responses:

| Full-Time Employees Working 30 or More Hours per Week | Part-Time Employees Working 20-29 Hours per Week |
| :---: | :---: |
| IRA products | Simple IRA |
| Simple IRA |  |

## 39. When are employees eligible to participate?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Immediately | $96.1 \%$ | 122 |
| After 6 Months | $0.8 \%$ | 1 |
| At one Year | $0.8 \%$ | 1 |
| More than One Year | $0.8 \%$ | 1 |
| Other | $1.6 \%$ | 2 |

40. Does your library contribute or match employee contributions? (Does not apply to IMRF or Library-funded pension plans)

|  | Full-Time Employees <br>  |  | Part-Time Employees <br> Working 30 or More Hours per Week |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Working 20-29 Hours per Week |  |  |  |

41. If your library contributed or offered a match last year, what was the percentage? (Does not apply to IMRF or Library-funded pension plans)

|  | Full-Time Employees <br> Working 30 or More Hours per Week |  | Part-Time Employees <br> Working 20-29 Hours per Week |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Average \% | \# of Libraries | Average \% | \# of Libraries |
| Contribution Amount | $7.3 \%$ | 3 | $3.9 \%$ | 3 |

## RETIREMENT (CONTINUED)

42. The vesting schedule is:

|  | Full-Time Employees <br> Working 30 or More Hours per Week |  | Part-Time Employees <br> Working 20-29 Hours per Week |  |
| :--- | :---: | :---: | :---: | :---: |
|  | \% of Libraries | \# of Libraries | \% of Libraries | \# of Libraries |
| 100\% Immediately | $19.0 \%$ | 19 | $14.0 \%$ | 13 |
| Graded, $100 \%$ by 7 Years | $8.0 \%$ | 8 | $6.5 \%$ | 6 |
| Graded, $100 \%$ by 6 Years | $0.0 \%$ | 0 | $0.0 \%$ | 0 |
| Graded, $100 \%$ by 5 Years | $3.0 \%$ | 3 | $3.2 \%$ | 3 |
| Other | $47.0 \%$ | 47 | $47.3 \%$ | 44 |
| No Pension Plan Provided | $23.0 \%$ | 23 | $29.0 \%$ | 27 |

TRAINING
43. Which of the following training opportunities do you offer?

|  | Full-Time Employees <br> Working 30 or More Hours per Week |  | Part-Time Employees <br> Working 20-29 Hours per Week |  |
| :---: | :---: | :---: | :---: | :---: |
|  | \% of Libraries | \# of Libraries | \% of Libraries | \# of Libraries |
| Apprenticeship | 1.7\% | 2 | 2.6\% | 3 |
| Supervisory | 49.6\% | 59 | 18.3\% | 21 |
| Mid-Level Management | 48.7\% | 58 | 13.9\% | 16 |
| Executive Development | 30.3\% | 36 | 3.5\% | 4 |
| Profesional Development | 90.8\% | 108 | 83.5\% | 96 |
| Continuing Education | 89.1\% | 106 | 88.7\% | 102 |
| Industry Seminars | 73.9\% | 88 | 68.7\% | 79 |
| Leadership | 49.6\% | 59 | 25.2\% | 29 |
| Coaching | 43.7\% | 52 | 33.0\% | 38 |
| Teams | 31.1\% | 37 | 27.0\% | 31 |
| Computer | 55.5\% | 66 | 57.4\% | 66 |

44a. Average minimum number of hours per year employees are encouraged to participate in training:

|  | Full-Time Employees <br> Working 30 or More Hours per Week |  | Part-Time Employees <br> Working 20-29 Hours per Week |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Average \# of Hours | \# of Libraries | Average \# of Hours | \# of Libraries |
| Hours per Year | 15.4 | 21 | 11.0 | 20 |

44b. Number of libraries that do not have a minimum amount of training hours:

|  | Full-Time Employees <br> Working 30 or More Hours per Week | Part-Time Employees <br> Working 20-29 Hours per Week |
| :--- | :---: | :---: |
|  | \# of Libraries | \# of Libraries |
| No Minimum Hours per Year | 102 | 102 |

## TUITION REIMBURSEMENT

45. Do you offer tuition reimbursement?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $62.4 \%$ | 78 |
| No | $37.6 \%$ | 47 |

46a. Length of time an employee needs to be employed in order to be eligible for tuition reimbursement (excludes those with no waiting period):

|  | Average \# of Months | \# of Libraries |
| :--- | :---: | :---: | :---: |
| Months to Eligibility | 11.0 | 68 |
| 46b. Number of libraries that do not have a waiting period in order to be eligible |  |  |
| \# of Libraries |  |  |
| No Waiting Period | 9 |  |
| 47. What conditions must be met to qualify for tuition assistance? |  |  |
| Course Must be Job Related | \% of Libraries | \# of Libraries |
| Course Must be Satisfactorily Completed | $88.5 \%$ | 69 |
| Course Must be Approved by Supervisor | $100.0 \%$ | 78 |
| Course Must Apply Toward Degree or | $89.7 \%$ | 70 |
| Certification | $52.6 \%$ | 41 |

48. What is the maximum amount of tuition reimbursement offered to an employee each year?

|  | Full-Time Employees <br>  <br>  Working 30 or More Hours per Week |  |
| :--- | :---: | :---: | :---: | :---: |

49. In addition to tuition reimbursement, which fees are paid in whole or part to qualified employees?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Textbooks Cost | $76.9 \%$ | 20 |
| Laboratory Fees and Supplies | $65.4 \%$ | 17 |
| Student Activity Fees | $30.8 \%$ | 8 |
| Other (Such as Registration Fees) | $46.2 \%$ | 12 |

50. Are employees permitted time off from work to attend classes?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes, With Pay | $1.3 \%$ | 1 |
| Yes, Without Pay | $23.7 \%$ | 18 |
| Yes, but Only in Special Cases | $10.5 \%$ | 8 |
| No, Only After Work Hours | $64.5 \%$ | 49 |

## TUITION REIMBURSEMENT (CONTINUED)

51. How long is the service requirement following reimbursement to avoid repayment?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| No Service Requirement | $29.9 \%$ | 23 |
| Less than 1 Year | $2.6 \%$ | 2 |
| 1 Year | $51.9 \%$ | 40 |
| 2 Years | $11.7 \%$ | 9 |
| 3 Years | $3.9 \%$ | 3 |
| More than 3 Years | $0.0 \%$ | 0 |

PART-TIME EMPLOYEES WORKING LESS THAN 20 HOURS PER WEEK
52. Which of the following benefits do you provide to employees that work less than $\mathbf{2 0}$ hours per week?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Paid Vacation | $62.3 \%$ | 71 |
| Paid Holidays | $52.6 \%$ | 60 |
| Paid Sick Time | $66.7 \%$ | 76 |
| Medical Insurance (Subsidized by the | $0.0 \%$ | 0 |
| Library) | $2.6 \%$ | 3 |
| Medical Insurance (Non-subsidized) | $21.1 \%$ | 24 |
| Retirement Benefits | $60.5 \%$ | 69 |
| Training (In Addition to What is | $35.1 \%$ | 40 |
| Necessary for Regular Job Performance) |  |  |
| Tuition Reimbursement |  |  |

## PAY ADMINISTRATION

53. Salaries are what percent of your total budget?

|  | Average | \# of Libraries |
| :---: | :---: | :---: |

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54. Our compensation program is based upon:

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Market Benchmarking | $71.5 \%$ | 88 |
| Point Factor Job Evaluation | $2.4 \%$ | 3 |
| No Formal Plan | $26.0 \%$ | 32 |

55. Does the library provide any monetary bonus?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $40.3 \%$ | 50 |
| No | $59.7 \%$ | 74 |

56. Is there a written policy regarding service awards?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $48.8 \%$ | 60 |
| No | $51.2 \%$ | 63 |

PAY ADMINISTRATION (CONTINUED)
57. Does your library utilize a compensatory time policy for non-exempt employees?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $24.0 \%$ | 29 |
| No | $76.0 \%$ | 92 |

58. Are library employees allowed to flex their work schedules?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $72.3 \%$ | 86 |
| No | $27.7 \%$ | 33 |

59. Is the library open on Sunday?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $66.1 \%$ | 82 |
| No | $33.9 \%$ | 42 |

60. Is your library open on Sunday all year?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $82.9 \%$ | 68 |
| No | $17.1 \%$ | 14 |

## 61. The rate for Sunday work is:

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Straight Time | $80.5 \%$ | 66 |
| Time-and-a-Half | $12.2 \%$ | 10 |
| Double Time | $0.0 \%$ | 0 |
| Other | $7.3 \%$ | 6 |

62. Does the library provide breaks beyond a regular meal break?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $87.9 \%$ | 109 |
| No | $12.1 \%$ | 15 |

## 63. Does your library provide paid lunch breaks for non-exempt employees?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $35.2 \%$ | 44 |
| No | $64.8 \%$ | 81 |

64. Average annual turnover percentage:

| Annual percent | Average \% | \# of Libraries |
| :--- | :---: | :---: |
|  | $14.8 \%$ | 106 |
| 65. How has turnover changed over the last year? |  |  |
|  | \% of Libraries | \# of Libraries |
| Increased | $26.7 \%$ | 32 |
| Decreased | $29.2 \%$ | 35 |
| Remained the Same | $35.0 \%$ | 42 |
| Don't Know | $9.2 \%$ | 11 |

66. Does the library pay any conference expenses?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $97.6 \%$ | 121 |
| No | $2.4 \%$ | 3 |

PAY ADMINISTRATION (CONTINUED)
67. Is there a set per diem allowance, excluding registration fees, when attending conferences?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $68.9 \%$ | 84 |
| No | $31.1 \%$ | 38 |

68. Do you offer paid parental leave?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| Yes | $48.0 \%$ | 60 |
| No | $39.2 \%$ | 49 |
| No, but Considering it in the Future | $12.8 \%$ | 16 |

69. What is the maximum number of week(s) paid for parental leave?

|  | \% of Libraries | \# of Libraries |
| :--- | :---: | :---: |
| 1 Week | $0.0 \%$ | 0 |
| 2 Weeks | $10.0 \%$ | 6 |
| 3 Weeks | $1.7 \%$ | 1 |
| 4 Weeks | $10.0 \%$ | 6 |
| 5 Weeks | $0.0 \%$ | 0 |
| 6 Weeks | $23.3 \%$ | 14 |
| 7 Weeks | $0.0 \%$ | 0 |
| 8 Weeks | $36.7 \%$ | 22 |
| 9 or more Weeks | $18.3 \%$ | 11 |

## Alphabetical Index By Job Title

Data reported as of March 1, 2024

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| Administrative Assistant | 19 | 22 |
| Administrative Assistant, Executive | 18 | 21 |
| Administrative Services Office Manager | 30 | 17 |
| Adult Services Assistant Department Head | 62 | 37 |
| Adult Services Department Head | 08 | 36 |
| Assistant Director | 02 | 12 |
| Bookkeeper (Accounting Clerk) | 25 | 20 |
| Bookmobile Driver | 16 | 34 |
| Branch Head | 03 | 13 |
| Business Manager | 23 | 19 |
| Cataloger | 38 | 55 |
| Circulation Assistant Department Head | 71 | 48 |
| Circulation Clerk | 14 | 51 |
| Circulation Department Head | 04 | 47 |
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| Computer Lab Assistant | 39 | 65 |
| Digital / Virtual Services Assistant | 53 | 68 |
| Digital / Virtual Services Department Head | 61 | 66 |
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| Early Literacy Coordinator | 56 | 30 |
| Facility \& Grounds Maintenance Manager | 29 | 69 |
| Finance Director | 66 | 18 |
| Graphic Designer | 28 | 25 |
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| Homebound Assistant | 54 | 33 |
| Human Resources Assistant | 21 | 16 |
| Human Resources Generalist | 69 | 15 |
| Human Resources Manager | 20 | 14 |
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| Information Technology (IT) Manager | 34 | 60 |
| Inter-Library Loan Assistant | 40 | 57 |
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| Library Aide | 60 | 46 |
| Library Assistant | 12 | 44 |
| Library Clerk | 43 | 45 |
| Library Director | 01 | 11 |
| Library Monitor | 32 | 73 |
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| Marketing \& Public Relations Manager | 59 | 23 |
| Marketing \& Public Relations Specialist | 17 | 24 |
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| Processing Clerk | 42 | 59 |
| Program Assistant | 72 | 29 |

[^2]
## Alphabetical Index By Job Title

Data reported as of March 1, 2024

| Job Title | Job Code | Page |
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| Web Content Administrator | 36 | 62 |
| Webmaster | 37 | 63 |
| Youth Services Assistant Department Head | 63 | 39 |
| Youth Services Department Head | 07 | 38 |

[^3]
[^0]:    All Libraries Combined:

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